



# HANDBOOK OF INFORMATION

## 2026-2027



- **Engineering Wing, Main Campus, Patiala**
- **Yadavindra Department of Engineering  
PUNJABI University GURU KASHI CAMPUS (PUGKC)  
Damdama Sahib, Talwandi Sabo**
- **COLLEGE OF ENGINEERING & MANAGEMENT, PUNJABI  
UNIVERSITY NEIGHBOURHOOD CAMPUS, RAMPURA-PHUL**
- **PUNJABI UNIVERSITY CENTRE FOR EMERGING AND  
INNOVATIVE TECHNOLOGY (PUCEIT), MOHALI, Department  
of Computer Science**

**For admission to:**

### **A) M.Tech. in ECE/ME/CSE/CIVIL**

(Main Campus, Patiala, YDoE, PUGKC, Talwandi Sabo, PUCIET, Mohali )

### **B) B.Tech. (Main Campus, Patiala, YDoE, PUGKC, Talwandi**

Sabo, Neighbourhood campus, PUCIET, Mohali & Rampuraphul) **in**

- 1. Computer Science and Engineering (CSE)**
- 2. Electronics and Communication Engineering (ECE)**
- 3. Electronics and Computer Engineering (ECM)**
- 4. Mechanical Engineering (ME) with optional  
Minor Degree in Computer Science & Engineering**
- 5. Civil Engineering (CIVIL)**

### **C) Six Year Integrated B.Tech.- M.B.A course in CSE/ ME Engineering**



## **PUNJABI UNIVERSITY, PATIALA**

(Established under Punjab Act No. 35 of 1961)

Largest State University of Punjab

**Visit at [www.pupadmissions.ac.in](http://www.pupadmissions.ac.in)**

**Contact Numbers for admission related queries:**

**Admission Cell: 0175-5136522, 5136390**

**CSE: 7526945991, ECE: 9779706457, ME: 9988409299**

**CIVIL: 9877156596, YDoE (PUGKC): 6239955011, 9872450060,**

**PUCEIT, Mohali 0172-5094196, 5094197**

**Rampura Phul 8146200320, 9023849837, 9878232600**

***Notwithstanding the information provided in this Handbook of Information, the Vice-Chancellor will have the right, in consultation with the Standing Committee of Academic Council, to delete, change or make additions to any of the provisions contained in it.***

***If there is any dispute/ambiguity, the decision of the Vice-Chancellor will prevail.***

***All disputes arising from this document or connected therewith are subject to the territorial jurisdiction of Courts situated at Patiala only and to the exclusion of all other Courts.***

***Important Note: Ragging in any form is not allowed. As per order of the Hon'ble Court' "if any incident of ragging comes to the notice of authority, the concerned student shall be given liberty to explain and if explanation is not satisfactory, the authority would expel him from the institution".***

***As per Punjab Government Notification No. 3/7/2010 training (3)/1007 Chandigarh dated 10-03-2010***

- \* The candidates seeking admission to any course at Punjabi University, Patiala are not required to submit any type of affidavit (unless it is legally required), self declaration can be furnished.***
- \* In place of attested copies of various certificates, candidate can submit self attested copies of various documents along with admission form.***

***Note: Information in the handbook is subject to change / modification as per the rules / guidelines received from time to time from the competent bodies/ authorities.***

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## *Message from the Vice Chancellor*

### Welcome to Punjabi University

Dear Students and their parents,

Warm greetings from Punjabi University, Patiala – a beacon of academic excellence and cultural pride, established in 1962 with a historic mandate to promote Punjabi language, literature and culture. Our University stands as a unique institution that harmonizes tradition with modernity. Today, we are proud to be recognized with an A+ Grade by NAAC, a testament to our unwavering commitment to quality education, research and holistic development.



With 70 dynamic academic & research departments offering a wide spectrum of programs across disciplines, Punjabi University is a hub of innovation, critical thinking and inclusive learning. Whether your passion lies in the humanities, religion, sciences, engineering, arts, or professional studies, our vibrant academic environment nurtures your aspirations with care and excellence.

Our commitment extends beyond academics. We are the proud 10-time winners of the prestigious MAKATrophy, affirming our dominance and dedication in the field of sports at the national level. Our students are not only scholars but also champions who carry the spirit of Punjab with pride and perseverance.

I warmly invite you to become a part of our ever-growing family. Join a university that doesn't just educate minds but uplifts spirits honours its cultural roots, and empowers the next generation to lead with knowledge and compassion.

Come, be a part of Punjabi University, Patiala-where tradition inspires innovation and your future begins.

*Prof. (Dr.) Jagdeep Singh*

*Vice Chancellor*

*Punjabi University, Patiala*

## ਯੂਨੀਵਰਸਿਟੀ ਧੁਨੀ

University Anthem

ਆਸਾ ਮਹਲਾ ੧ ਚਉਪਦੇ ॥  
ਵਿਦਿਆ ਵੀਚਾਰੀ ਤਾਂ ਪਰਉਪਕਾਰੀ ॥  
ਜਾਂ ਪੰਚ ਰਾਸੀ ਤਾਂ ਤੀਰਥ ਵਾਸੀ ॥੧॥  
ਘੁੰਘਰੂ ਵਾਜੈ ਜੇ ਮਨੁ ਲਾਗੈ ॥  
ਤਉ ਜਮੁ ਕਹਾ ਕਰੇ ਮੇ ਸਿਉ ਆਗੈ ॥੧॥ ਰਹਾਉ ॥  
ਆਸ ਨਿਰਾਸੀ ਤਉ ਸੰਨਿਆਸੀ ॥  
ਜਾਂ ਜਤੁ ਜੋਗੀ ਤਾਂ ਕਾਇਆ ਭੋਗੀ ॥੨॥  
ਦਇਆ ਦਿਗੰਬਰੁ ਦੇਹ ਬੀਚਾਰੀ ॥  
ਆਪਿ ਮਰੈ ਅਵਰਾ ਨਹ ਮਾਰੀ ॥੩॥  
ਏਕੁ ਤੂ ਹੋਰਿ ਵੇਸ ਬਹੁਤੇਰੇ ॥  
ਨਾਨਕੁ ਜਾਣੈ ਚੇਜ ਨ ਤੇਰੇ ॥੪॥੨੫॥

(ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ, ਅੰਗ ੩੫੬)

### English Translation of University Anthem

True learning *induces in the mind* service of mankind.

One subduing the five passions has truly taken abode at holy bathing-spots. (1)

The mind attuned *to the Infinite* is the true singing of ankle-bells in *ritual dances*. With this how dare Yama intimidate me in the hereafter? (Pause 1)

One renouncing desire is the true Sannyasi.

From continence comes true joy of living in the body. (2)

One contemplating *to subdue* the flesh is the truly Compassionate Jain ascetic.

Such a one subduing the self, forbears harming others. (3)

Thou Lord, art one and Sole. Many Thy forms-

The manifold play beyond Nanak's comprehension. (4) (25)

(Translated by: Gurbachan Singh Talib)

**ADMISSION COMMITTEE FOR ENGINEERING COURSES****Main Campus, Patiala**

| <b>S. No.</b> | <b>NAME</b>               | <b>DESIGNATION</b> | <b>DEPARTMENT</b>                       |
|---------------|---------------------------|--------------------|---|
| 1.            | Dr. Jaswinder Singh       | Head               | Computer Science & Engineering          |
| 2.            | Dr. Kulwinder Singh Malhi | Head               | Electronics & Communication Engineering |
| 3.            | Dr. Vinod Kumar           | Head               | Mechanical Engineering                  |
| 4.            | Dr. Maninder Singh        | Head               | Civil Engineering                       |

**YDoE, PUGKC Talwandi Sabo Campus**

| <b>S. No.</b> | <b>NAME</b>      | <b>DESIGNATION</b> |
|---------------|------------------|--------------------|
| 1.            | Dr. Navdeep Goel | Professor & Head   |

**COLLEGE OF ENGINEERING & MANAGEMENT, PUNJABI UNIVERSITY  
NEIGHBOURHOOD CAMPUS, RAMPURA-PHUL**

| <b>S. No.</b> | <b>NAME</b>                    | <b>DESIGNATION</b> |
|---------------|--------------------------------|--------------------|
| 1             | Dr. Neetika Bansal, Ph.D. (CS) | Head               |

**PUNJABI UNIVERSITY CENTRE FOR EMERGING AND INNOVATIVE TECHNOLOGY,  
MOHALI****DEPARTMENT COMPUTER SCIENCE**

| <b>S. No.</b> | <b>NAME</b>              | <b>DESIGNATION</b> |
|---------------|--------------------------|--------------------|
| 1             | Dr. Amandeep Verma, Ph.D | Head               |

**Centralized Admission Cell**

Coordinator

Dr. Gulshan Bansal, Professor, Dept. of Pharmaceutical Sciences &amp; Drug Research

|  |
|--|
| <b>Centralized Admission Cell</b><br>Near Happiness Coffee House, T-Point<br>Punjabi University, Patiala - 147002, Punjab, India<br>Phone: 0175-5136522, 5136390 |
|--|

## Contact Information

### ENGINEERING DEPARTMENTS, MAIN CAMPUS, PATIALA

<http://engineering.pupadmissions.ac.in>

[https://bit.ly/punjabiuniversity\\_btech](https://bit.ly/punjabiuniversity_btech)

Ground Floor, Engineering Block,  
Main Campus, Punjabi University, Patiala – 147002

#### 1. Department of Computer Science and Engineering

**Room No. 205, Email: csepunjabiversity@gmail.com**

WEB PAGES: <http://www.punjabiuniversity.ac.in/Pages/Department.aspx?dsenc=18>  
<http://csepup.ac.in/>

Checkout latest Activities of Department: <https://www.facebook.com/pupdcse/>

Instagram: [https://www.instagram.com/cse\\_pup](https://www.instagram.com/cse_pup)

LinkedIn: <https://www.linkedin.com/in/department-of-computer-science-and-engineering-37ab2719a>

YouTube channel: <https://www.youtube.com/csepup>

**Admission Helpline: 7526945991, 9041029332, 6283207625**

#### 2. Department of Electronics and Communication Engineering

**Room No. 007, Email: ecedpup@pbi.ac.in , website: www.ecedpup.ac.in**

WEB PAGE: <http://ece.punjabiuniversity.ac.in/>

YOUTUBE LINK: [https://www.youtube.com/watch?v=eLNDfoSZLuc&feature=emb\\_title](https://www.youtube.com/watch?v=eLNDfoSZLuc&feature=emb_title)

FACEBOOK LINK: <https://www.facebook.com/Department-of-Electronics-and-Communication-Engineering-2103062646589708/>

**Admission Helpline: 9779706457, 9463553215, 9815650093**

#### 3. Department of Mechanical Engineering

**Room No. 003, Email: head\_med@pbi.ac.in**

You Tube Channel



Facebook Page



Placements



Alumni



**Admission Helpline: 9988409299, 9465854510, 9872155577,  
7814460172**

#### 4. Department of Civil Engineering

**Room No. 329, Email: head\_civil@pbi.ac.in,**

WEB PAGE: <http://civil.punjabiuniversity.ac.in/>

FACEBOOK: <https://www.facebook.com/civilengineering147002/>

**Admission Helpline: 9877156596, 7696982404**

## Contact Information

# Yadavindra Department of Engineering (YDoE)

Punjabi University Guru Kashi Campus, Damdama Sahib, Talwandi Sabo

Ph: 01655-220786, Email: head\_YDoE@pbi.ac.in

Web Page of YDoE: <http://YDoE.punjabiversity.ac.in>,  
<http://www.pugkc.ac.in>

Checkout latest Activities of YDoE:

<https://www.facebook.com/YDoE.pupatiala/>

1. **Computer Science & Engineering (YDoE)**  
**Admission Helpline: 8146551446**
2. **Electronics and Communication Engineering (YDoE)**  
**Admission Helpline: 9256522529**
3. **Mechanical Engineering (YDoE)**  
**Admission Helpline: 9463443524**

## **COLLEGE OF ENGINEERING & MANAGEMENT, PUNJABI UNIVERSITY NEIGHBOURHOOD CAMPUS, RAMPURA-PHUL**

Website Link: <http://coerapura.punjabiversity.ac.in/>

Check out latest Activities of CoEM:

[https://www.instagram.com/coemrampuraphul?utm\\_source=qr](https://www.instagram.com/coemrampuraphul?utm_source=qr)

1. **Computer Science & Engineering (CoEM)**  
**Admission Helpline: 8146200320, 8283820788, 9878207455**
2. **Electronics & Computer Engineering (CoEM)**  
**Admission Helpline: 9878232600, 7889158893, 9023849837**

Contact No.

Phone No. 9023849837, 8146200320

**PUNJABI UNIVERSITY CENTRE FOR EMERGING AND INNOVATIVE  
TECHNOLOGY (PUCEIT), MOHALI,**

## Department Computer Science

### Contact Information

Address :Punjabi University Centre for Emerging and InnovativeTechnology (PUCEIT), Phase-7  
(Residential Area), Mohali

Email ID- [puceit@pbi.ac.in](mailto:puceit@pbi.ac.in)

Contact No.-0172-5094196, 5094197

PUP web link: <https://rebrand.ly/puceit>

Admission link:- <https://pupadmissions.ac.in/Default.aspx>

## INFRASTRUCTURE GLIMPSES (Main Campus, Patiala)



### Engineering Block



Workshop



Baba Banda Singh Bahadur Hostel (BOYS)



**Mai Bhago Hostel (Girls)**



**Central Library**

## **FACULTY AND STUDENTS OF ENGINEERING DEPARTMENTS (Main Campus, Patiala)**



**Department of Computer Science & Engineering**



**Department of Electronics and Communication Engineering**

**FACULTY/ STUDENTS OF ENGINEERING DEPARTMENTS  
(Main Campus, Patiala)**



**Department of Mechanical Engineering**



**Department of Civil Engineering**

## PLACEMENTS

Visit the website: <http://www.punjabiversity.ac.in/Pages/Page.aspx?dsenc=PC>



# Engineering Programmes – Handbook of Information (2026) PLACEMENTS



## Our Pride – Alumni

# OUR ALUMNI WORK IN



Rajesh Prasher  
Program Manager at IBM



Harmanpreet Kaur  
Associate Manager at HCL  
Technologies



Ankush Mehta  
SR. Software Engineer at Wipro  
Limited



Namisha Mann  
Senior Software Engineer



Arshdeep Singh  
Senior Software Engineer at  
Microsoft India



Pravjit Tiwana  
General Manager | Amazon  
CloudFront, Lambda@Edge Hiring  
PEs, SDMs, SDEs in Seattle,  
Portland, & Vancouver

## Alumni....



Patiala, India

Dr. Rajnish Mallick  
B. Tech. (Mech.) 2004 - 2008



California, USA.

Er. Parminder Dhaliwal, B. Tech. (Mech.) 2004-08



Gurgaon, India

Er. Parminder Singh  
B. Tech. (Mech.) 2003 - 2007



Washington, USA

Er. Annie Chawla, B. Tech. (Mech.) 2008-11



California, USA.

Er. Amit Sandhu, B. Tech. (Mech.) 2007-11



New York, USA

Er. Anuj Gautam, B. Tech. (Mech.) 2006 - 10



Gurugram, India

Er. Jatin Gupta, B. Tech. (Mech.) 2006-10



New York, USA

Er. Charandeep Singh, B. Tech. (Mech.) 2006-10



Mumbai, India

Er. Ashu Sood, B. Tech. (Mech.) 2007-11



San Francisco, USA

Er. Harbans Buttar, B. Tech. (Mech.) 2012 - 15



San Francisco, USA

Ms. Shruti Kaushik, B. Tech. (Mech.) 2006 - 2010



Detroit, USA

Er. Harish Kohli, B. Tech. (Mech.) 2004 - 2008



Osaka, Japan

Er. Harmeeek Singh, B. Tech. (Mech.) 2005 - 2009  
M. Tech. (Mech.) 2012 - 2015



Washington, USA.

Er. Sushant Sood, B. Tech. (Mech.) 2004 - 2008



Vadodara, India

Er. Gursimrat Singh, B. Tech. (Mech.) 2007-2011



Missouri, USA

Er. Harkirat Dhaliwal, B. Tech. (Mech.) 2009-13



IIT Jodhpur, India

Dr. Amrita Puri, B. Tech. (Mech.) 2011 - 2015



Pune, India

Er. Himanshu Garg, B. Tech. (Mech.) 2011 - 2015



## Alumni....

|  |   |   |  |
|--|---|---|--|
|  <p><b>Manpreet Dhami</b><br/>Program Management at Facebook</p>  |    |    |  <p><b>Ranjan Bassi</b><br/>Account Manager at Adobe   Ex-Oracle   Ex-SAP   Google Certified Marketer</p> |
|  <p><b>Mayank Korpaul</b><br/>Cloud Success Manager</p>  |  <p><b>PARVEEN SHARMA</b><br/>Director of Product Management</p>  |  <p><b>Kartik Makkar</b><br/>Software Engineer</p>  |  |

|   |   |   |
|---|---|---|
|  <p><b>Rajesh Kanojia</b><br/>Head Procurement and Supply - North at PepsiCo</p>  |   |  <p><b>Shilpa Midha</b><br/>Scientist/Engineer At ISRO</p>  |
|  <p><b>Pankaj Rana</b><br/>Sen. Software Engineer at Nucleus Softwar</p>          | <p><b>Romi kumar Rana</b><br/>Senior Business Development Associate</p>  | <p><b>Piyush Thakur</b><br/>Sale Trainee at Havells</p>     |

Alumni.....



**Shubham Goyal**  
B.tech(ECE) -2012-2016  
Nagarro software,Gurugram.



**Davinder Singh**  
Batch-2012-2016  
Technical Leader,  
Guavus



**Deepak Garg**  
B.tech(ECE) 2013-17  
FounderCEOCORECHAMP,  
INNOW8



**Upasana Malhotra**  
B.Tech ECE -2013-2017,  
Technical Project Manager,  
Hewlett Packard



**Somya Sharma**  
Batch-2013-2017,  
Technical Staff,  
RAKUTEN SYMPHONY



**Karsimran Singh**  
Btech(ECE) 2015-2019  
Tatras data (Associate Data  
Scientist)



**Fairy**  
B.Tech ECE -2015-2019,  
SeniorAnalyst,ACCENTURE.



**Deepak Kumar**  
Batch-2016-2020  
Hindustan Aeronautics  
Limited



**Gurpreet Singh Heera**  
B.tech(ECE) 2015-19  
SDE,MICROSOFT



**Er.Jayavant Verma** B.Tech.  
(ECE) 2015-19,  
Adelaide, Australia



**Kumkum Sharma**  
B.tech(ECE) 2015-19  
PDE, SYNOPSIS



**Ramandeep Singh**  
B.tech(ECE) 2015-19  
Flying Officer (IAF)



**Disha Sharma**  
B.Tech ECE -2019-2023  
JIO Platforms.Mumbai



**Samriti Kapoor**  
B.Tech ECE -2019-2023  
Software Testing  
Solutions,Chandigarh



**Komalpreet Kaur**  
B.Tech ECE -2019-2023  
Sagacious IP, Gurgram



**Nitin Jain**  
B.Tech ECE -2019-2023  
Senior Associate  
Learning,INFOSYS



**Leena Jhamb**  
Batch -2020-2024  
Associate Software Engineer,  
H&R BLOCK  
INDIA,Trivandrum



**Mehakleen Kaur**  
Batch -2020-2024  
Associate Software Engineer  
H&R BLOCK INDIA,  
Trivandrum



**Ridham Utreja**  
Batch -2020-2024  
Associate Software Engineer  
H&R BLOCK INDIA,  
Trivandrum



**Raushan Kumar**  
B.Tech ECM-2020-2024  
Sagacious IP, Gurgram

## YDoE, TALWANDI SABO RECENT PLACEMENTS



**Hanu Bansal**  
B.Tech. CSE, YOP 2026  
GATE 2026



**Resham Singh**  
B.Tech. CSE, YoP, 2026  
GATE 2026



**Gursewak Singh**  
B.Tech CSE, YoP 2025  
73 Systems, 3 Lpa



**Manjil Hoque**  
B.Tech. ME, 2025  
Allena Auto Ind., Mohali  
Rs. 3.7 Lakh/annum



**Abhi Garg**  
B.Tech. CSE 2025  
73 Systems LLP, Bathinda  
Rs. 3 Lakh / annum



Tools Redefining Future

### ANKIT STEELS



**Mukesh Kumar**  
B.Tech ME 2025  
Ankit Steels, Ludhiana  
Rs. 5 Lakh / Annum



**Saleeta Rani**  
B.Tech, ME, 2025  
Perfect Mettcast, Ludhiana  
Salary Rs. 4 Lakh p.a.



### SWASTIK BUILDERS



**Arshdeep Singh**  
B.Tech., ECE, 2025  
Swastik Builders, Rampuraphul  
Rs. 3.72 Lakh p.a.



**Gagandeep Kaur**  
**B.Tech. CSE, 2025,**  
**Pisoft Informatics Pvt. Ltd., Mohali**  
**Rs. 4.5 Lakh per annum**



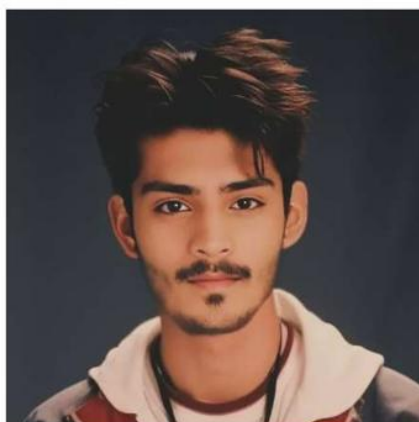
**Kapil**  
**B.Tech. ECM, 2025**  
**Illuminz, Mohali**  
**Rs. 4.8 Lakh per annum**



**Veerbal Singh**  
**B.Tech. CSE, YOP 2024,**  
**Shepherd, Chicago**  
**\$1,400 per month**



**Armaan Singh**  
**B.Tech. CSE, YOP 2025,**  
**Pisoft Informatics Pvt. Ltd, Mohali**  
**Rs. 4.5 Lakh per annum**



**Himanshu**  
**B.Tech. Mech, 2024,**  
**Kripa Automation Pvt. Ltd., Gurgaon**  
**Rs. 2.21 Lakh per annum**



**Uday Dhiman**  
**B.Tech. CSE, 2024**  
**Oriental Outsourcing**  
**Rs. 3.6 Lakh per annum**

## CoEM, Rampura Phul PLACEMENTS



# ਕਾਲਜ ਆਫ ਇੰਜੀਨੀਅਰਿੰਗ ਐਂਡ ਮੈਨੇਜਮੈਂਟ, ਰਾਮਪੁਰਾ ਫੁਲ

## COLLEGE OF ENGINEERING & MANAGEMENT, RAMPURA PHUL

PUNJABI UNIVERSITY NEIGHBOURHOOD CAMPUS, RAMPURA PHUL (PHUL-MEHRAJ)



### ਸਾਡੇ ਕਾਲਜ ਦੇ ਚਮਕਦੇ ਸਿਤਾਰੇ ਜੋ ਵੱਖ-ਵੱਖ ਖੇਤਰਾਂ ਵਿੱਚ ਸੇਵਾ ਨਿਭਾ ਰਹੇ ਹਨ

|   |   |  |  |  |   |   |   |  |  |
|---|---|--|--|--|---|---|---|--|--|
| <br><b>NAVJOT KUMAR</b><br>Senior Software Engineer<br>Digital Analytics Group, CSR Plans, IRI<br>B.Tech (ECE) Batch - 2007-2011 | <br><b>PHALK JINDAL</b><br>Senior System Engineering<br>Placed in Infosys<br>B.Tech (CSE) Batch - 2007-2011  | <br><b>HARJASPREET SINGH</b><br>Sof. In-charge<br>Punjab Police, Bathinda<br>B.Tech (CSE) Batch - 2007-2011 | <br><b>KARTIK MAKKAR</b><br>Senior System Engineering<br>Placed in Infosys<br>B.Tech (ECE) Batch - 2007-2011            | <br><b>JAGDEEP SINGH</b><br>Intelligence Assistant<br>Punjab Police, Bathinda<br>B.Tech (CSE) Batch - 2007-2011   | <br><b>SANJEEV KUMAR</b><br>Chief Technology Officer<br>Singha, Jalandhar<br>B.Tech (CSE) Batch - 2007-2011        | <br><b>SHAMMI THAKUR</b><br>Analyst & Director<br>Market Advisor<br>B.Tech (ECE) Batch - 2007-2011                      | <br><b>ROHIT BANSAL</b><br>Senior System Engineering<br>Placed in Infosys<br>B.Tech (ECE) Batch - 2008-2012    | <br><b>DEEPAK KUMAR</b><br>Lead Engineering<br>Beeth Global Software Technologies<br>B.Tech (ECE) Batch - 2008-13 | <br><b>NAVDEEP KUMAR</b><br>Branch Manager<br>Bank Of India<br>B.Tech (ECE) Batch - 2008-13 |
| <br><b>SUKHWINDER SINGH</b><br>Deputy Manager<br>Punjab National Bank, Jalandhar<br>B.Tech (ECE) Batch - 2009-13                 | <br><b>MANJOT KAUR</b><br>CSE<br>Punjab Police<br>B.Tech (ECE) Batch - 2009-2013                             | <br><b>RAMANDEEP KAUR</b><br>Field officer<br>Punjab Metro Bus<br>B.Tech (CSE) Batch - 2010-13              | <br><b>AMANDEEP SINGH</b><br>Product Secretary<br>Book Development & Production<br>MCA - Batch - 2010-13                | <br><b>RISHU BALA</b><br>DEO<br>Transport Department, Jalandhar<br>MCA - Batch - 2010-13                          | <br><b>BOOTA SINGH</b><br>Clerk<br>Dept. of Agriculture & Farmer Welfare<br>MCA - Batch - 2010-13                  | <br><b>PARGAT SINGH</b><br>Intelligence Assistant<br>Punjab Police, Bathinda<br>MCA - Batch - 2011-14                   | <br><b>GURAL SINGH</b><br>Clerk<br>Punjab Welfare Department<br>MCA - Batch - 2011/2014                        | <br><b>KARAN KOCHHAR</b><br>Senior Software Engineering<br>Eminent Edge Pvt. Ltd.<br>B.Tech (CSE) Batch - 2011-14 | <br><b>GURBJEJ SINGH</b><br>Branching Sector<br>Bathinda<br>B.Tech (ECE) Batch - 2011-14    |
| <br><b>GAURAV WADHWAN</b><br>Senior Software Engineering<br>Eminent Edge Pvt. Ltd.<br>B.Tech (CSE) Batch - 2011-14             | <br><b>ANKUSH</b><br>Senior Software Engineering<br>Eminent Edge Pvt. Ltd.<br>B.Tech (CSE) Batch - 2011-14 | <br><b>GURPREET KAUR</b><br>Revenue Inspector<br>Rampura Phul<br>B.Tech (CSE) Batch - 2011-14             | <br><b>KARANJEET KAUR</b><br>Assistant Professor<br>Punjab University College, Deraan<br>B.Tech (CSE) Batch - 2011-15 | <br><b>GURVEER KAUR</b><br>Commissioner<br>Home Affairs Technical Punjab Police<br>B.Tech (ECE) Batch - 2011-15 | <br><b>RAMANPREET KAUR</b><br>Senior System Engineering<br>Placed in Infosys<br>B.Tech (ECE) Batch - 2012-2016   | <br><b>NARINDER KUMAR</b><br>Senior Digital Physical<br>Design Engineering<br>B.Tech (ECE) Batch - 2012-2016          | <br><b>DEVESH JINDAL</b><br>Senior System Engineering<br>Placed in Infosys<br>B.Tech (ECE) Batch - 2012-2016 | <br><b>PARGYA BHARTI</b><br>Senior Software Engineering<br>IIS Patiala<br>B.Tech (ECE) Batch - 2012-16          | <br><b>AMBER SAYAN</b><br>Branch<br>New Homes Deraan<br>MCA - Batch - 2014-17             |
| <br><b>SANDEEP KAUR</b><br>Action Recorder<br>Punjab Police, Patiala<br>MCA Batch - 2017-20                                    | <br><b>CHARNJIT SINGH</b><br>Intelligence Assistant<br>Punjab Police<br>B.Tech (ECE) Batch - 2015-19       | <br><b>NAVDEEP KAUR</b><br>Clerk<br>Punjab National Bank<br>B.Tech (CSE) Batch - 2015-19                  | <br><b>ARMAN GOYAL</b><br>Senior System Engineering<br>Placed in Infosys<br>B.Tech (CSE) Batch - 2015-19              | <br><b>ARSHDEEP SINGH</b><br>Senior System Engineering<br>Placed in Infosys<br>B.Tech (ECE) Batch - 2015-19     | <br><b>JASPREET SINGH</b><br>Assistant Professor<br>MCA Pvt. Educat. College, Bathinda<br>MCA - Batch - 2018-20 | <br><b>MANPREET SINGH</b><br>Assistant Professor<br>Punjab State Agricultural Engg. College<br>MCA - Batch - 2018-20 | NEXT<br>YOU   |  |  |



# DEPARTMENT OF CSE (Main Campus, Patiala) ACTIVITIES





# DEPARTMENT OF ECE (Main Campus, Patiala) ACTIVITIES



**ACTIVITIES & PRESS COVERAGE OF DEPARTMENT OF MECHANICAL ENGINEERING  
(Main Campus, Patiala)**

# ਵਿਭਾਗ ਨੇ ਕਰਵਾਈ ਤੀਜੀ ਸਾਲਾਨਾ ਕਾਨਫਰੰਸ

ਪੱਤਰ ਪ੍ਰਕਾਸ਼ਕ • ਪੰਜਾਬੀ ਜਾਗਰਣ, ਪਟਿਆਲਾ : ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ ਦੇ ਮਕੈਨੀਕਲ ਇੰਜੀਨੀਅਰਿੰਗ ਵਿਭਾਗ ਵੱਲੋਂ ਤੀਜੀ ਸਾਲਾਨਾ ਅੰਤਰ-ਰਾਸ਼ਟਰੀ ਕਾਨਫਰੰਸ ਕਰਵਾਈ ਗਈ। ਕਾਨਫਰੰਸ ਦੇ ਉਦਘਾਟਨੀ ਸੈਸ਼ਨ ਦੀ ਪ੍ਰਧਾਨਗੀ ਡੀਨ ਅਕਾਦਮਿਕ ਮਾਮਲੇ ਪ੍ਰੋ ਜਸਵਿੰਦਰ ਸਿੰਘ ਬਰਾੜ ਨੇ ਕੀਤੀ। ਕਾਨਫਰੰਸ ਦਾ ਮੁੱਖ-ਸੁਰ ਡਾਸਟ ਟੈਨੈਕੋ ਕੰਪਨੀ ਤੋਂ ਪੂਜੇ ਸੀਨੀਅਰ ਡਾਇਰੈਕਟਰ-ਓਪਰੇਸ਼ਨਜ਼ ਜਸਬੀਰ ਸਿੰਘ ਵੱਲੋਂ ਦਿੱਤਾ ਗਿਆ। ਪ੍ਰੋ ਜਸਵਿੰਦਰ ਸਿੰਘ ਬਰਾੜ ਨੇ ਆਪਣੇ ਪ੍ਰਧਾਨਗੀ ਡਾਸਟ 'ਚ ਕਿਹਾ ਕਿ ਅੱਜ ਦੇ ਜੁੱਗ ਵਿੱਚ ਉਦਯੋਗ ਖੇਤਰ ਨੂੰ ਬਹੁਤ ਸਾਰੀਆਂ ਅਜਿਹੀਆਂ ਨਵੀਆਂ ਚੁਣੌਤੀਆਂ ਦਾ ਸਾਹਮਣਾ ਕਰਨਾ ਪੈ ਰਿਹਾ ਹੈ ਜੋ ਪਹਿਲਾਂ ਨਹੀਂ ਸਨ। ਜਦੋਂ 18ਵੀਂ ਸਦੀ 'ਚ ਉਦਯੋਗੀਕਰਣ ਸ਼ੁਰੂ ਹੋਇਆ ਸੀ ਤਾਂ ਉਸ ਸਮੇਂ ਵਾਤਾਵਰਣ ਜਿਹੇ ਮੁੱਦੇ ਨਹੀਂ ਸਨ, ਪਰ ਹੁਣ ਇਹ ਇੱਕ ਅਹਿਮ ਮੁੱਦਾ ਹੈ। ਉਨ੍ਹਾਂ ਕਿਹਾ ਕਿ ਦੂਰਵਿਸ਼ੇਸ਼ਤਾ ਵਾਲੇ ਵਿਗਿਆਨੀ ਅਤੇ ਇੰਜੀਨੀਅਰ ਹੀ ਅਜਿਹੀਆਂ ਚੁਣੌਤੀਆਂ ਦਾ ਹੱਲ ਲਭਦੇ ਹਨ। ਉਨ੍ਹਾਂ ਕਿਹਾ ਕਿ ਅਜਿਹੀਆਂ



ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ ਦੇ ਮਕੈਨੀਕਲ ਇੰਜੀਨੀਅਰਿੰਗ ਵਿਭਾਗ ਵੱਲੋਂ ਤੀਜੀ ਅੰਤਰ-ਰਾਸ਼ਟਰੀ ਕਾਨਫਰੰਸ ਦਾ ਦ੍ਰਿਸ਼। ਕਾਨਫਰੰਸ ਵੱਖ-ਵੱਖ ਮਹਿਰ ਵਿਦਵਾਨਾਂ ਨੂੰ ਆਪਣੇ ਵਿਚਾਰ ਸਾਂਝੇ ਕਰਨ ਦਾ ਮੌਕਾ ਮੁਹੱਈਆ ਕਰਵਾਉਂਦੀਆਂ ਹਨ। ਜਸਬੀਰ ਸਿੰਘ ਨੇ ਆਪਣੇ ਮੁੱਖ-ਸੁਰ ਡਾਸਟ ਦੌਰਾਨ ਆਪਣੀ ਕੰਪਨੀ ਦੀ ਕਾਰਜਸ਼ੈਲੀ ਦੇ ਹਵਾਲੇ ਨਾਲ ਉਦਯੋਗ ਖੇਤਰ ਸਬੰਧੀ ਅਹਿਮ ਨੁਕਤੇ ਸਾਂਝੇ ਕੀਤੇ। ਵਿਭਾਗ ਮੁਖੀ ਡਾ. ਵਿਨੋਦ ਕੁਮਾਰ ਵੱਲੋਂ ਸਵਾਗਤੀ ਸ਼ਬਦਾਂ ਦੌਰਾਨ ਵਿਭਾਗ ਦੀਆਂ ਪ੍ਰਾਪਤੀਆਂ ਬਾਰੇ ਚਾਨਣ ਪਾਇਆ ਗਿਆ। ਉਦਘਾਟਨੀ ਸੈਸ਼ਨ ਦਾ ਪੰਨਵਾਦੀ ਡਾਸਟ ਇੰਜੀਨੀਅਰਿੰਗ ਫੈਕਲਟੀ ਦੇ ਡੀਨ ਡਾ. ਮਨਜੀਤ ਸਿੰਘ ਭੰਮਰਾ ਨੇ ਦਿੱਤਾ। ਕਾਨਫਰੰਸ ਦੇ ਕਨਵੀਨਰ ਪ੍ਰੋ ਰੋਸ਼ਨ ਲਾਲ ਵਿਰਦੀ ਵੱਲੋਂ ਕਾਨਫਰੰਸ ਦੇ ਥੀਮ ਸਬੰਧੀ ਵਿਚਾਰ ਪੇਸ਼ ਕੀਤੇ ਗਏ। ਇਸ ਮੌਕੇ ਕਾਨਫਰੰਸ ਦੀਆਂ ਪ੍ਰੋਸੀਡਿੰਗਜ਼ ਵੀ ਜਾਰੀ ਕੀਤੀਆਂ ਗਈਆਂ। ਅਗਲੇ ਅਕਾਦਮਿਕ ਸੈਸ਼ਨ ਦੌਰਾਨ ਅਹਿਮ ਵਿਚਾਰ ਪ੍ਰਗਟਾਉਣ ਵਾਲੇ ਮੁੱਖ ਬੁਲਾਰਿਆਂ 'ਚ ਏਅਰਬਸ ਵਿਚਿਤਾ, ਯੂਐਸਏ ਨਾਡਲ ਸਬੰਧਤ ਇੰਜ ਸੁੰਦਰ ਸਿੰਘ ਅਤੇ ਡੀ.ਆਰ.ਡੀ.ਓ ਸਾਇੰਟਿਸਟ ਡਾ. ਅਮਿਤ ਤਿਆਗੀ ਸ਼ਾਮਲ ਸਨ।



**3<sup>RD</sup> International Conference On Recent Trends in Mechanical and Sustainable Engineering (RTMSE 2026)**



Student Project  
Quadcopter



Student Project  
Jet Engine



Student Project  
3D Printer



Student Project  
20 Ltr Static Bed 3D Printer

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|--|---------------------------------------|--------------------------------------|
| <p>निमोली से तैयार ईंधन डीजल में मिलाकर इस्तेमाल के लिए उपयोगी</p> |                                       |                                      |
| <p>Research on Bio-Fuels</p>                                       | <p>Game-O-Rama Gaming Competition</p> | <p>At FESTO Didactic, Singapore.</p> |

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|   | <div data-bbox="619 902 1492 1048" data-label="Section-Header"> <h2>मैकेनिकल इंजीनियरिंग के छात्रों ने ग्रेटर नोएडा में इंडियन कार्टिंग रेस सीजन-8 में जीता प्रथम पुरस्कार</h2> </div> <div data-bbox="683 1055 853 1088" data-label="Text"> <p>भास्कर न्यूज़ पटियाला</p> </div> <div data-bbox="627 1108 917 1668" data-label="Text"> <p>पंजाबी यूनिवर्सिटी पटियाला के मैकेनिकल इंजीनियरिंग के छात्रों ने ग्रेटर नोएडा के बुद्ध इंटरनेशनल सर्किट में इंडियन कार्टिंग रेस सीजन-8 में पहला पुरस्कार हासिल किया है। जानकारी के अनुसार मैकेनिकल इंजीनियरिंग विभाग की कार्यशाला पिछले कुछ हफ्तों से गतिविधियों से भरपूर रही है। इंडियन कार्टिंग रेस, बुद्ध इंटरनेशनल सर्किट (बीआईसी), ग्रेटर नोएडा में देशभर से कुल 36 टीमों ने हिस्सा लिया था। इस प्रतियोगिताओं के दौरान, छात्र अपने संकाय सलाहकार युनुस मुहम्मद के साथ विभिन्न योग्यता चरणों से गुजरे, जिनमें डिजाइन निरीक्षण, लागत रिपोर्ट निरीक्षण, सुरक्षा निरीक्षण, तकनीकी निरीक्षण और ब्रेक परीक्षण आदि शामिल थे। पंजाबी यूनिवर्सिटी पटियाला की टीम ट्रिनिटी कार्टर्स ने अपने ड्राइविंग कौशल से इस अवसर पर दबदबा बनाया और क्रॉस-पैड इवेंट में पहला स्थान हासिल करने के लिए बिना किसी पेनेल्टी के केवल 32 सेकंड में राउंड पूरा किया। इस प्रतियोगिता के दौरान इस टीम ने पिछले सीजन के अपने ही रिकॉर्ड को दो सेकंड से तोड़ दिया। इन छात्रों को मैकेनिकल इंजीनियरिंग विभाग में बुधवार को सम्मानित किया गया। इस सम्मान समारोह के अवसर पर ईएमआरसी मुख्य अतिथि के रूप में निदेशक दलजीत अमी उपस्थित थे।</p> </div> <div data-bbox="933 1064 1492 1310" data-label="Image"> </div> <div data-bbox="933 1310 1492 1377" data-label="Caption"> <p>पीयू के मैकेनिकल इंजीनियरिंग छात्रों को पहला पुरस्कार जीतने पर सम्मानित करते यूनिवर्सिटी अधिकारी।</p> </div> <div data-bbox="829 1691 1436 1758" data-label="Text"> <p>Dainik Bhaskar 19.10.23</p> </div> |  |
|   | <div data-bbox="183 1512 550 1579" data-label="Section-Header"> <h2>ट्रिनिटी कर्टर ने इंडियन कार्टिंग रेस सीजन-8 में दो अवार्ड्स जीता</h2> </div> <div data-bbox="183 1579 550 1814" data-label="Text"> <p>पंजाबी यूनिवर्सिटी पटियाला के मैकेनिकल इंजीनियरिंग के छात्रों ने ग्रेटर नोएडा के बुद्ध इंटरनेशनल सर्किट में इंडियन कार्टिंग रेस सीजन-8 में दो अवार्ड्स जीता है। जानकारी के अनुसार मैकेनिकल इंजीनियरिंग विभाग की कार्यशाला पिछले कुछ हफ्तों से गतिविधियों से भरपूर रही है। इंडियन कार्टिंग रेस, बुद्ध इंटरनेशनल सर्किट (बीआईसी), ग्रेटर नोएडा में देशभर से कुल 36 टीमों ने हिस्सा लिया था। इस प्रतियोगिताओं के दौरान, छात्र अपने संकाय सलाहकार युनुस मुहम्मद के साथ विभिन्न योग्यता चरणों से गुजरे, जिनमें डिजाइन निरीक्षण, लागत रिपोर्ट निरीक्षण, सुरक्षा निरीक्षण, तकनीकी निरीक्षण और ब्रेक परीक्षण आदि शामिल थे। पंजाबी यूनिवर्सिटी पटियाला की टीम ट्रिनिटी कार्टर्स ने अपने ड्राइविंग कौशल से इस अवसर पर दबदबा बनाया और क्रॉस-पैड इवेंट में पहला स्थान हासिल करने के लिए बिना किसी पेनेल्टी के केवल 32 सेकंड में राउंड पूरा किया। इस प्रतियोगिता के दौरान इस टीम ने पिछले सीजन के अपने ही रिकॉर्ड को दो सेकंड से तोड़ दिया। इन छात्रों को मैकेनिकल इंजीनियरिंग विभाग में बुधवार को सम्मानित किया गया। इस सम्मान समारोह के अवसर पर ईएमआरसी मुख्य अतिथि के रूप में निदेशक दलजीत अमी उपस्थित थे।</p> </div>  |  |
| <p>Team Trinity Karterz wins two awards in Indian Karting Race (IKR) Season – 8 at Buddh International Circuit (BIC), Greater NOIDA</p> |   |  |



**Expert Talk on ADAS by 2015 batch alumnus Er Himanshu Garg**



**Expert Talk on Entrepreneurship by 2011 batch alumnae Ms Prerna Gupta, Managing Partner – Vive Cosmetics.**

**ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ ਦੇ ਮਕੈਨੀਕਲ ਇੰਜੀਨੀਅਰਿੰਗ ਵਿਭਾਗ ਦੀ ਦੋ ਰੋਜ਼ਾ ਸਪੋਰਟਸ ਮੀਟ ਸਮਾਪਤ**

ਪਟਿਆਲਾ, 28 ਫਰਵਰੀ (ਤਪਿੰਦਰ ਸਿੰਘ): ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ ਦੇ ਮਕੈਨੀਕਲ ਇੰਜੀਨੀਅਰਿੰਗ ਵਿਭਾਗ ਵੱਲੋਂ ਆਯੋਜਿਤ ਦੋ ਰੋਜ਼ਾ ਸਲਾਨਾ ਸਪੋਰਟਸ ਮੀਟ ਅੱਜ ਸਫਲਤਾਪੂਰਵਕ ਸਮਾਪਤ ਹੋ ਗਈ। ਇਹ ਸਪੋਰਟਸ ਮੀਟ ਬੀਤੇ ਕੱਲ੍ਹ ਸ਼ੁਰੂ ਹੋਈ ਸੀ ਅਤੇ ਇਸ ਵਿੱਚ ਵਿਦਿਆਰਥੀਆਂ ਨੇ ਵੱਡੇ ਉਤਸ਼ਾਹ ਅਤੇ ਜਜ਼ਬੇ ਨਾਲ ਭਾਗ ਲਿਆ। ਵਿਭਾਗ ਦੇ ਮੁਖੀ ਪ੍ਰੋਫੈਸਰ ਵਿਨੋਦ ਕੁਮਾਰ ਨੇ ਦੱਸਿਆ ਕਿ ਵਿਦਿਆਰਥੀਆਂ ਲਈ ਵੱਖ-ਵੱਖ ਖੇਡ ਮੁਕਾਬਲਿਆਂ ਦੇ ਨਾਲ-ਨਾਲ ਮਕੈਨੀਕਲ ਇੰਜੀਨੀਅਰਿੰਗ ਅਤੇ ਸਿਵਿਲ ਇੰਜੀਨੀਅਰਿੰਗ ਫੈਕਲਟੀ ਦਰਮਿਆਨ ਕ੍ਰਿਕਟ ਮੈਚ ਵੀ ਕਰਵਾਇਆ ਗਿਆ, ਜਿਸ ਨੇ ਸਮਾਗਮ ਦੀ ਰੋਣਕ ਵਧਾਈ। ਸਪੋਰਟਸ ਮੀਟ ਦਾ ਉਦਘਾਟਨ ਓਲੰਪੀਅਨ ਅਤੇ ਪ੍ਰਸਿੱਧ ਬਾਸਕਟਬਾਲ ਖਿਡਾਰੀ ਡਾ. ਤਰਲੋਕ ਸਿੰਘ ਸੰਪੂ ਨੇ ਕੀਤਾ ਸੀ। ਅਪਣੇ ਸੰਬੋਧਨ



ਜੇਤੂ ਖਿਡਾਰੀਆਂ ਨੂੰ ਸਨਮਾਨਤ ਕਰਦੇ ਹੋਏ ਯੂਨੀਵਰਸਿਟੀ ਦੇ ਪ੍ਰਬੰਧਕ।

ਵਿੱਚ ਉਨ੍ਹਾਂ ਨੇ ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਖੇਡਾਂ ਨਾਲ ਜੁੜਨ ਅਤੇ ਸਿਹਤਮੰਦ ਜੀਵਨਸ਼ੈਲੀ ਅਪਣਾਉਣ ਲਈ ਪ੍ਰੇਰਿਤ ਕੀਤਾ। ਸਪੋਰਟਸ ਮੀਟ ਦੇ ਕਨਵੀਨਰ ਡਾ. ਬਲਜਿੰਦਰ ਰਾਮ ਨੇ ਦੱਸਿਆ ਕਿ ਡਾ. ਸੰਪੂ ਏਅਰ ਫੋਰਸ ਵਿੱਚ ਸੇਵਾ ਨਿਭਾਉਣ ਤੋਂ ਬਾਅਦ ਫਿਜ਼ੀਕਲ ਐਜੂਕੇਸ਼ਨ ਦੇ ਪ੍ਰੋਫੈਸਰ ਰਹੇ ਹਨ। ਖੇਡਾਂ ਵਿੱਚ ਉਨ੍ਹਾਂ ਦੀਆਂ ਸ਼ਾਨਦਾਰ ਪ੍ਰਾਪਤੀਆਂ ਲਈ ਪੰਜਾਬ ਸਰਕਾਰ ਵੱਲੋਂ ਉਨ੍ਹਾਂ ਨੂੰ ਮਹਾਰਾਜਾ

ਰਣਜੀਤ ਸਿੰਘ ਐਵਾਰਡ ਅਤੇ ਬਾਬਾ ਸ਼ੇਖ ਫਰੀਦ ਐਵਾਰਡ ਨਾਲ ਸਨਮਾਨਿਤ ਕੀਤਾ ਜਾ ਚੁੱਕਿਆ ਹੈ। ਡਾ. ਬਲਜਿੰਦਰ ਰਾਮ ਨੇ ਦੱਸਿਆ ਕਿ ਇਸ ਦੋ ਰੋਜ਼ਾ ਸਪੋਰਟਸ ਮੀਟ ਦੌਰਾਨ ਕ੍ਰਿਕਟ, ਡੁੱਟਬਾਲ, ਬੈਡਮਿੰਟਨ, ਵਾਲੀਬਾਲ ਅਤੇ ਰੌਸਕੌਸੀ ਤੋਂ ਇਲਾਵਾ ਆਰਮ ਰੈਸਲਿੰਗ, ਕੈਰਮ ਬੋਰਡ, ਟਰੇਜ਼ਰ ਹੰਟ ਅਤੇ ਵੱਖ-ਵੱਖ ਮਨੋਰੰਜਕ ਖੇਡਾਂ ਵੀ ਕਰਵਾਈਆਂ ਗਈਆਂ।

(28.02.2026)

**ਐਨ.ਐਸ.ਐਸ. ਵਿਭਾਗ ਵੱਲੋਂ ਖੂਨਦਾਨ ਕੈਂਪ 'ਚ 175 ਯੂਨਿਟ ਖੂਨ ਕੀਤਾ ਇਕੱਤਰ**

ਪਟਿਆਲਾ, 18 ਮਾਰਚ (ਪੰਜਾਬ ਟਾਇਮਜ਼ ਚਿਉਰੋ): ਮਾਨਯੋਗ ਵਾਈਸ ਚਾਂਸਲਰ ਸਾਹਿਬ ਡਾ. ਜਗਦੀਪ ਸਿੰਘ ਜੀ ਦੀ ਅਗਵਾਈ ਹੇਠ ਐਨ ਐਸ ਐਸ. ਵਿਭਾਗ ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ ਪਟਿਆਲਾ ਵੱਲੋਂ ਬਲੱਡ ਬੈਂਕ ਸਰਕਾਰੀ ਰਜਿਸਟਰਡ ਹਸਪਤਾਲ ਪਟਿਆਲਾ ਅਤੇ ਸਮੂਹ ਇੰਜੀਨੀਅਰਿੰਗ ਵਿਭਾਗ ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ ਪਟਿਆਲਾ ਦੇ ਸਹਿਯੋਗ ਨਾਲ ਅੱਜ ਮਿਤੀ 17-03-26 ਨੂੰ ਗੋਬਿੰਦ ਹਾਲ ਯੂਕੇ ਵਿਖੇ ਖੂਨਦਾਨ ਕੈਂਪ ਦਾ ਆਯੋਜਨ ਕੀਤਾ ਗਿਆ। ਇਸ ਕੈਂਪ ਦਾ ਉਦਘਾਟਨ ਸ਼੍ਰੀ ਮਹਿੰਦਰ ਅਗਰਵਾਲ ਐਸ.ਪੀ. ਪੰਜਾਬ ਪੁਲਿਸ ਵੱਲੋਂ ਕੀਤਾ ਗਿਆ। ਉਹਨਾਂ ਨੇ ਐਨ ਐਸ ਐਸ. ਵਿਭਾਗ ਵੱਲੋਂ ਲਗਾਏ ਇਸ ਖੂਨਦਾਨ ਕੈਂਪ ਦੀ ਸਲਾਘਾ ਕਰਦੇ ਹੋਏ ਇਸਨੂੰ ਇੱਕ ਨੌਕ ਕਾਰਜ ਦੱਸਿਆ। ਡੀਨ ਅਕਾਦਮਿਕ ਮਾਮਲੇ ਡਾ. ਜਸਵਿੰਦਰ ਸਿੰਘ ਬਰਾੜ ਅਤੇ ਰਜਿਸਟਰਾਰ ਡਾ. ਦਵਿੰਦਰ ਪਾਲ ਸਿੰਘ ਵੱਲੋਂ ਵਿਸ਼ੇਸ਼ ਤੌਰ 'ਤੇ ਸ਼ਿਰਕਤ ਕਰਦੇ ਹੋਏ ਡਨਰਜ਼ ਦੀ ਰੋਲਾਂ ਅਫਜਾਈ ਕੀਤੀ ਗਈ। ਐਨ ਐਸ ਐਸ. ਪ੍ਰੋਗਰਾਮ



ਕੋਆਰਡੀਨੇਟਰ ਡਾ. ਅਨੁਦਰ ਸਿੰਘ ਗਿੱਲ ਨੇ ਜਾਣਕਾਰੀ ਦਿੰਦੇ ਹੋਏ ਦੱਸਿਆ ਕਿ ਖੂਨਦਾਨ ਦੀ ਮਹੱਤਤਾ ਨੂੰ ਉਜਾਗਰ ਕਰਨ ਲਈ ਇਸ ਕੈਂਪ ਦਾ ਸਫਲਤਾਪੂਰਵਕ ਆਯੋਜਿਤ ਕੀਤਾ ਗਿਆ। ਇਸ ਕੈਂਪ ਵਿੱਚ ਵਿਦਿਆਰਥੀਆਂ, ਅਧਿਆਪਕਾਂ, ਅਤੇ ਸਮੂਹ ਸਟਾਫ ਵੱਲੋਂ ਉਤਸ਼ਾਹ ਨਾਲ ਭਾਗ ਲਿਆ ਗਿਆ, ਜੋ ਕਿ ਸਮਾਜਿਕ ਜ਼ਿੰਮੇਵਾਰੀ ਦਾ ਪ੍ਰਗਟਾਵਾ ਕਰਦਾ ਹੈ। ਉਹਨਾਂ ਨੇ ਦੱਸਿਆ ਕਿ ਭਵਿੱਖ ਵਿੱਚ ਵੀ ਐਨ ਐਸ ਐਸ. ਵਿਭਾਗ ਵੱਲੋਂ ਇਸ ਤਰ੍ਹਾਂ ਦੇ ਕੈਂਪ ਲਗਾਏ ਜਾਣਗੇ ਤਾਂ ਜੋ ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਵੱਧ ਤੋਂ ਵੱਧ ਸਮਾਜ ਭਲਾਈ ਦੇ ਕੰਮ ਨਾਲ ਜੋੜਿਆ ਜਾ ਸਕੇ। ਇਸ ਕੈਂਪ ਵਿੱਚ ਐਨ ਐਸ ਐਸ. ਪ੍ਰੋਗਰਾਮ ਅਫਸਰ ਡਾ. ਸਿਮਰਨਜੀਤ ਸਿੰਘ ਸਿੱਧੂ, ਡਾ. ਅਨਿਤਾ ਭੱਡਾਰੀ, ਡਾ. ਸੁਨੀਤਾ ਅਤੇ ਡਾ. ਚਰਨਜੀਵ ਸ਼ਰਮਾ ਸਮੇਤ 40 ਐਨ ਐਸ ਐਸ. ਵਲੰਟੀਅਰਜ਼ ਵੱਲੋਂ ਭਾਗ ਲਿਆ ਗਿਆ ਅਤੇ ਇਸ ਖੂਨਦਾਨ ਕੈਂਪ ਵਿੱਚ 250 ਡਨਰਜ਼ ਵੱਲੋਂ ਰਜਿਸਟਰਿਸ਼ਨ ਕਰਵਾਈ ਗਈ ਅਤੇ 175 ਯੂਨਿਟ ਖੂਨ ਇਕੱਠਾ ਕੀਤਾ ਗਿਆ। ਅੱਤ ਵਿੱਚ ਐਨ ਐਸ ਐਸ. ਵਿਭਾਗ ਵੱਲੋਂ ਸਰਕਾਰੀ ਰਜਿਸਟਰਡ ਹਸਪਤਾਲ ਦੇ ਬਲੱਡ ਬੈਂਕ ਦੀ ਟੀਮ, ਸਮੂਹ ਇੰਜੀਨੀਅਰਿੰਗ ਵਿਭਾਗਾਂ ਦੇ ਮੁਖੀ ਅਤੇ ਅਧਿਆਪਕਾਂ, ਐਨ ਐਸ ਐਸ. ਪ੍ਰੋਗਰਾਮ ਅਫਸਰਾਂ, ਦਫਤਰੀ ਸਟਾਫ ਅਤੇ ਵਲੰਟੀਅਰਜ਼/ਡਨਰਾਂ ਦਾ ਇਸ ਮਹਾਨ ਕਾਰਜ ਵਿੱਚ ਜੁੜਨ ਲਈ ਧੰਨਵਾਦ ਕੀਤਾ।

## PRESS COVERAGE & ACTIVITIES OF DEPARTMENT OF CIVIL ENGINEERING (Main Campus, Patiala)



**UPSC (IES) selection**



**Survey Camp (Civil)**



**Technical Events (Cube making and quiz competition)**



**Academic Calendar: 2026-27**

|   |                         |                 |
|---|-------------------------|-----------------|
| 1 | Summer Vacation         | To be Announced |
| 2 | Duration of Semester-1  |                 |
| 3 | Semester-1 Examinations |                 |
| 4 | Winter Vacation         |                 |
| 5 | Duration of Semester-2  |                 |
| 6 | Semester-1 Examinations |                 |

# PUNJABI UNIVERSITY, PATIALA

## AN INTRODUCTION

Punjab Assembly established Punjabi University, Patiala under the Punjab Act No. 35 of 1961. Dr. S. Radhakrishnan, the then President of India laid foundation of Punjabi University on June 24, 1962. He preached, "The institutes of higher education share the burden of nation-building in a critically important sense. Our aim is a strong, free and democratic India where every citizen has an equal place and full opportunity of growth. In this task, a vast responsibility rests on our universities. It was established on April 30, 1962, in the erstwhile, princely state of Patiala, with the main objective of furthering the cause of Punjabi language, art and literature. Punjabi University has since evolved into the largest University in the state. This is the second University in the world to be named after a language, the first being Hebrew University of Israel. Its vision is to establish and incorporate a University for the advancement of Punjabi studies and development of Punjabi language as a medium of instruction or otherwise for providing instruction in humanistic and scientific subjects and generally for the promotion of education and research. The University started working from its present lush green, pollution free campus, spread over 316 acres, since 1965.

The University has a modern well-planned campus situated on Patiala-Chandigarh road at a short distance from the main city. Sprawling across 316 acres, the campus is away from the din and noise of the city. It presents a splendid sight of magnificent buildings which include the famous Guru Gobind Singh Bhawan. On December 27, 1967, Dr. Zakir Hussain, the then President of India laid the foundation stone of Guru Gobind Singh Bhawan, the iconic landmark building of Punjabi University.

Initially, University jurisdiction area was fixed as the 16 km radius having only 9 colleges. In 1969, it grew into an affiliating university, with 43 colleges affiliated to it. Now the university caters to the educational needs of nine Districts of Punjab. Over the time since its inception, the University has evolved into a multi-faceted and multi-faculty educational institution for the promotion of higher education and research in Humanities, Arts, Sciences, Engineering Languages, Technology and many more. Spread over 600 acres of land, its 1500+ teachers are imparting instruction and guidance to nearly 14,000+ students in a multi-faceted, multi-pronged and multi-faculty environment comprising 70+ Teaching and Research Departments/Chairs on its Campus, 29 (Neighbourhood Campuses (11)/ Regional Centre (04) / Constituent Colleges (14) and 272 Colleges affiliated to it.

**Note: For more details, see General 'Handbook of Information' available at [www.pupadmissions.ac.in](http://www.pupadmissions.ac.in)**

## Engineering Programme

**BEGINNING:** The engineering programme at Punjabi University was started in the year 2003 in the form of *University College of Engineering (UCoE)*, offering bachelor's degree in three streams of engineering, viz. Computer Science & Engineering, Electronics & Communication Engineering and Mechanical Engineering, with an intake of 60 seats in each of these streams. In the wake of an overwhelming response following the successful placement and subsequent career progression of the alumni from initial batches, the intake of all the three streams was enhanced in a phased manner, along with the launch of M. Tech. programmes in the year 2009 with an intake of 30 seats in each of these streams. The bachelor's programme in Civil Engineering was started in the year 2011.

**PROGRESSION:** In order to ensure better administrative control of this growing faculty, in the year 2013, the former UCoE was split into the present conglomerate of engineering departments, viz. Department of Computer Engineering, Department of Electronics and Communication Engineering, Department of Mechanical Engineering and Department of Civil Engineering. In line with the industry's evolving requirements, in the year 2018, the Department of Electronics and Communication Engineering introduced B. Tech. in Electronics and Computer Engineering (ECM) with intake of 60 seats, while the Department of Civil Engineering started M. Tech in Transportation Engineering with an intake of 25 seats. In response to the educational requirements, the M.Tech. Programme in Structural Engineering was also started in the Part-Time(Regular Mode) mode in the year 2019.

**VISION:** The infrastructure dedicated to the engineering departments includes over 35 laboratories, along with a mechanical workshop – together covering a broad spectrum of equipment and software from the conventional to the most modern pieces of hardware. The curriculum is updated on a regular basis to keep it tuned to the dynamically evolving requirements of the industry. An emphasis is laid on the introduction of inter-disciplinary courses, so as to promote inter-disciplinary research. With an aim to serve the specialized requirements of the industry, the departments are also working to establish a dedicated R&D Centre with active participation from the industry. The immediate future plans include expansion in certain directions concerning leading research areas.

**ACHIEVEMENTS:** An active interaction with the industry is maintained through various modes, viz. industrial and field visits of students, organization of expert talks and interactive sessions with the help of specialized evangelists from the industry; inclusion of industrial training and project work as part of curriculum. A central placement cell has been established by the University for arranging the training and placement of students. The Cell remains in constant touch with the industrial houses and is entrusted with the responsibility of arranging on and off-campus interviews of the students in various industries. University also projects its students by highlighting their achievements and technical skills as per the requirements of the industry. Many well-known organizations, viz. Infosys, TCS, Tech Mahindra, Osram Lighting (R&D), Birlasoft, Emerson ITS, Quark, Satyam, HCL, Comnet, Siemens, Wipro, Cannon, Idea Cellular, Polaris Software, Infogain, Accenture, Newgen, Asahi Glass, John Deere, SML Isuzu etc. have visited the University Campus and made job offers to our students over the past few years.

**ADVANTAGE:** The hostel facility is available for boys as well as girls, but with a limited occupancy. The Engineering departments also encourage students to participate in extra-curricular activities, such as NCC, NSS, Youth Welfare, Cultural Programmes, Debates, Technical Festivals, Sports etc. Unlike a typical engineering institution, participation in such activities at the University provides a platform for interaction with the students from a diverse backgrounds, which plays a vital role in honing an individual's personality.

**FACULTY OF ENGINEERING**  
**ENGINEERING DEPARTMENTS**

**MAIN CAMPUS, PUNJABI UNIVERSITY PATIALA**

1. Department of Computer Science and Engineering
2. Department of Electronics and Communication Engineering
3. Department of Mechanical Engineering
4. Department of Civil Engineering

**YADAVINDRA DEPARTMENT OF ENGINEERING**  
**PUNJABI UNIVERSITY GURU KASHI CAMPUS, DAMDAMA SAHIB**  
**TALWANDI SABO**

1. Computer Science & Engineering
2. Electronics and Communication Engineering
3. Mechanical Engineering

**COLLEGE OF ENGINEERING & MANAGEMENT, PUNJABI UNIVERSITY**  
**NEIGHBOURHOOD CAMPUS, RAMPURA-PHUL**

1. Computer Science & Engineering
2. Electronics and Communication Engineering

**PUNJABI UNIVERSITY CENTRE FOR EMERGING AND INNOVATIVE**  
**TECHNOLOGY, MOHALI**

**DEPARTMENT OF COMPUTER SCIENCE**

1. Computer Science & Engineering

## COURSES OFFERED BY FACULTY OF ENGINEERING

1. B.Tech. (4 year): CSE/ ECE/ ECM /ME(With optional Minor Degree in Computer Science & Engineering) / CIVIL
2. Lateral entry for diploma holders in 2nd year of 4 year B. Tech. Programme in CSE/ECE/ECM/ME/CIVIL
3. Six Year Integrated B.Tech. - M.B.A. Programme in CSE/ME
4. Lateral Entry for Diploma Holders in 2nd Year of Six Year Integrated B.Tech. - M.B.A. Programme in CSE/ME
5. M. Tech. (Regular / Part Time): CSE/ECE(Regular only)/ME/CIVIL

**Acronyms used for course names:** The following acronyms have been used for course names throughout this handbook

CSE: Computer Science & Engineering

ECE: Electronics & Communication Engineering

ECM: Electronics & Computer Engineering

ME: Mechanical Engineering (With optional Minor Degree in Computer Science & Engineering) \*

CIVIL: Civil Engineering

\* **Option to take Minor Degree in Computer Science & Engineering:** All the students getting admitted to the B. Tech. (Mechanical Engineering) programme will have an option to opt for an additional Minor Degree in Computer Science & Engineering. They can exercise this choice while registering for 3<sup>rd</sup> semester. The Minor Degree will carry 18 credits in addition to the credits essential for obtaining the degree for B. Tech. (Mechanical Engineering). The additional courses for this Minor Degree will be offered from 3<sup>rd</sup> to 8<sup>th</sup> semester, along with the regular courses of Mechanical Engineering Programme. The student successfully completing these optional courses will be awarded the Minor Degree in Computer Science and Engineering, along with the regular degree in Mechanical Engineering. No extra fee will be charged from the students opting for the Minor Degree Programme.

**Scope of the minor degree programme:** Since no engineering project can be accomplished through the application of a single stream, a Minor in the Computer Science and Engineering coupled with the major in Mechanical Engineering makes a decent combination, which enables an individual to implement projects involving complex engineering solutions for addressing various challenges in the contemporary world of cyber-physical-cognitive systems. Being able to combine artificial intelligence into a mechanical system is essential for development of smart devices and systems, such as autonomous vehicles, intelligent robotic arms and other such mechanical systems that can sense and interact with the environment. This combination makes the budding engineer well-poised to venture into a technology start-up as well as take-up further studies in various advanced fields such as smart diagnostics, digital manufacturing, mathematical computing and data science etc.

## ELIGIBILITY & MERIT CRITERIA

### 1. M. Tech. Courses:

**a. M. Tech. (CSE) [Regular – 2 Years] (Main Campus, Patiala & YDoE, PUGKC, Talwandi Sabo)**

**b. M. Tech. (CSE) [Part-Time – 3 Years] (YDoE, PUGKC, Talwandi Sabo)**

**Pre-requisites (a & b):** The candidates seeking admission in M.Tech. course must have passed B.E./B.Tech. in respective branch of engineering with 50% (45% for SC/ST & Disabled Persons Categories) marks. For admission to M.Tech.in Computer Science and Engineering candidate must have passed B.E./B.Tech. in Computer Science & Engineering/ Computer Engineering/ Information Technology/ Information Communication Technology/ Software Engineering/ Electronics and Communication Engineering/ Electronics and Instrumentation Engineering/ Electronics and Computer Engineering/ Electrical and Electronics Engineering/ Electrical Engineering/ Automation and Robotics/ 3D and Automation or equivalent degree in Engineering. The detailed seat distribution table with reservation and the additional seats as per University criteria has been given in Appendix-II.

M. Tech. (Computer Science & Engineering) Eligibility Criteria: - The admission to M.Tech. programme will be made on the basis of criteria given below:

(i) GATE (Graduate Aptitude Test in Engineering) qualified candidates will be given absolute preference over the candidates applying for M.Tech. based on B.Tech. Score. However, GATE qualified candidates will have to submit the application for admission and must attach the valid score card along with the application at the time of counselling.

(ii) Admission to the vacant seats, after admitting GATE candidates, will be made purely on the merit of score of B.Tech./ MCA or M.Sc. in Computer Science/ Information Technology/ Information Science/ Electronics/ Physics/ Statistics/ Mathematics/ Operation Research or any other equivalent degree with specialization in Computer Science.

**c. M. Tech. (ECE) [Regular – 2 Years]**

**(Main Campus, Patiala & YDoE, PUGKC, Talwandi Sabo)**

**d. M. Tech. (ECE) [Part-Time – 3 Years] (YDoE, PUGKC, Talwandi Sabo)**

**Pre-requisites (c & d):** For M.Tech. in Electronics and Communication, candidate must have B.E./B.Tech. in Electronics and Communication Engineering, Electrical Engineering, Electronics and Instrumentation Engineering, Electronics Engineering, Instrumentation and Control Engineering, Electrical & Electronics Engineering, Electronics & Computer Engineering, M.Sc. Physics/Electronics and other relevant branches with minimum 50% marks (45% for SC/ST & Disabled Persons Categories). The detailed seat distribution table, with reservation and the additional seats, as per the University criteria, is been given in Appendix-II.

**Admission Criteria:** The admission will be made on the basis of the following criteria:

(i) GATE qualified candidates will be given preference. The merit of GATE qualified candidates will be prepared on the basis of their GATE score. However, such candidates will have to submit the application for admission and must attach the valid GATE Score Card along with the application form at the time of counselling. Candidates with valid GATE score are entitled to avail scholarship as per AICTE norms.

(ii) In case the seats still remain vacant, these will be offered to the candidates on the basis of their merit in the Qualifying Examination.

**e. M. Tech. (Mechanical Engg.) [Regular – 2 Years & Part Time – 3 Years]  
(Main Campus, Punjabi University, Patiala & YDoE, PUGKC, Talwandi Sabo)**

**Pre-requisites:** For admission to M.Tech. in Mechanical Engineering, a candidate must have B.E./B.Tech. in Mechanical Engineering, Industrial Engineering, Production Engineering, Manufacturing Engineering, Metallurgical Engineering, Mechatronics Engineering, Materials Science/Engineering, Aeronautical Engineering, Automobile Engineering, OR any other equivalent Degree in Engineering with a minimum of 50% marks (45% for SC/ST & Disabled Persons Categories). The detailed seat distribution table, along with the details of reservation and the additional seats, as per the University criteria, is provided in Appendix-II.

Admission Criteria: The admission will be made on the basis of the following criteria:

(i) GATE qualified candidates will be given preference. The merit of GATE qualified candidates will be prepared on the basis of their GATE score. Such candidates will have to submit the application for admission and must attach the valid GATE Score Card along with the application form at the time of counselling.

(ii) In case the seats still remain vacant, these will be offered to the candidates on the basis of their merit in the Qualifying Examination.

**f. M. Tech. (Transportation Engg.) [Regular – 2 Years]  
M. Tech. (Structural Engg.) [Regular – 2 Years and Part Time – 3 Years] Main  
Campus, Patiala**

**Pre-requisites:** For M. Tech. in Transportation Engineering (Regular), Structural Engineering (Regular) and Structural Engineering (Part-Time) must have B.E./B.Tech. in Civil Engineering or B. Arch. Or equivalent degree in Engineering with a minimum of 50% marks (45% for SC/ST & Disabled Persons Categories). The detailed seat distribution table, with reservation and the additional seats, as per the University criteria, is given in Appendix-II.

M. Tech. (Transportation Engineering / Structural Engineering) Admission Criteria:- The admission will be made on the basis of the following criteria:

(i) GATE qualified candidates will be given preference. The merit of GATE qualified candidates will be prepared on the basis of their GATE score. However, such candidates will have to submit the application for admission and must attach the valid GATE Score Card along with the application form at the time of counselling.

(ii) In case the seats still remain vacant, these will be offered to the candidates on the basis of their merit in the Qualifying Examination

- 2. (a) B.Tech. (4 year), Main Campus: CSE/ ECE/ ECM / ME(With optional Minor Degree in Computer Science & Engineering) / CIVIL**  
**(b) B.Tech. (4 Year), YDoE, PUGKC, Talwandi Sabo Campus: CSE/ECE/ECM/ME**  
**(c) B.Tech. (4 Year), COLLEGE OF ENGINEERING & MANAGEMENT, RAMPURA-PHUL:  
CSE/ECM**

**(d) B.Tech (4 Year) (First year at Punjabi University Patiala and next three years at PUCEIT Mohali Campus): CSE**

**Eligibility (a to d):** Passed out students of 10+2 or equivalent with Physics & Mathematics as compulsory subjects along with third subject \*

\* **Third Subject:** Any one subject amongst Chemistry/ Biotechnology/ Biology/Technical Vocational subject/ Computer Science/Information Technology/ Informatics Practices/Agriculture/ Engineering Graphics/ Business Studies/ Electronics/ Entrepreneurship, having a minimum aggregate of 45% marks for General Category and 40% marks for SC/ST and Disabled Persons Categories.

**Merit and Admission Criteria:**

| S. No. | Name of the Programme  | Admission Merit Criteria   |
|--------|--|--|
| 1      | B.Tech. (Mechanical Engg.) with optional add-on Minor Degree in Computer Science & Engineering | AIR of JEE (Mains): 50% of the total seats**<br>10+2 Marks (Mathematics, Physics & Third Subject*):<br>50% of the total seats                              |
| 2      | B.Tech. (Electronics & Communication Engg.)  |  |
| 3      | B.Tech. (Electronics & Computer Engg.)   |  |
| 4      | B.Tech. (Civil Engg.)  |  |
| 5      | B.Tech. (Computer Science & Engg.)   | All Seats #<br>1 <sup>st</sup> Preference: AIR (CRL) of JEE (Mains) 2026<br>2 <sup>nd</sup> Preference: 10+2 Marks (Mathematics, Physics & Third Subject*) |

\*\* To be followed at the time of First Counselling only. Subsequent to the first counselling, vacant seats will be allotted on the basis of 10+2 merit.

# **For BTech(CSE)-Main Campus:** There will be two counsellings for admission in BTech (CSE). Any seat remaining vacant after first counselling will be offered to students in the Second Counselling. In both the Counsellings the merit will be based on CRL (All India Rank) of JEE (Mains) 2026. If the seats still remain vacant after allotment to the applicants based on JEE (Mains) - 2026 entrance test after 2 counsellings, these vacant seats will be offered to pass-out students of 10+2 or equivalent, according to their merit, as per the combination of subjects mentioned above.

The admission criteria for the vacant seats will also be notified through notice(s) posted on the Punjabi University Website or advertisement(s) published in Newspaper(s). *The detailed seat distribution table, with reservation and the additional seats, as per the University criteria, is given in Appendix-I.*

**Tie-Breaker:** In case of tie in Admission criteria (upto 3<sup>rd</sup> decimal place), the following order shall be used precedence wise to break it:

1. Higher Marks in Mathematics in 10+2 Examination.
2. Higher Marks in Physics in 10+2 Examination.
3. Higher Marks in English in 10+2 Examination.
4. Higher Marks/CGPA in 10<sup>th</sup> Examination.
5. Candidates older in age to be preferred.

In case of any requirement for the tie resolution and subsequent updation in the above criteria, the decision of the committee constituted by Punjabi university, Patiala will be final. The admission criteria for the vacant seats will be notified through notice(s) posted on the Punjabi University Website or

advertisement(s) published in Newspaper(s). *The detailed seat distribution table, with reservation and the additional seats, as per the University criteria, is given in Appendix-I*

**3. Lateral entry for diploma holders in 2nd year of 4 year B. Tech. Programme in**

- **CSE/ECE/ECM/ME/CIVIL (Main Campus, Punjabi University, Patiala)**
- **CSE/ECE/ECM/ME (YDoE, PUGKC, Talwandi Sabo Campus)**
- **CSE/ECM COLLEGE OF ENGINEERING & MANAGEMENT, RAMPURA-PHUL**

**Pre-requisite:** All the candidates who have passed diploma in any branch of Engineering and Technology from a recognized institute/institution of Punjab or from other states of India, with a minimum aggregate of 45% marks (40% marks for SC/ST & disabled persons categories) or equivalent grade point or have passed Bachelor Degree in Science (B.Sc.) with mathematics as one of the subjects from a recognized institution with a minimum of 45% aggregate marks (40% for SC/ST & Disabled Persons Categories) or equivalent grade point are eligible for admission to B.Tech. Lateral Entry Programme.

**Merit and Admission Criteria:** Admission will be made on the basis of merit of the admission criteria mentioned above and the candidate's preference to different branches of engineering. The seats will be first allotted to the diploma holders. The seats remaining vacant thereafter will be offered to B.Sc. Pass students, according to their merit, as per the eligibility criterion mentioned above. A candidate having diploma in any branch of Engineering and Technology can opt for admission to any of the available branches of B.Tech. Engineering Courses. The counselling schedule for admission under this category will be notified through advertisement published in Newspaper(s) or notice(s) posted on Punjabi University Website. *The detailed seat distribution table, with reservation and the additional, seats, as per the University criteria, is given in Appendix-III.*

**4. Six Year Integrated B. Tech. - M.B.A. Programme in CSE/ME (Main Campus)**

**Pre-requisite:** Passed out students of 10+2 or equivalent with Physics, Mathematics & English as compulsory subjects along with any one subject among Chemistry/ Biotechnology/ Biology/Technical Vocational subject/ Computer Science/Information Technology/ Informatics Practices/Agriculture/ Engineering Graphics/ Business Studies/ Electronics/ Entrepreneurship, having a minimum aggregate of 45% marks for General Category and 40% marks for SC/ST and Disabled Persons Category, will be admitted on the basis of their merit, prepared on the basis of marks obtained in 10+2. The detailed seat distribution table, with reservation and the additional seats, as per the University criteria, is been given in Appendix-III.

**Admission Criteria:** Admission will be made on the basis of merit of 10+2 marks (Aggregate of Maths, Physics, Third Subject\*, English & Language Subject).

**Tie-Breaker:** In case of tie in Admission criteria (upto 3<sup>rd</sup> decimal place), the following order shall be used precedence wise to break it:

1. Higher Marks in Mathematics in 10+2 Examination.
2. Higher Marks in Physics in 10+2 Examination.
3. Higher Marks in English in 10+2 Examination.
4. Higher Marks/CGPA in 10<sup>th</sup> Examination.
5. Candidates older in age to be preferred.

In case of any requirement for the tie resolution and subsequent updation in the above criteria, the decision of the committee constituted by Punjabi university, Patiala will be final.

**5. Lateral Entry for Diploma Holders in 2nd Year of Six Year Integrated B.Tech. - M.B.A. Programme in CSE/ME (Main Campus)**

**Pre-requisite:** All the candidates who have passed diploma in any branch of Engineering and Technology from a recognized institute situated in Punjab or any other state or UT of India with a minimum of 45% marks in aggregate (40% for SC/ST & Disabled Persons Categories) or equivalent grade point or Bachelor's Degree in Science (B.Sc.) with Mathematics as one of the subjects from a recognized institution with 45% marks in aggregate (40% for SC/ST & Disabled Persons Categories) or equivalent grade point are eligible for admission to B.Tech. Programme through Lateral Entry. The detailed seat distribution table, along with the details of reservation and additional seats, as per the University criteria, is provided in Appendix-III.

**Note:** Admission will be done on the basis of merit in the qualifying examination and the candidate's preference to different branches of engineering. The seats will be first allotted to the diploma holders. The seats remaining vacant thereafter will be offered to B.Sc. Pass students, according to their merit, as per the eligibility criteria mentioned above. A candidate having diploma in any branch of Engineering and Technology can opt for admission to any of the available branches of B.Tech. Engineering Courses.

## DEPARTMENT OF COMPUTER SCIENCE AND ENGINEERING

### FACULTY

#### Professors

1. Lakhwinder Kaur, Ph.D.
2. Raman Maini, Ph.D.
3. Himanshu Aggarwal, Ph.D.
4. **Jaswinder Singh, Ph.D., Head**

#### Associate Professors

5. Jagroop Kaur, Ph.D.
6. Harpreet Kaur, Ph.D.
7. Kanwal Preet Singh Attwal, Ph.D.
8. Harmandeep Singh, Ph.D.
9. Madan Lal, Ph.D.
10. Jasvir Singh, Ph.D.
11. Nirvair Neeru, Ph.D.
12. Brahmaleen Kaur Sidhu, Ph.D.
13. Gurjit Singh Bhathal, Ph.D.
14. Navdeep Kanwal, Ph.D.
15. Navdeep Singh, Ph.D.
16. Sikander Singh Cheema, Ph.D.
17. Abhinav Bhandari, Ph.D.
18. Dhavleesh Rattan, Ph.D.

#### Assistant Professors

1. Rakesh Singh, M.Tech.
2. Anantdeep, M.Tech.
3. Amrit Kaur, Ph.D
4. Lal Chand, Ph. D.
5. Gaurav Deep, Ph.D.
6. Gaurav Gupta, Ph.D.
7. Ram Singh, M.Tech
8. Sumandeep Kaur, Ph. D.
9. Williamjeet Singh, Ph.D.
10. Navroz Kaur, M.Tech.
11. Priyanka Jarial, M.Tech.
12. Supreet Kaur Gill, M.Tech.
13. Karandeep Singh, M.Tech.
14. Charanjiv Singh Saroa, Ph. D.
15. Navjot Kaur, Ph.D.
16. Gurpreet Singh, Ph. D.
17. Navneet Kaur, Ph.D.
18. Neelofar Sohi, Ph.D.
19. Ripanjot Kaur, M.Tech.

## Department of Electronics & Communication Engineering

### FACULTY

#### Professors

1. Manjeet Singh Patterh, Ph.D.
2. Gurmeet Kaur, Ph.D,
3. Manjit Singh Bhamrah, Ph.D.
4. Ranjit Kaur, Ph.D.
5. **Kulwinder Singh Malhi, Ph.D., Head**

#### Associate Professors

1. Sonia Goyal, Ph.D.
2. Amrit Kaur, Ph.D
3. Charanjit Singh, Ph.D.

#### Assistant Professors

1. Deepak Saini, Ph.D.
2. Gautam Kaushal, M.Tech.
3. Harjinder Singh, Ph.D.
4. Amandeep Kaur, M.Tech.
5. Harmanjot Singh, Ph.D.
6. Simranjit Singh Tiwana, Ph.D.
7. Rajbir Kaur, Ph.D.
8. Lovkesh, Ph.D.
9. Ramandeep Kaur, Ph.D.
10. Mandeep Kaur, Ph.D.
11. Karamjit Kaur, M.Tech.
12. Dipti Bansal, Ph.D.
13. Bhawna Utreja, M.Tech.
14. Pankaj Mohindru, Ph.D.
15. Amandeep Kaur Brar, M.Tech.
16. Reecha Sharma, Ph.D.
17. Amandeep Singh, Ph.D.
18. Pooja, Ph.D.
19. Beant Kaur, Ph.D.
20. Mandeep Singh, Ph. D.
21. Rupinder Kaur, M.Tech.

## Department of Mechanical Engineering

### FACULTY

#### Professors

1. Inderpreet Singh Ahuja, Ph.D.
2. Vinay Kumar Gupta, Ph.D.
3. Balraj Singh Saini, Ph. D.
4. **Vinod Kumar, Ph.D., Head**
5. Chanpreet Singh, Ph.D.
6. Jasminder Singh Dureja, Ph.D.
7. Khushdeep Goyal, Ph.D.
8. Parlad Garg, Ph.D.
9. Gurpreet Singh, Ph.D.
10. Roshan Lal Viridi, Ph.D.

#### Associate Professors

1. Harvinder Singh, Ph.D.
2. Kanwarpreet Singh, Ph.D.
3. Chandan Deep Singh, Ph.D.
4. Davinder Singh, Ph.D.
5. Rajdeep Singh, Ph.D.
6. Dharampal Deepak, Ph.D.
7. Sukhjinder Singh, Ph.D

#### Assistant Professors

1. RajinderSingh, Ph.D.
2. Yonus Muhammad, M.Tech.
3. LakshmiShankar, Ph.D.
4. TalwinderSingh, Ph.D.
5. Baljinder Ram, Ph.D.
6. Kulbir Singh Sandhu, Ph.D.
7. Hemant Kumar, Ph.D.
8. SimranjeetSingh Sidhu,Ph.D.
9. Mandeep Singh, M.Tech.
10. SandeepSingh, Ph.D.
11. JagjeetSingh Chatha,Ph.D.
12. DhanattarSingh Sahota,Ph.D.
13. CharanjitSingh, Ph.D.
14. Pragat Singh, Ph.D.
15. Harkaran Singh, M.Tech.

## Department of Civil Engineering

### FACULTY

#### Associate Professor

1. **Maninder Singh, Ph.D., Head**

#### Assistant Professors

1. Gurpreet Singh Dhanoa, Ph.D.
2. Kunal Jain, Ph.D
3. Karanbir Singh Randhawa, Ph.D.
4. Gurpreet Singh Sidhu, Ph.D.
5. Anhad Singh Gill, Ph.D.
6. Gurpreet Singh Khaira, M.Tech.
7. Harjinder Singh, M.Tech.
8. Bikramjit Singh, M.Tech
9. Lakhvir Kaur, M.Tech.
10. Sunita, Ph.D
11. Amanpreet Kaur, M.Tech.
12. Ravinder Kaur, Ph.D
13. Kulwinder Kaur, Ph.D.
14. Sorabh Saluja, Ph.D.
15. Harpreet Singh, M.Tech
16. Kamaldeep Kaur, M.Tech

## Computer Engineering (YDoE, PUGKC, Talwandi Sabo)

### Faculty

#### Professors

1 Simpel Rani, Ph.D.

#### Associate Professors

1 Sumeet Kaur, Ph.D.

2 Balwinder Singh, Ph.D.

3 Bal Krishan, Ph.D.

4 Meenakshi Bansal, Ph.D

5 Seema Ph.D

#### Assistant Professors

1 Rajbhupinder Kaur, Ph.D.

2 Manoj Kumar, Ph.D

3 Ashok Kumar Bathla, Ph.D.

4 Supreet Kaur, M.Tech.

5 Rajan Goyal, Ph.D. (On Contract)

6 Amandeep Kaur, Ph.D. (On Contract)

7 Tejinderpal Singh, M.Tech. (On Contract)

8 Ramanpreet Singh, M.Tech. (On Contract)

9 Navroop Kaur M.Tech. (On Contract)

10 Rupinder Kaur M.Tech. (On Contract)

11 Ramanpreet Kaur M.Tech. (On Contract)

## Electronics & Communication Engineering (YDoE, PUGKC, Talwandi Sabo)

### Faculty

#### Professors

1. Jagtar Singh, Ph.D

2. **Navdeep Goel, Ph.D (Head)**

#### Associate Professors

1. Ashwani Kumar, Ph.D.

2. Jasbir Singh, Ph.D.

3. Yadwinder Kumar, Ph.D.

#### Assistant Professors

1. Gurwinder Kaur, Ph.D.

2. Gagandeep Kaur, M.Tech.

3. Candy Goyal, Ph.D.

4. Parminder Singh Jassal, M.Tech.

5. Gurpreet Bharti, M.Tech.

7. Manpreet Kaur, Ph.D.

8. Sunita Rani, Ph.D.

9. Ashwani Kumar, Ph.D.

10. Gursewak Singh, Ph.D. (On Contract)

11. Kulwant Singh, Ph.D. (On Contract)

## Mechanical Engineering (YDoE, PUGKC, Talwandi Sabo)

### Faculty

#### Professors

- 1 Hazoor Singh, Ph.D.
- 2 Balraj Singh Brar, Ph.D
- 3 Sukhpal Singh, Ph.D.
- 4 Rakesh Bhatia, Ph.D.

#### Associate Professors

- 1 Deepak Bhandari, Ph.D.
- 2 Pardeep Kumar, Ph.D.
- 3 Gagandeep Kaushal, Ph.D.

#### Assistant Professors

- 1 Sunil Kumar, M.Tech.
- 2 Rajinder Kumar, Ph.D.
- 3 Avtar Singh, Ph.D.
- 4 Ram Singh, M.Tech. (On Contract)
- 5 Gaganpreet Singh, M.Tech. (On Contract)
- 6 Harpreet Sharma, Ph.D.(On Contract)
- 7 Lakhvir Singh, M.Tech. (On Contract)

### COLLEGE OF ENGINEERING & MANAGEMENT, PUNJABI UNIVERSITY NEIGHBOURHOOD CAMPUS, RAMPURA-PHUL

#### *FACULTY*

##### **Associate Professor**

1. **Dr. Neetika Bansal , Ph.D. (CS) HEAD**

##### **Assistant Professor**

1. Dr. Sandeep Gupta , Ph.D (ECE)
2. S. Pardeep Singh, M.Sc. (Physics)
3. Dr. Sumanpreet Kaur, Ph.D (ECE)
4. Dr. Navjot Kaur, Ph.D (ECE)
5. Dr. Krishan Kumar, Ph.D. (ECE) (On Contract)
6. S. Satpal Singh, MCA, NET Qualified (On Contract)

### PUNJABI UNIVERSITY CENTRE FOR EMERGING AND INNOVATIVE TECHNOLOGY(PUCEIT), MOHALI

#### Department of Computer Science

##### *Professor*

1. Amandeep Verma, M. Tech., Ph.D., Head, Computer Science
2. Rekha Bhatia, B. Tech. (CS), M.E. (CSE), Ph.D

##### *Assistant Professor*

1. Supreet Kaur, M. Tech., Ph.D.
2. Amardeep Kaur, B.E., M.E., Ph.D (Comp. Sci)
3. Kamaljeet Kaur Mangat, B.Tech. (Comp. Sci), M.Tech. (IT) , Ph.D
4. Rachhpal Singh, MCA, M. Tech.(CSE), Ph.D
5. Naveen Kumari, B. Tech (CSE), M. Tech (CSE), Ph.D.
6. Navpreet Kaur, B. Tech., M. Tech
7. Balwinder Kaur, MCA, UGC Net

## ADDITIONAL INFORMATION ABOUT ENGINEERING PROGRAMMES

### A) For B. Tech. Programme in CSE, ECE, ECM, ME & CIVIL Options:

Admission of NRI candidates (5% of sanctioned intake in each branch, i.e. ECE, ECM, CSE, ME and CIVIL) will be done based on their merit in 10+2 (Non-Medical science Group) or equivalent examination. A candidate seeking admission under this category must have secured a minimum of 50% marks or equivalent grade point in 10+2 (non-medical) examination or equivalent. In case, the total of obtained marks are not mentioned in the DMC of a candidate then a combination of Physics, Chemistry, Mathematics, English and a subject having greater marks out of other subjects (Punjabi, Hindi, Computer Science, Physical Education, Environmental Education etc.) will be considered to evaluate the minimum 50% marks criteria in order to determine eligibility of that candidate. However, only the marks of Physics, Chemistry, Mathematics and English will be considered to prepare the merit list. The candidates belonging to NRI category should submit the admission form, proof of NRI category, certificate of 10+2 examination or equivalent and other documents with the Coordinator Admission, Engineering Departments, Main Campus, Punjabi University, Patiala with in the stipulated time period.

The counseling schedule for NRI category will be notified through advertisement(s) in newspapers and/or notice(s) posted on Punjabi University Website.

### B) Six Year Integrated B.Tech.-M.B.A. Programme in CSE, ME Options:

The student admitted in this programme will have to undertake eight semesters of course work in Engineering discipline at concerned department of the Punjabi University, Patiala, and can study fifth and sixth years of course work in Management Program as per the following options:

**First option:** After completing four year B. Tech. Degree, a student can opt for two year M.B.A. (International Business) program offered by the School of Management, Punjabi University, Patiala.

**Second Option:** The candidate can opt out of the integrated programme after the completion of four year B. Tech. Degree. For this integrated programme, the fee and regulations of Engineering Departments will be applicable for B.Tech. (Integ.), while for M.B.A. (Dual Degree) and M.B.A. (International Business), the fee and regulations of School of Management, Punjabi University will be applicable.

The counseling schedule for admission under this category will be notified through advertisement(s) in newspapers and/or notice(s) posted on Punjabi University website.

### C) Branch Shifting Procedure in B. Tech.

The provision of internal branch shifting, for the students admitted to B.Tech. Part-I, shall be allowed strictly in the second year of the programme on the basis of the merit of marks obtained by them in the first semester of B. Tech. The processing fee, in the form of demand draft, will have to be paid by the students whose branch will change, as per the Punjabi university rules, during the branch change counselling process. As an outcome of the branch shifting process, the seats falling vacant in a particular branch shall be added to the General Category (85% Punjab) seats and will be offered to the Diploma pass (in any branch of Engg.) students through Lateral entry. However, the students admitted under additional category, namely Rural Area, Outstanding Sports, Youth Festival/Cultural Activities, NRI, Kashmiri Migrants, Cancer/Aids and Thalassemia, will be eligible for branch shifting, only if there is/are vacant seat(s) in their respective categories.

The branch shifting of the students admitted to Six Year Integrated B.Tech.-M.B.A. Part-I Programme, shall be allowed strictly on the merit in the first semester result. However, during the branch shifting process, the student will remain in 6 Year B.Tech.-M.B.A. Integrated Programme, even after the change of his/her branch. The seats remaining still vacant, after the branch shifting process, in a particular branch shall be added to General Category (85% Punjab) seats and will be offered to the Diploma pass (in any branch of Engg.) students through Lateral entry. The student who has passed B.Sc. will be considered on merit for admission through lateral entry, if all the applicants having diploma in engineering are exhausted. In this regard, the candidates seeking admission need to apply for the admission in second year of 6 Years Integrated B.Tech.-M.B.A.

Programme, as and when the vacant seats are advertised through newspaper (s) /notice (s) posted on the University website.

**Conditions & Steps for Branch Change in B. Tech. 2nd Year (3rd Semester):**

- (i). The student of B. Tech (2nd semester) will be given an option at the end of the second semester to change his/her branch on the basis of merit (CGPA) of the 1st semester result.
- (ii). The student will be considered for branch change, provided he/she has passed all the courses offered to him/her in the 1st semester of B.Tech. Programme before applying for branch change.
- (iii). Branch change will be allowed only if the seats are vacant in the desired branch of B.Tech. OR become vacant during the process of branch shuffling.
- (iv). Outflow limit: At maximum, the number of students shifting from a parent allocated B.Tech. branch (i.e. Final Branch allotted in the 1st year) must not exceed beyond 10% of the admitted students (at the time of notification of the Branch change) in that particular branch.
- (v). In case of a tie in the CGPA, a tie breaker will be decided as per the following order: (i) JEE Mains Rank (All India), (ii) 10+2 Percentage, and (iii) Higher in age.
- (vi). The students admitted to Six Years B. Tech-MBA Integrated Program will have an option to change his/her branch at the end of second semester against the vacant seats in the desired branch of Six Years B. Tech-MBA Integrated Program Course only.
- (vii). The students admitted in the Additional categories (i.e. NRI, Outstanding Sports Person, Rural Area, Kashmiri Migrant, Youth Welfare/Cultural Activities) will be allowed to change the branch against the vacant seats in the respective category of additional seats only.

**D) General instructions/ Guidelines for Applicant to Bachelor Programme:-**

1. (a) The candidate must submit the attested copy of Detailed Marks Sheet of the qualifying exam (10+2) along with the application.  
(b) The candidates seeking admission to B.Tech. Second Year (through Lateral Entry) must submit the attested copies of Detail Mark Sheet of all the semesters of Diploma/ B.Sc. and Provisional result (indicating the overall percentage of marks), from the institute last attended by them, at the time of applying for admission.
2. The candidates with incomplete result (re-appear, result not declared, result awaited) will not be considered for admission.
3. A Candidate seeking admission under particular reserved category should clearly mention his / her category at appropriate place in the application form. He/she must provide the certificate(s) as a proof of the claimed category, as per the format available in Punjabi University Professional Handbook of Information, at the time of counseling. Also, these certificates must be issued by the appropriate authority. Otherwise, the candidate's claim for admission against the said category will be forfeited.
4. Further, the candidates seeking admission under Rural Area category has to submit 'Rural Area Residence Certificate' apart from certificate as a proof of 'Education from Rural Area', as per the format provided in Punjabi University Handbook of Information.
5. The order of preference given by the candidate regarding the choice of branches (CSE/ECE/ECM/ME/CIVIL) before the counseling shall be treated as final and no request for any change in preference will be entertained later on. If choice is not mentioned against any of the branch (es), i.e. any blank space left against the choice of branch(es) in the admission form, it will be treated as not interested.
6. The seats for outstanding sports persons lying vacant in B.Tech. Part-I Programme of the respective branch of Engineering will be offered to Diploma Pass outstanding sports candidate in the 2nd year of B.Tech. Programme. The admission will be given on the basis of merit prepared by Director (Sports), Punjabi University, Patiala. However, these sports category candidates would submit their applications along with the relevant academic and sports certificates (with grading) with Coordinator Admission-B.Tech. IInd Year (LATERAL ENTRY PROGRAMME) within the stipulated time period as notified by the University/department.

**APPENDIX-I (PROVISIONAL SEAT MATRIX)****B. Tech. (4 Years) Course in Branches: CSE, ECE, ECM, ME, CIVIL**  
(As per Punjab Govt. Notification)

| Sanctioned Seats per Branch of Engineering |   | %age        | ME, CIVIL | CSE        | ECE       | ECM       |
|--|---|-------------|-----------|------------|-----------|-----------|
|  |   |             | 90        | 200        | 60        | 60        |
| <b>Punjab (85%)</b>                        |   | <b>85 %</b> | <b>76</b> | <b>170</b> | <b>51</b> | <b>51</b> |
| General                                    |   | 52%         | 39        | 88         | 26        | 26        |
| SC / ST                                    |   | 20%         | 15        | 34         | 10        | 10        |
| Backward Classes                           |   | 08%         | 6         | 14         | 4         | 4         |
| Ex-Serviceman (Dependent) General          |   | 07%         | 5         | 12         | 3         | 3         |
| Ex-Serviceman (Dependent) SC               |   | 04%         | 3         | 7          | 2         | 2         |
| Ex-Serviceman (Dependent) BC               |   | 02%         | 2         | 3          | 1         | 1         |
| Freedom Fighter General                    |   | 01%         | 1         | 2          | 1         | 1         |
| PWD (Persons with Disability)              |   | 03%         | 2         | 5          | 2         | 2         |
| Sports General                             |   | 02%         | 2         | 3          | 1         | 1         |
| Sports SC                                  |   | 01%         | 1         | 2          | 1         | 1         |
| <b>Other State (15%)</b>                   |   | <b>15 %</b> | <b>14</b> | <b>30</b>  | <b>9</b>  | <b>9</b>  |
| General                                    |   |             | 9         | 19         | 6         | 6         |
| SC / ST                                    |   | 25%         | 4         | 8          | 2         | 2         |
| Backward Classes                           |   | 10%         | 1         | 3          | 1         | 1         |
| ADDITIONAL SEATS                           |   |             |           |            |           |           |
| S. No.                                     | Description                                   | %           | Seats     |            |           |           |
| 1  | Rural Area                                    | 10%         | 9         | 20         | 6         | 6         |
| 2  | Sports (Outstanding)                          | -           | 5         | 5          | 5         | 5         |
| 3  | Single Girl Child                             | -           | 1         | 1          | 1         | 1         |
| 4  | Cancer/AIDS/Thalassemia (with adequate proof) | -           | 1         | 1          | 1         | 1         |
| 5  | Youth Festival / Cultural Activities*         | -           | *         | *          | *         | *         |
| 6  | NRI Category                                  | 5%          | 5         | 10         | 3         | 3         |
| 7  | Kashmiri Migrants                             | -           | 1         | 1          | 1         | 1         |
| 8  | Children of Punjabi University Employees      | 5%          | 5         | 10         | 3         | 3         |

Note: For Reservation policy, kindly refer to Prospectus/Hand-book of information for General courses at [pupadmissions.ac.in](http://pupadmissions.ac.in)

\* Youth festival / cultural activities seats will be decided by the Youth Welfare Department as per Punjabi University Rules.

**APPENDIX-II (PROVISIONAL SEAT MATRIX)**

M. Tech. (Regular and Part Time) Course in Engg. Branches: CSE, ECE, ME, CIVIL  
(As per Punjab Govt. Notification)

| Sanctioned Seats per Branch of Engineering    |  |      | CSE (Regular) ECE<br>(Regular)<br>ME (Regular, Part Time) | Civil: Transportation<br>(Regular), Structures<br>(Regular, Part Time) |
|---|--|------|---|--|
|   |  |      | 30  | 25   |
| <b>FOR PUNJAB DOMICILE (85%)</b>              |  |      | <b>26</b>   | <b>21</b>  |
| S. No.  | Description                                    | %age |   |  |
| 1   | General  | ---- | 13  | 12   |
| 2   | SC / ST  | 20%  | 5   | 4  |
| 3   | Backward Classes                               | 8%   | 2   | 2  |
| 4   | Ex-Serviceman (Dependent)<br>General           | 7%   | 2   | 1  |
| 5   | Ex-Serviceman (Dependent) SC                   | 4%   | 1   | 1  |
| 6   | Ex-Serviceman (Dependent) BC                   | 2%   | 1   | 0  |
| 7   | Freedom Fighter General                        | 1%   | 0   | 0  |
| 8   | PWD  | 3%   | 1   | 1  |
| 9   | Sports General                                 | 2%   | 1   | 0  |
| 10  | Sports SC                                      | 1%   | 0   | 0  |
| <b>SEATS IN OUTSIDE PUNJAB CATEGORY (15%)</b> |  |      | <b>4</b>  | <b>4</b>   |
| S. No.  | Description                                    | %    | Seats   |  |
| 1   | General  | ---  | 3   | 3  |
| 2   | Scheduled Castes                               | 20%  | 1   | 1  |
| <b>ADDITIONAL SEATS</b>                       |  |      |   |  |
| S. No.  | Description                                    | %    | Seats   |  |
| 1   | Rural Area                                     | 10%  | 3   | 2  |
| 2   | Sports (Outstanding)                           | -    | 5   | 5  |
| 3   | Single Girl Child                              | -    | 1   | 1  |
| 4   | Cancer/AIDS/Thalassemia. (with adequate proof) | -    | 1   | 1  |
| 5   | Youth Festival / Cultural Activities*          | -    | *   | *  |
| 6   | NRI Category                                   | 5%   | 2   | 1  |
| 7   | Kashmiri Migrants                              | -    | 1   | 1  |
| 8   | Children of Punjabi University Employees       | 5%   | 2   | 1  |

\* Youth festival / cultural activities seats will be decided by the Youth Welfare Department as per Punjabi University Rules.

**APPENDIX-III (PROVISIONAL SEAT MATRIX)**

**Six Years Integrated B.Tech. (CSE, ME)-M.B.A. Programme Part-I and  
Lateral Entry for Diploma Holders in 2nd Year of 4 Years B.Tech. in CSE, ME, ECE, ECM, CIVIL  
(As per Punjab Govt. Notification)**

| Sanctioned Seats per Branch of Engineering    |  |      | 6 Years Integrated<br>B.Tech+ MBA Program<br>Course in CSE , ME | B.Tech. LEET |           |          |
|---|--|------|---|--------------|-----------|----------|
|   |  |      |   | CSE          | ME, Civil | ECE, ECM |
|   |  |      | <b>25</b>   | <b>20</b>    | <b>9</b>  | <b>6</b> |
| <b>FOR PUNJAB DOMICILE (85%)</b>              |  |      | <b>25</b>   | <b>17</b>    | <b>8</b>  | <b>5</b> |
| S. No.  | Description                                    | %age |   |              |           |          |
| 1   | General  | 52%  | 12  | 9            | 5         | 3        |
| 2   | SC / ST  | 20%  | 5   | 3            | 2         | 1        |
| 3   | Backward Classes                               | 8%   | 2   | 1            | 0         | 0        |
| 4   | Ex-Serviceman (Dependent)<br>General           | 7%   | 2   | 1            | 1         | 1        |
| 5   | Ex-Serviceman (Dependent) SC                   | 4%   | 1   | 1            |           |          |
| 6   | Ex-Serviceman (Dependent) BC                   | 2%   | 0   | 0            |           |          |
| 7   | Freedom Fighter General                        | 1%   | 1   | 0            | 0         | 0        |
| 8   | PWD  | 3%   | 1   | 1            | 0         | 0        |
| 9   | Sports General                                 | 2%   | 1   | 1            | 0         | 0        |
| 10  | Sports SC                                      | 1%   | 0   | 0            | 0         | 0        |
| <b>SEATS IN OUTSIDE PUNJAB CATEGORY (15%)</b> |  |      | <b>5</b>  | <b>3</b>     | <b>1</b>  | <b>1</b> |
| S. No.  | Description                                    | %    |   |              |           |          |
| 1   | General  | ---  | 4   | 2            | 1         | 1        |
| 2   | Scheduled Castes                               | 20%  | 1   | 1            | 0         | 0        |
| <b>ADDITIONAL SEATS</b>                       |  |      |   |              |           |          |
| S. No.  | Description                                    | %    | Seats   |              |           |          |
| 1   | Rural Area                                     | 10%  | 3   | **           |           |          |
| 2   | Sports (Outstanding)                           | -    | 5   | **           |           |          |
| 3   | Single Girl Child                              | -    | 1   | **           |           |          |
| 4   | Cancer/AIDS/Thalassemia. (with adequate proof) | -    | 1   | **           |           |          |
| 5   | Youth Festival / Cultural Activities           | -    | *   | **           |           |          |
| 6   | NRI Category                                   | 5%   | 2   | **           |           |          |
| 7   | Kashmiri Migrants                              | -    | 1   | **           |           |          |
| 8   | Children of Punjabi University Employees       | 5%   | 2   | **           |           |          |

# - Vacant seats in Lateral Entry in Six Years Integrated B.Tech-MBA Programme (CSE, ME) will be notified in the counseling announcement.

\*\* - In Lateral Entry to **B. Tech (4 Years) Course in ECE, ECM, CSE, ME & CIVIL**, the additional vacant seats in respective branches will be notified in the counseling announcement.

§- Seat will be allocated on merit basis only in these categories.

For Reservation policy, kindly refer to Prospectus/Hand-book of information for General courses at [pupadmissions.ac.in](http://pupadmissions.ac.in)

**APPENDIX-IV (PROVISIONAL SEAT MATRIX)**

**B. Tech. (4 Years) Course in CSE (YDoE, PUGKC Damdama Sahib, Talwandi Sabo Campus)  
(As per Punjab Govt. Notification)**

\* The Reservation Policy is tentative and is subject to change as per Policy of Punjab Government/ Punjabi University, Patiala.

| Sanctioned Seats per Branch of Engineering     | %age      | CSE          |
|--|-----------|--------------|
|  |           | 30           |
| <b>Punjab (85%)</b>                            | <b>85</b> | <b>26</b>    |
| General  | 52        | 14           |
| SC / ST  | 20        | 5            |
| Backward Classes                               | 8         | 2            |
| Ex-Serviceman (Dependent) General              | 7         | 2            |
| Ex-Serviceman (Dependent) SC                   | 4         | 1            |
| Ex-Serviceman (Dependent) BC                   | 2         | 1            |
| Freedom Fighter General                        | 1         | 0            |
| PWD  | 3         | 1            |
| Sports General                                 | 2         | 1            |
| Sports SC                                      | 1         | 0            |
| <b>Other State (15%)</b>                       | <b>15</b> | <b>4</b>     |
| General  | 65        | 3            |
| SC / ST  | 25        | 1            |
| Backward Classes                               | 10        | 0            |
| <b>ADDITIONAL SEATS</b>                        |           |              |
| <b>Description</b>                             | <b>%</b>  | <b>Seats</b> |
| Rural Area                                     | 10%       | 3            |
| Sports (Outstanding)                           | -         | 5            |
| Single Girl Child                              | -         | 1            |
| Cancer/AIDS/Thalassemia. (with adequate proof) | -         | 1            |
| Youth Festival / Cultural Activities           | -         | *            |
| NRI Category                                   | 5%        | 2            |
| Kashmiri Migrants                              | -         | 1            |
| Children of Punjabi University Employees       | 5%        | 2            |

\*For Reservation policy, kindly refer to Prospectus/Hand-book of information for General courses at [pupadmissions.ac.in](http://pupadmissions.ac.in) Youth festival / cultural activities seats will be decided by the Youth Welfare Department as per Punjabi University Rules.

**APPENDIX-V (PROVISIONAL SEAT MATRIX)**

B.Tech. Course in Engg. Branches: ECE, ME, ECM (YDoE, PUGKC Damdama Sahib, Talwandi Sabo Campus)  
(As per Punjab Govt. Notification)

| Sanctioned Seats per Branch of Engineering     | %age       | ME        | ECE       | ECM       |
|--|------------|-----------|-----------|-----------|
|  |            | 15        | 15        | 15        |
| <b>Punjab (85%)</b>                            | <b>85%</b> | <b>13</b> | <b>13</b> | <b>13</b> |
| General  | 52         | 7         | 7         | 7         |
| SC / ST  | 20         | 3         | 3         | 3         |
| Backward Classes                               | 8          | 1         | 1         | 1         |
| Ex-Serviceman (Dependent) General              | 7          | 1         | 1         | 1         |
| Ex-Serviceman (Dependent) SC                   | 4          | 1         | 1         | 1         |
| Ex-Serviceman (Dependent) BC                   | 2          | 0         | 0         | 0         |
| Freedom Fighter General                        | 1          | 0         | 0         | 0         |
| PWD  | 3          | 0         | 0         | 0         |
| Sports General                                 | 2          | 0         | 0         | 0         |
| Sports SC                                      | 1          | 0         | 0         | 0         |
| <b>Other State (15%)</b>                       | <b>15%</b> | <b>2</b>  | <b>2</b>  | <b>2</b>  |
| General  | 65         | 1         | 1         | 1         |
| SC / ST  | 25         | 1         | 1         | 1         |
| Backward Classes                               | 10         | 0         | 0         | 0         |
| ADDITIONAL SEATS                               |            |           |           |           |
| Description                                    | %          | Seats     |           |           |
| Rural Area                                     | 10%        | 2         | 2         | 2         |
| Sports (Outstanding)                           | -          | 5         | 5         | 5         |
| Single Girl Child                              | -          | 1         | 1         | 1         |
| Cancer/AIDS/Thalassemia. (with adequate proof) | -          | 1         | 1         | 1         |
| Youth Festival / Cultural Activities           | -          | *         | *         | *         |
| NRI Category                                   | 5%         | 1         | 1         | 1         |
| Kashmiri Migrants                              | -          | 1         | 1         | 1         |
| Children of Punjabi University Employees       | 5%         | 1         | 1         | 1         |

\*For Reservation policy, kindly refer to Prospectus/Hand-book of information for General courses at [pupadmissions.ac.in](http://pupadmissions.ac.in)

\* Youth Festival / Cultural Activities seats will be decided by the Youth Welfare Department as per Punjabi University Rules.

**APPENDIX-VI (PROVISIONAL SEAT MATRIX)**

Lateral Entry for Diploma Holders in 2nd Year of 4 Years B.Tech. in CSE,ECE,ECM,ME  
(YDoE, PUGKC Damdama Sahib, Talwandi Sabo Campus)  
(As per Punjab Govt. Notification)

| Sanctioned Seats per Branch of Engineering | B.Tech. LEET Courses<br>in ECE, ECM, ME | B.Tech. LEET<br>Courses in CSE |
|--|---|--------------------------------|
|  |   | <b>9</b>                       |
| <b>ADDITIONAL SEATS</b>                    |   | <b>**</b>                      |

\*\* In Lateral Entry to **B. Tech (4 Years) Course in ECE,ECM,CSE,ME** the additional vacant seats in respective branches will be notified in the counseling announcement.

\*For Reservation policy, kindly refer to Prospectus/Hand-book of information for General courses at [pupadmissions.ac.in](http://pupadmissions.ac.in)

**APPENDIX-VII (PROVISIONAL SEAT MATRIX)**

**M. Tech. (Regular and Part Time) Course in Engg. Branches: CSE, ECE, ME (YDoE, PUGKC Damdama Sahib, Talwandi Sabo)  
(As per Punjab Govt. Notification)**

| Sanctioned Seats Per Branch of Engineering |  | M.Tech. in CSE, ECE, and ME (Regular and Part-Time) |   |
|--|--|---|---|
|  |  | 10  |   |
| S. No.                                     | Description (Additional Seats)                 | %   |   |
| 1  | Rural Area                                     | 10%   | 1 |
| 2  | Sports (Outstanding)                           | -   | 5 |
| 3  | Single Girl Child                              | -   | 1 |
| 4  | Cancer/AIDS/Thalassemia. (with adequate proof) | -   | 1 |
| 5  | Youth Festival / Cultural Activities           | -   | * |
| 6  | NRI Category                                   | 5%  | 1 |
| 7  | Kashmiri Migrants                              | -   | 1 |
| 8  | Children of Punjabi University Employees       | 5%  | 1 |

\* Youth Festival / Cultural Activities seats will be decided by the Youth Welfare Department as per Punjabi University Rules.

\*For Reservation policy, kindly refer to Prospectus/Hand-book of information for General courses at [pupadmissions.ac.in](http://pupadmissions.ac.in)

**(Provisional Seat Matrix)**

**B. Tech. (4 Years) Course in CSE (PUCEIT, Mohali)**  
(As per Punjab Govt. Notification)

| Sanctioned Seats                       |   | 30 |       |
|--|---|----|-------|
| For Punjab Domicile (85%)              |   | 26 |       |
| S. No.                                 | Description   | %  | Seats |
| 1.                                     | General   | 52 | 14    |
| 2.                                     | SC  | 20 | 05    |
| 3.                                     | BC  | 8  | 02    |
| 4.                                     | Ex- Serviceman/ Ex-Service (Dependent) General (7%) | 13 | 03    |
|  | Ex- Serviceman/ Ex-Service (Dependent) SC (4%)      |    |       |
|  | Ex- Serviceman/ Ex-Service (Dependent) BC (2%)      |    |       |
| 5.                                     | Freedom Fighters (General)                          | 1  | --    |
| 6.                                     | Person with Disabilities                            | 3  | 01    |
| 7.                                     | Sports (General) 2%                                 | 3  | 01    |
|  | Sports (SC) 1%                                      |    |       |
| Seats in outside Punjab Category (15%) |   | 04 |       |
| S. No.                                 | Description   | %  | Seats |
| 1.                                     | General   |    | 03    |
| 2.                                     | SC  | 25 | 01    |
| 3.                                     | BC  | 10 | --    |
| Additional Seat                        |   |    |       |
| S. No.                                 | Description   | %  | Seats |
| 1.                                     | Rural Area  | 10 | 03    |
| 2.                                     | Sports (Outstanding)                                | -- | 05    |
| 3.                                     | Single Girl Child                                   | -- | 01    |
| 4.                                     | Cancer/Aids/Thalassemia (with adequate Proof)       | -- | 01    |
| 5.                                     | Youth Festival/Cultural Activities                  | -- | *     |
| 6.                                     | NRI Category  | 5  | 02    |
| 7.                                     | Kashmiri Migrants                                   | -- | 01    |
| 8.                                     | Children of Punjabi University Employees            | 5  | 02    |

For Reservation policy, kindly refer to Prospectus/Hand-book of information 2026-27 for General courses at [pupadmissions.ac.in](http://pupadmissions.ac.in)

\* Youth festival / cultural activities seats will be decided by the Youth Welfare Department as per Punjabi University Rules.

## College of Engineering & Management Rampura Phul

### Provisional Seat Matrix

#### B. Tech (4 years) Course in Branches: - CSE and ECM

(As Per Punjab Govt. Notification)

The reservation policy is tentative and is subject to change as per policy of Punjab Govt. / Punjabi University, Patiala.

| <b>Branch</b>                                     |   |     | <b>CSE</b>                   | <b>ECM</b>                   |
|---|---|-----|------------------------------|------------------------------|
| <b>Sanctioned Seats per Branch of Engineering</b> |   |     | 20                           | 30                           |
| <b>For Punjab Domicile (85%)</b>                  |   |     | 17                           | 26                           |
| S. No   | Category  | %   | No. of Seats                 |                              |
| 1.  | General   | 52% | 9                            | 14                           |
| 2.  | Scheduled Castes  | 20% | 3                            | 5                            |
| 3.  | Backward Classes  | 8%  | 1                            | 2                            |
| 4.  | Ex-serviceman/Ex-serviceman (dependent)<br>Ex-serviceman/Ex-serviceman (dependent) General:7%<br>Ex-serviceman/Ex-serviceman (dependent) SC :4%<br>Ex-serviceman/Ex-serviceman (dependent) BC :2% | 13% | 2<br>Gen: 1<br>SC :1<br>BC:0 | 3<br>Gen: 2<br>SC :1<br>BC:0 |
| 5.  | Freedom Fighters (General)  | 1%  | 0                            | 0                            |
| 6.  | Persons with Disabilities   | 3%  | 1                            | 1                            |
| 7.  | Sports Persons<br><br>Sports Persons ( General) : 2%<br>Sports Persons (SC) : 1%  | 3%  | 1<br><br>Gen: 1<br>SC: 0     | 1<br><br>Gen: 1<br>SC: 0     |
| <b>For All India Basis Outside Punjab (15%)</b>   |   |     | 3                            | 4                            |
| S. No   | Description   | %   | No. of Seats                 |                              |
| I   | General   | --- | 2                            | 3                            |
| II  | Scheduled Castes/Scheduled Tribes   | 25% | 1                            | 1                            |
| III   | Backward Classes / OBC  | 10% | 0                            | 0                            |
| <b>Additional Seats</b>                           |   |     |                              |                              |
| S. No   | Description   | %   | No. of Seats                 |                              |
| 1.  | Rural Area  | 10% | 2                            | 3                            |
| 2.  | Sports (Outstanding)  | --- | 5                            | 5                            |
| 3.  | Single Girl Child   | --- | 1                            | 1                            |
| 4.  | Cancer/AIDS/Thalassemia   | --- | 1                            | 1                            |
| 5.  | Youth Festival/Cultural Activities  | --- | *                            | *                            |
| 6.  | NRI Category  | 5%  | 1                            | 2                            |
| 7.  | Kashmiri Migrants   | --- | 1                            | 1                            |
| 8.  | Children of Punjabi University Employees  | 5%  | 1                            | 2                            |

\* Youth Festival/Cultural Activities Seats will be decided by the youth welfare department as per Punjabi University rules.

**Note:**

- Detailed counseling schedule and instructions for admission to above mentioned programmes (Appendix – I, II, III) and B. Tech. will be put on Punjabi university website. These counselings will be conducted by Punjabi University, Patiala Campus.
- The Reservation Policy is tentative and is subject to change as per the policy of Punjab Government/Punjabi University, Patiala.
- For Punjab Domicile (85%) and Other States Category (15%), Seats will be allotted and confirmed through online / offline counseling conducted by Punjabi University Patiala, on the basis of merit in JEE (Mains) – 2026 and subject to verification of the original certificates and documents.
- Rural Area (Additional seats, S.No. 1 of Appendix – I & II) will be filled on the basis of admission criteria. Other additional seats (Additional seats, S. Nos. 2 to 5: (Appendix – I, II)) will be filled by Punjabi University Patiala as per the criteria defined in Punjabi University's Handbook of Information, 2026-2027. For admission under these categories, the candidates should continuously check the website of Punjabi University, Patiala: [www.pupadmissions.ac.in](http://www.pupadmissions.ac.in).
- **Punjab Residence condition will be applicable to November, 1984 Riot affected displaced persons [S.No. ix of Appendix – I, II and III] provided they fulfill other conditions of eligibility.**
- The candidates claiming seats under the reserved category/categories will be admitted on merit inter-se in those category/categories subject to fulfilling the eligibility requirements under the respective category/categories. The candidates must declare their claim for reserved categories at the time of filling their Application Form.
- A candidate applying for admission under BC/OBC category shall be considered provided he/she produces income certificates of parents along with Backward Class/OBC Certificate signed by appropriate authority, as per the latest instructions of the Punjab Government.
- The persons belonging to creamy layer are not entitled for the reservation under BC/OBC category as per Notification No. 1/41/93 RS1/609, Government of Punjab, Department of Welfare dated 24-10-2013 and Government of Punjab (Reservation Cell) vide Notification No. 1/41/93-RS1/1093050/1 dated 27-10-2017. The rule of exclusion will apply to sons and daughters of (a) Persons having gross annual income of Rs. 8 lakh or above or possessing wealth above the exemption limit as prescribed in the Wealth Tax Act for the period of three consecutive years; (b) Persons in Categories I, II, III and V A who are not disentitled for the benefit of reservation but have income from other sources of wealth which will bring them within the income/wealth criteria mentioned under the clause (a) above. Explanation: Income from salaries or agricultural land shall not be clubbed.
- A candidate shall be eligible under the category of Border Area [mentioned at Sr. No. iii (a) of Appendix – I, and at Sr. No. v (a) of Appenbix II, III], only if he/she is from a town/village within 10 miles from the International Border excluding the towns of Ferozepur and Gurdaspur. A certificate to this effect should be obtained from S.D.M. / G.A. to D.C./ A.D.C. and S.D.O. (Civil). It is mandatory that he/she has studied for atleast 5 Years in a recognized institution(s) located in such village/town, as per dates of joining and leaving school/college, which also fall within the belt of 10 miles from the international border.
- **The candidate claiming benefit under Rural Area category must be hailing from Rural Area** (Residence Proof of Rural Area required, **besides the rural educational requirements**) [refer to Sr. No. 1, under Additional Seats of Appendix – I, II]
- The counselling for Sports Persons [Sr. No. iv of Appendix – I, Sr. No. vi of Appendix –II, Sr. No. iii of Appendix – III] will be based on the Sports merit, prepared by Punjabi University, Patiala. The sports merit will be prepared as per the criteria defined in the Punjabi University Handbook of Information, 2026-2027. The candidates seeking admission under sports quota should report at Punjabi university, Patiala with all necessary original documents, as per the details, to be displayed on Punjabi university website ([www.punjabiuniversity.ac.in](http://www.punjabiuniversity.ac.in)) or advertisement in new papers.
- Seats of Youth Festival / Cultural Activities will be allotted by Youth Welfare department of Punjabi University, Patiala.

**FEE STRUCTURE FOR B. TECH. PROGRAMMES**  
**Main Campus, Punjabi University, Patiala; Session : 2026-27 (To be announced)**

| <b>Table 1: B. Tech. – 4 Year Programme</b>   |                     | <b>Table 2: B.Tech. (Lateral Entry to 3<sup>rd</sup> Semester)</b>                                       |                     |
|---|---------------------|--|---------------------|
| <b>1<sup>st</sup> &amp; 2<sup>nd</sup> Semester</b>   | <b>Amount (INR)</b> | <b>3<sup>rd</sup> &amp; 4<sup>th</sup> Semester</b>  | <b>Amount (INR)</b> |
| Security (Refundable)   |                     | Security (Refundable)  |                     |
| Tuition Fee   |                     | Semester Tuition Fee   |                     |
| Funds & Other Charges   |                     | Funds & Other Charges  |                     |
| <b>Total semester fee (Without Hostel):</b>   |                     | <b>Total semester fee (Without Hostel):</b>  |                     |
| Hostel Fee (Per Month)<br>[Security and Mess Charges extra]   |                     | Hostel Fee (Per Month)<br>[Security and Mess Charges extra]  |                     |
| Student Activity Fund, SAF<br>(Rs 1000 per annum, Non refundable)                                   |                     | Student Activity Fund, SAF<br>(Rs 1000 per annum, Non refundable)  |                     |
| <b>3<sup>rd</sup> to 8<sup>th</sup> Semester</b>  |                     | <b>5<sup>th</sup> to 8<sup>th</sup> Semester</b>   |                     |
| Tuition Fee   |                     | Tuition Fee  |                     |
| Funds & Other Charges   |                     | Funds & Other Charges  |                     |
| <b>Total semester fee (Without Hostel):</b>   |                     | <b>Total semester fee (Without Hostel):</b>  |                     |
| Hostel Fee (Per Month)<br>[Security and Mess Charges extra]   |                     | Hostel Fee (Per Month)<br>[Security and Mess Charges extra]  |                     |
| Student Activity Fund, SAF<br>(Rs 1000 per annum, Non refundable)                                   |                     | Student Activity Fund, SAF<br>(Rs 1000 per annum, Non refundable)  |                     |
| <b>Table 3: 6-Year Integrated B.Tech. + MBA Programme</b>   |                     | <b>Table 4: 6-Year Integrated B.Tech. + MBA Programme<br/>(Lateral Entry to 3<sup>rd</sup> Semester)</b> |                     |
| <b>1<sup>st</sup> Semester</b>  | <b>Amount (INR)</b> | <b>3<sup>rd</sup> Semester</b>   | <b>Amount (INR)</b> |
| Security (Refundable)   |                     | Security (Refundable)  |                     |
| Tuition Fee   |                     | Semester Tuition Fee   |                     |
| Funds & Other Charges   |                     | Funds & Other Charges  |                     |
| <b>Total semester fee (Without Hostel):</b>   |                     | <b>Total semester fee (Without Hostel):</b>  |                     |
| Hostel Fee (Per Month)<br>[Security and Mess Charges extra]   |                     | Hostel Fee (Per Month)<br>[Security and Mess Charges extra]  |                     |
| Student Activity Fund, SAF<br>(Rs 1000 per annum, Non refundable)                                   |                     | Student Activity Fund, SAF<br>(Rs 1000 per annum, Non refundable)  |                     |
| <b>2<sup>nd</sup> Semester</b>  |                     | <b>4<sup>th</sup> Semester</b>   |                     |
| Security (Refundable)   |                     | Security (Refundable)  |                     |
| Tuition Fee   |                     | Tuition Fee  |                     |
| Funds & Other Charges   |                     | Funds & Other Charges  |                     |
| <b>Total semester fee (Without Hostel):</b>   |                     | <b>Total semester fee (Without Hostel):</b>  |                     |
| Hostel Fee (Per Month)<br>[Security and Mess Charges extra]   |                     | Hostel Fee (Per Month)<br>[Security and Mess Charges extra]  |                     |
| <b>3<sup>rd</sup>, 5<sup>th</sup>, 7<sup>th</sup>, 9<sup>th</sup> and 11<sup>th</sup> Semester</b>  | <b>Amount (INR)</b> | <b>5<sup>th</sup>, 7<sup>th</sup>, 9<sup>th</sup> and 11<sup>th</sup> Semester</b>                       | <b>Amount (INR)</b> |
| Tuition Fee   |                     | Tuition Fee  |                     |
| Funds & Other Charges   |                     | Funds & Other Charges  |                     |
| <b>Total semester fee (Without Hostel):</b>   |                     | <b>Total semester fee (Without Hostel):</b>  |                     |
| Hostel Fee (Per Month)<br>[Security and Mess Charges extra]   |                     | Hostel Fee (Per Month)<br>[Security and Mess Charges extra]  |                     |
| Student Activity Fund, SAF<br>(Rs 1000 per annum, Non refundable)                                   |                     | Student Activity Fund, SAF<br>(Rs 1000 per annum, Non refundable)  |                     |
| <b>4<sup>th</sup>, 6<sup>th</sup>, 8<sup>th</sup>, 10<sup>th</sup> and 12<sup>th</sup> Semester</b> |                     | <b>6<sup>th</sup>, 8<sup>th</sup>, 10<sup>th</sup> and 12<sup>th</sup> Semester</b>                      |                     |
| Tuition Fee   |                     | Tuition Fee  |                     |
| Funds & Other Charges   |                     | Funds & Other Charges  |                     |
| <b>Total semester fee (Without Hostel):</b>   |                     | <b>Total semester fee (Without Hostel):</b>  |                     |
| Hostel Fee (Per Month)<br>[Security and Mess Charges extra]   |                     | Hostel Fee (Per Month)<br>[Security and Mess Charges extra]  |                     |

**FEE STRUCTURE FOR M. TECH. PROGRAMMES**  
**Main Campus, Punjabi University, Patiala; Session : 2026-27 (To be announced)**

| Table 5: M.Tech. – 2 Year (Regular Programme)                     |              | Table 6: M.Tech. – 3 Year (Part-Time Programme)             |              |
|---|--------------|---|--------------|
| 1 <sup>st</sup> to 4 <sup>th</sup> Semester                       | Amount (INR) | 1 <sup>st</sup> to 6 <sup>th</sup> Semester                 | Amount (INR) |
| Tuition Fee   |              | Semester Tuition Fee  |              |
| Funds & Other Charges   |              | Funds & Other Charges                                       |              |
| <b>Total semester fee (Without Hostel):</b>                       |              | <b>Total semester fee (Without Hostel):</b>                 |              |
| Hostel Fee (Per Month)<br>[Security and Mess Charges extra]       |              | Hostel Fee (Per Month)<br>[Security and Mess Charges extra] |              |
| Student Activity Fund, SAF<br>(Rs 1000 per annum, Non refundable) |              | ---   | ---          |

**Notes:**

- Benefits under Government's Post Matric Scholarship scheme for Punjab Domicile SC/ST students.
- University fee concession scheme for needy General Category students.

## SCHEDULE OF PAYMENT

The students selected for admission shall collect tuition fee slips from the concerned department and hostel charges slips from the concerned hostel. The tuition fee shall be charged for 12 months as given below:

| <u>Half Yearly</u>                    | <u>Semester</u>         | <u>Date of Payment</u>                   |
|---------------------------------------|-------------------------|--|
| <b>First Half Yearly Installment</b>  | <b>June to November</b> | <b>At the time of admission</b>          |
| <b>Second Half Yearly Installment</b> | <b>December to May</b>  | <b>As per university Notification(s)</b> |

- i) Examination fee will be deposited separately according to Examination Schedule.
- ii) Students of evening classes shall also deposit their fees at the State Bank of India, Punjabi University Branch, as per schedule laid down for the campus students. For this purpose fee slips to students of the Campus and those of evening classes will be issued by the respective departments.
- iii) The students have the option to deposit fee for the whole year/session in one installment.

If a student does not deposit hostel charges/tuition fee by the due date, he/she will have to pay fine as under:

|     |                       |   |
|-----|-----------------------|---|
| (a) | For the first 10 days | Rs. 5/- per day   |
| (b) | After 10 days         | Name of Candidate will be struck off and put up on notice board |

Students, however, can seek re-admission and in case it is allowed, all the dues, late fee charges and admission fee etc. as provided shall have to be paid. A candidate shall have to pay Rs. 465/- as re-admission charges.

If the name of a candidate is struck off because of absence from the class for 10 days continuously, his/her name shall be struck off the rolls of the department. Students, however, can seek re-admission and in case it is allowed by the competent authority they shall have to pay Rs. 465/- re-admission charges.

**YADAVINDRA DEPARTMENT OF ENGINEERING  
PUNJABI UNIVERSITY GURU KASHI CAMPUS, TALWANDI SABO**

**FEE STRUCTURE FOR SESSION 2026-27**

**B.TECH. / B.TECH. LATERAL ENTRY**

| Marks Obtained in Qualifying Exam 10+2 / Diploma / JEE AIR | Semester               | Fees    | Funds  | Total Fees     | Per Semester Fees |
|--|------------------------|---------|--------|----------------|-------------------|
| <b>90% or Above or JEE AIR ≤ 1 Lac</b>                     | <b>First Semester</b>  | 20295/- | 4665/- | <b>48175/-</b> | 24960/-           |
|  | <b>Second Semester</b> | 23215/- |        |                | 23215/-           |
| <b>80% or Above or JEE AIR ≤ 1.5 Lac</b>                   | <b>First Semester</b>  | 25445/- | 4665/- | <b>58475/-</b> | 30110/-           |
|  | <b>Second Semester</b> | 28365/- |        |                | 28365/-           |
| <b>70% or Above or JEE AIR ≤ 2 Lac</b>                     | <b>First Semester</b>  | 30595/- | 4665/- | <b>68775/-</b> | 35260/-           |
|  | <b>Second Semester</b> | 33515/- |        |                | 33515/-           |
| <b>Less than 70% or JEE AIR &gt; 2 Lac</b>                 | <b>First Semester</b>  | 38320/- | 4665/- | <b>84225/-</b> | 42985/-           |
|  | <b>Second Semester</b> | 41240/- |        |                | 41240/-           |

**DIPLOMA / DIPLOMA LATERAL ENTRY**

| Marks Obtained in Qualifying Exam 10th / ITI | Semester               | Fees    | Funds  | Total Fees     | Per Semester Fees |
|--|------------------------|---------|--------|----------------|-------------------|
| <b>90% or Above</b>                          | <b>First Semester</b>  | 7380/-  | 4675/- | <b>22370/-</b> | 12055/-           |
|  | <b>Second Semester</b> | 10315/- |        |                | 10315/-           |
| <b>80% or Above</b>                          | <b>First Semester</b>  | 7995/-  | 4675/- | <b>23600/-</b> | 12670/-           |
|  | <b>Second Semester</b> | 10930/- |        |                | 10930/-           |
| <b>70% or Above</b>                          | <b>First Semester</b>  | 8610/-  | 4675/- | <b>24830/-</b> | 13285/-           |
|  | <b>Second Semester</b> | 11545/- |        |                | 11545/-           |
| <b>Less than 70%</b>                         | <b>First Semester</b>  | 11690/- | 4675/- | <b>30990/-</b> | 16365/-           |
|  | <b>Second Semester</b> | 14625/- |        |                | 14625/-           |

**OTHER COURSES**

| Course                                  | Semester               | Fees    | Funds  | Total Fees     | Per Semester Fees |
|---|------------------------|---------|--------|----------------|-------------------|
| <b>M.Tech. (CSE, ECE, ME) Regular</b>   | <b>First Semester</b>  | 29110/- | 4675/- | <b>65830/-</b> | 33785/-           |
|   | <b>Second Semester</b> | 32045/- |        |                | 32045/-           |
| <b>M.Tech. (CSE, ECE, ME) Part Time</b> | <b>First Semester</b>  | 22635/- | 4675/- | <b>52880/-</b> | 27310/-           |
|   | <b>Second Semester</b> | 25570/- |        |                | 25570/-           |
| <b>MCA</b>                              | <b>First Semester</b>  | 29075/- | 4675/- | <b>65760/-</b> | 33750/-           |
|   | <b>Second Semester</b> | 32010/- |        |                | 32010/-           |
| <b>BCA</b>                              | <b>Full Year</b>       | 21905/- | 4625/- | <b>26530/-</b> | 26530/-           |
| <b>DCA</b>                              | <b>First Semester</b>  | 8390/-  | 2135/- | <b>20045/-</b> | 10525/-           |
|   | <b>Second Semester</b> | 9520/-  |        |                | 9520/-            |
| <b>PGDCA</b>                            | <b>First Semester</b>  | 9790/-  | 2135/- | <b>22850/-</b> | 11925/-           |
|   | <b>Second Semester</b> | 10925/- |        |                | 10925/-           |

- Registration Fees 800/- (GEN, OBC), 400/- (SC) extra.
- Hostel Charges: 5480/- per year, Security: 2735/- (Refundable, One Time), Mess Charges: ₹ 100/- per day (Approximately)

**College of Engineering & Management, Rampura Phul**  
**Fee Structure Session : 2026-27**

| Course →   | <b>B.Tech - I (CSE &amp;ECM)</b>   |  |  |  |
|--|--|--|--|--|
| Percentage (%) in Qualifying Exam→                           | 90% and above<br>OR<br>JEE Rank (AIR) ≤ 1Lac<br>(70% Concession in T.F)      | 80% to 89.99%<br>OR<br>1 Lac <JEE Rank (AIR)≤1.5Lac<br>(50% Concession in T.F) | 70% to 79.99%<br>OR<br>1.5 Lac < JEE Rank (AIR)≤ 2Lac<br>(30% Concession in T.F) | Less Than 70%<br>OR<br>JEE Rank (AIR) > 2 Lac<br>(No Concession in T.F)        |
| Tuition Fee +Annual Funds +Monthly Funds ( After Concession) | ਪਹਿਲੀ ਕਿਸ਼ਤ<br>7730+11980+3510= 23220<br>ਦੂਜੀ ਕਿਸ਼ਤ<br>7730+11980+3510=23220 | ਪਹਿਲੀ ਕਿਸ਼ਤ<br>12880+11980+3510= 28370<br>ਦੂਜੀ ਕਿਸ਼ਤ<br>12880+11980+3510=28370 | ਪਹਿਲੀ ਕਿਸ਼ਤ<br>18030+11980+3510= 33520<br>ਦੂਜੀ ਕਿਸ਼ਤ<br>18030+11980+3510=33520   | ਪਹਿਲੀ ਕਿਸ਼ਤ<br>25755+11980+3510= 41245<br>ਦੂਜੀ ਕਿਸ਼ਤ<br>25760+11970+3510=41240 |
| Exam Fee   | (Semester-I) 2430<br>(Semester-II) 2430                                      | (Semester-I) 2430<br>(Semester-II) 2430  | (Semester-I) 2430<br>(Semester-II) 2430  | (Semester-I) 2430<br>(Semester-II) 2430  |
| College Funds  | 1749   | 1749   | 1749   | 1749   |
| Total Fee  | ਪਹਿਲੀ ਕਿਸ਼ਤ 27399<br>ਦੂਜੀ ਕਿਸ਼ਤ 25650  | ਪਹਿਲੀ ਕਿਸ਼ਤ 32549<br>ਦੂਜੀ ਕਿਸ਼ਤ 30800  | ਪਹਿਲੀ ਕਿਸ਼ਤ 37699<br>ਦੂਜੀ ਕਿਸ਼ਤ 35950  | ਪਹਿਲੀ ਕਿਸ਼ਤ 45424<br>ਦੂਜੀ ਕਿਸ਼ਤ 43670  |
| Total  | 53049  | <b>63349</b>   | 73649  | 89094  |

# RULES FOR REFUND OF FEES APPLICABLE TO ENGINEERING DEPARTMENT

## REFUNDS/ADJUSTMENTS

### REFUND POLICY FOR APPLICATION FEE

- **Service to be provided against the Application fee:** Application fee is being charged for registering a candidate for taking admission to a particular course/category subject to fulfilling the eligibility and other terms and conditions.
- Application Fee is non-refundable and non-transferable.
- Only multiple payments received for the same course/category due to some technical fault, will be considered for refund.
- Candidate has to submit the requisite documents as a proof of multiple payments for the same course/category.
- For the refund of application fee, candidate has to fill the prescribed form, available on the website within 30 days from the date of last payment for the same course. No request will be entertained after that. While requesting for refund, clearly indicate which payment is ok and for which refund is sought.
- Candidates are advised to check carefully, that, they are making the payment for the course, for which, they are eligible. In case you are not eligible then the application fee will not be refunded. This is the sole responsibility of the applicant to check his/her eligibility before applying.

## REFUNDS/ADJUSTMENTS

As per UGC Notification of October 2018, refund rules/adjustments for all courses in Punjabi University Campus/Regional Centre/Neighbourhood Campus/Constituent Colleges will be as follow:-

- 1) Punjabi University, Patiala shall charge fees in advance only for the Semester/Year in which a student is to engage in academic activities. Collecting advance fees for entire program of study or of more than one semester/ year in which a student is enrolled is strictly prohibited as it restricts the student from exercising other options of enrollment elsewhere.
- 2) If a student chooses to withdraw from the program of study in which he/she is enrolled, the institution concerned shall follow the following five-tier system for the refund of fees remitted by the student:-

| <b>Sr No.</b>  | <b>Percentage of Refund of Aggregate Fees*</b> | <b>Point of time when notice of withdrawal of admission is served to Punjabi University, Patiala</b> |
|--|--|--|
| 1.   | 100%   |  |
| 2.   | Deduction of Rs. 1000/- as processing fees     |  |
| 3.   | Only Security Fees will be refunded            |  |
| <b>Note: Last Date of Admission for B.Tech. Part-1 will be as per AICTE notification.</b>                    |  |  |
| <b>*Strictly as per Punjabi University regulations (to be notified separately on the University website)</b> |  |  |

- 3) Fees shall be refunded by Punjabi University, Patiala to an eligible student within 15 days from the date of receiving a written application from him/her in this regard.
- 4) Refund Policy is subject to be changed as per latest guidelines received from UGC from time to time..
- 5) If a student vacate the seat allotted to him/her, his/her refund case will be sent by the concerned head of the Accounts Branch, Punjabi University, Patiala after fully verifying/certifying the case. In such cases refund will be made by the Accounts Branch, Punjabi University, Patiala.
- 6) If a student vacate the seat after first semester/year and in next semester/year then only security fees will be refunded. In such cases if the student will submit completely filled security form taking "No due certificate" from concerned Head of the department. In such case only library/security fee will be refunded.
- 7) If a student submit hostel fee to get hostel facility and after that he/she does not join hostel then the refund will be made by deducting the 10% of refundable amount as processing fee charges. (Student will have to give an application to concerned warden of the concerned hostel with in 15 days from the date of submitting fees (included)). After 15

days hostel fee will not be refunded to the student. In case student left the hostel after joining the hostel then no hostel fee will be refunded.

- 8) If a student after taking admission in a deptt./ Centre/College/Neighbourhood Campus of Punjabi University changed his/her subject/course/category/centre/college/campus then his/her tuition fee and funds will be adjusted only when he/she will transfer the difference of tuition fee and funds of both the departments to the University. If after adjusting the fee, the University is to pay the difference to the students, then that difference will be adjusted in the next class/semester. If the students left the study after first semester or year, then the difference will be refunded to the student after checking the eligibility of the student.  
If a student submits the fee of two courses then he will be refunded the fee including funds etc. of one course. To receive the refund he/she has to apply through the present head of the deptt. duly attested by the present course head of deptt. and left course head of the deptt.
- 9) If a student got admission in higher class but fail to pass the lower class, then the tuition fee and funds of higher class will be adjusted only when he join the higher class. If there is any difference in the tuition fee and funds he has to deposit at the rate of present fee structure of class. If a student left the course during his/her study and after sometime he/she joins the class. Then he/she has to pay the tuition fee and funds as per new rate i.e. of the present session.
- 10) If any student died during his/her study then his/her remaining tuition fee will be refunded to his/her mother/father or husband/wife. This payment will be made within 2 months after receiving the death certificate and an affidavit.
- 11) If a student firstly submit his/her fee, but after that his/her half/full tuition fee is waived off after then in this situation his/her submitted tuition fee will be adjusted/refunded only.
- 12) **For NRI students:** If a student after taking admission in above categories, got admission in the same course or other in the general category, then his/her paid fee tuition fee and other funds will be adjusted under the general category fee. If some amount still left then it will be refunded. If after adjustment, the student is to pay then the difference will be paid by the students.

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## Formats of Certificates/Documents

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## DETAILS OF COMPETENT AUTHORITY FOR ISSUANCE OF VARIOUS CERTIFICATES

1. A candidate applying for admission under [Category S. No. **(i): Seat Matrix**] i.e. against the seats reserved for Scheduled Casts/Scheduled Tribes category shall be considered provided he/she produces a Certificate signed by the District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/First Class Stipendary Magistrate/City Magistrate/Sub Divisional Magistrate/Talika Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of 1st Class Stipendary Magistrate). Revenue Officer not below the rank of Tehsildar as per U.O. No. 10/2/96-2 SWI/11-12-13-14 dated, Che. 8.1.99. or as per Punjab Government notification Nos. 1/3/95-PPII/7332 and 1/3/95-3PII/10377 dated 14.06.1999 and 18.08.2000 and 1/8/07-RC1/853 dated 29-06-2009.
2. A candidate applying for admission under [Category S. No. **(ii): Seat Matrix**] i.e. against the seats reserved for Backward Classes/OBC category shall be considered provided he/she produces income certificates of parents along with Backward Class/OBC Certificate signed by appropriate authority as per latest instructions of the Punjab Government.
3. A candidate shall be eligible for admission under [Category S. No. **iii (a & b): Seat Matrix**] only if he/she is from a town/village within 10 miles from the International Border excluding the towns of Ferozepur and Gurdaspur or his/her town/village falls within the Backward area limits. A certificate to this effect should be obtained from S.D.M./G.A. to D.C./D.C. and S.D.O. (Civil).
4. A candidate seeking admission under [Category S. No. **v: Seat Matrix**] will produce a certificate from the respective Deputy Commissioner.
5. A candidate claiming admission under [Category S. No. **vi (a, b & c): Seat Matrix**] must at least be 40 per cent handicapped duly certified by the C.M.O.
6. A candidate claiming admission under the [Category S. No. **vii, viii: Seat Matrix**] will produce a certificate from the Commanding Officer/Commandant/SSP.
7. In order to decide the eligibility of riots-affected [Category S. No. **ix: Seat Matrix**], the candidate must produce a certificate from the respective Deputy Commissioner to the effect that he/she is a November, 1984 riots affected displaced person. As regards a terrorist affected person/dependent of terrorist affected families in Punjab, a certificate from the respective Deputy Commissioner to this effect is required. Dependents of terrorist affected family will mean a family which has lost its bread-earner in some terrorist action in Punjab.
8. **Single Girl Child or one of the Girl [Additional seats, category S. No. 3: Seat Matrix]** There will be 1 additional seat for single girl child which means where the only child is the girl child in the family. Students admitted against the Single Girl Child seat in post-graduate courses will be eligible to apply for the scholarship under UGC scheme "Post Graduate Indira Gandhi Scholarship Scheme for Single Girl Child" provided that an affidavit from the student duly attested by the First Class Magistrate/Gazetted officer mentioning that she is the only child in the family is submitted.
9. Candidates from Rural Areas [**Additional seats, category S. No. 1: Seat Matrix**] In each course of study, there will be 10% additional seats for the candidates **hailing from rural areas (i. e. Residence Proof of Rural Area required)**, subject to a minimum of one seat. Only those candidates will be considered in this category who have passed their Matriculation/+2 examination from those rural schools which do not fall in the area of a Municipal Corporation/Municipal Committee/Small Town/Notified Area. Further, the candidate should have been studying in such school for at least five years before passing the last examination. A candidate claiming such benefit will have to produce a certificate from the Tehsildar of the area certifying that the school from where the candidate has passed the Matriculation/+2 examination, falls within the aforesaid rural area.

## Notifications and Format of Certificates

No1/3/95-3PPII/9619

**GOVERNMENT OF PUNJAB  
DEPARTMENT OF PERSONNEL AND ADMINISTRATIVE REFORMS  
(PERSONNEL POLICIES ii BRANCH)**

Dated, Chandigarh the 6/6/1996

To,

- (I) All the Financial Commissioners to the Government of Punjab.
- (II) All the Principal Secretaries/Administrative Secretaries to the Government of Punjab.
- (III) All Heads of Department, Commissioners of Divisions, Registrar, Punjab and Haryana High Court, District and Session Judges, Deputy Commissioners, Sub-Divisional Officers(Civil) in the Punjab State.

**Subject:** Bonafide resident of Punjab- Guidelines for grant of Resident Certificate.

Sir/Madam,

I am directed to invite your attention to the Punjab Government Circular Letter No. 1/3/95-3PPII/2043, dated 29.1.1996 vide which the instructions were issued regarding simplification of procedure for obtaining the certificate of Domicile for the purpose of admission to educational institutions (including technical/Medical institutions). The matter has been reconsidered in the light of judgment delivered by the Hon'ble Supreme Court of India in the case of Dr. Pardeep Jain Vs. Union of India and others (reported as AIR 1984-SP-1421) wherein it was held that instead of the word 'Domicile' the word 'Resident' be used in the instructions issued by the State Governments on the subject. Accordingly, it has been decided by the Government to revise the Government instructions referred to above, as under:

| Categories   | Affidavit certificate and the authorities competent to issued the same  |
|--|---|
| (A) Citizen of India   |   |
| (B) Produce an affidavit to the effect that they or their children/wards have not obtained the benefit of Residence in any other state.                              | Affidavit of the parent/guardian to be attested by an Executive Magistrate/ Oath Commissioner/ Notary Public. |
| (I) Candidates who have studied for a period of 5 years in Punjab or have studied in Punjab for 2 years just preceding the qualifying examination for the admission. | Certificate to be issued by the Head/ Principal of the Govt. And recognized Schools/Colleges concerned.       |
| (II) Children/wards of:  |   |
| (a) The employees of Punjab Government posted in or outside Punjab State or working on deputation having at least 3 years of service.                                | Certificate to be issued by respective Head of the Department.  |
| (b) The employees of Govt. Of India posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Govt. For a period of 3 years                     | Certificate to be issued by the respective Head of the Department.  |

|  |   |
|--|---|
| (c) The employees of State Govt. Institutions/undertakings who are posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Govt. For a period of 3 years.   | ----do----  |
| (d) The employees having at least 3 years of service in autonomous bodies/companies in which Punjab Govt. Has 20% or more shares   | ----do---   |
| (III) Children/wards of the pensioners of Punjab Govt. Irrespective of the fact that the original home of the retiree is in a State other than Punjab or he has settled after retirement in or outside Punjab                          | PPO issued by the Accountant General, Punjab.   |
| (IV) Children/wards of persons who have settled in Punjab or had resided in Punjab for a period of at least 5 years at any time prior to the date of the submission of application either in pursuit of a profession or holding a job. | Certificate to be issued by the DC, ADC(R), ADC(D), SDO(Civil), GA to DC, DORG, DRO, EM, Tehsildar, Commissioners of Municipal Corporations of Amritsar, Jalandhar and Ludhiana.                      |
| (V) Children/wards of persons who have held immovable property in Punjab for a period of five years. The property should be in the name of the parents/guardians or the candidate himself.   | DC, ADC(R), ADC(D), SDO(Civil), GA to DC, DORG, Tehsildar/DRO based on copies of Jamabandi, Revenue Record, Municipal Record, Registered Deeds or any other document to the full satisfaction of D.C. |
| (VI) Persons who were born in Punjab and produce a certificate to the effect.  | As per Category (IV) above.   |

2. For the purpose of uniformity for issuing the certificate of Residence in the case of various categories to be issued by the competent authorities, proformas have been prescribed which are enclosed herewith. After careful consideration it has also been decided to delete the D.T.O., included among the certifying authorities against category (IV) & (VI) of the policy instruction dated 29/10/1996.

**SPECIMEN FORMATS OF RESIDENT CERTIFICATE**

**AFFIDAVIT OF THE PARENT/GUARDIAN TO BE ATTESTED BY AN EXECUTIVE  
MAGISTRATE/OATH COMMISSIONER/NOTARY PUBLIC IN**

**CASE OF CATEGORY A (Appendix A)**

I ..... father/mother/guardian of  
Miss/Mr..... resident of .....

(full address to be given)

---

Do hereby solemnly state and affirm as under:

- That I am a citizen of India.
- That neither the deponent nor the child/ward of deponent have obtained the benefit of Residence in any other State.

Dated.....

DEPONENT

---

**CERTIFICATE TO BE ISSUED BY THE PRINCIPAL/HEAD MASTER OF THE  
GOVERNMENT/RECOGNISED SCHOOL/COLLEGE CONCERNED IN CASE OF CATEGORY (B)(I)  
(Appendix A)**

It is certified that

Miss/Mr .....D/o/S/o

Sh ..... has been a student of this School/College for a  
period of ..... years from ..... to ..... He  
left the School/College on .....,

Dated.....

Signature of Principal/Headmaster  
Of the College/School  
(with Seal)

**CERTIFICATE TO BE ISSUED BY THE HEAD OF THE DEPARTMENT IN CASE OF CATEGORY (B)(II)(a) (Appendix A)**

Certified that Sh.....S/o Sh..... father of Miss/Mr..... is an employee of the .....of  
(Name of Child/ward) (Name of office)

Punjab Government. He is working as.....and is posted at ..... He has more than three years service at his credit.

OR

Certified that Sh ..... S/o Sh..... is father of Miss/Mr..... and employee of the .....of Punjab Government. He is working as .....on deputation with the .....and is posted at .....He has more than three years service at his credit.

Place:.....

Head of the Department

Dated:.....

(With Seal)

---

**CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT IN CASE OF CATEGORY (B)(II)(b) (Appendix A)**

Certified that Sh ..... S/o Sh..... father of Miss/Mr..... is an employee of Govt. of India and is working as ..... He has been posted at Chandigarh/Punjab in connection with the affairs of Punjab Government for the past three years.

Place:.....

Head of the Department

Dated:.....

(With Seal)

**CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT IN CASE OF  
CATEGORY (B)(II)(c) (Appendix A)**

Certified that Sh ..... S/o Sh.....  
father of Miss/Mr..... is an employee of .....  
(State Govt. Institution/Undertaking)

of the Government of Punjab and is working as ..... He is  
posted at Chandigarh/Punjab in connection with the affairs of Punjab Government for the past three years.

Place:.....

Head of the Department

Dated:.....

(With Seal)

---

**CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT IN CASE OF  
CATEGORY (B)(II)(d) (Appendix A)**

Certified that Sh ..... S/o Sh.....  
father of Miss/Mr..... is an employee of .....  
(Name of the autonomous bodies/company)

in which the the Punjab Govt. has 20% or more share. He is working as ..... and is posted  
at .....,

It is also certified that he has three years service in the above said autonomous bodies/company.

Place:.....

Head of the Department

Dated:.....

(With Seal)

**RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC (R), ADC (D), SDO (C), GA TO DC, D.O.R.G., D.R.O., E.M. TEHSILDAR, COMMISSIONERS OF MUNICIPAL CORPORATIONS OF AMRITSAR, JALANDHAR AND LUDHIANA IN CASE OF CATEGORY (B) (IV) (Appendix-A)**

Certified that \_\_\_\_\_ son/daughter of Shri \_\_\_\_\_  
(Name of the person)  
father/guardian \_\_\_\_\_ of Miss/Mr. \_\_\_\_\_  
(Name of the Child/ward with full address)  
has settled\*in Punjab or has reside\* in Punjab for a period of 5 years from \_\_\_\_\_  
to \_\_\_\_\_ he is working as \_\_\_\_\_  
(Name of profession Designation and job)

\*Strike whichever is not applicable

Place:

Dated:

Signature of DC,ADC(R),ADC(D),SDO(C),  
GA TO DC, D.O.R.G., D.R.O., E.M.  
Tehsildar, Commissioners of Municipal  
Corporations of Amritsar, Jalandhar  
and Ludhiana.  
(With Seal)

**RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC (R), ADC (D), SDO (C), GA TO DC, D.O.R.G., D.R.O., E.M. TEHSILDAR, COMMISSIONERS OF MUNICIPAL CORPORATIONS OF AMRITSAR, JALANDHAR AND LUDHIANA IN CASE OF CATEGORY (B) (V) (Appendix-A)**

Certified that \_\_\_\_\_ son/daughter of Shri \_\_\_\_\_  
(Name of the person)  
father/guardian \_\_\_\_\_ of Miss/Mr. \_\_\_\_\_ hold  
(Name of the Child/ward with full address)  
immovable property at \_\_\_\_\_ in the state of  
(Place and District)  
Punjab for the past \_\_\_\_\_ years.

Place:

Signature of DC,ADC(R),ADC(D),SDO(C),  
GA TO DC, D.O.R.G., D.R.O., E.M.  
Tehsildar, based on copies of  
Jamabandi, Revenue Record, Municipal Record,  
Registered deeds or any other document to the Dated:  
full satisfaction of the D.C.  
(With Seal)

**RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC,ADC(R), ADC(D), SDO(C), GA TO DC, D.O.R.G., D.R.O., E.M. TEHSILDAR, COMMISSIONERS OF MUNICIPAL CORPORATIONS OF AMRITSAR, JALLANDHAR AND LUDHIANA IN CASE OF CATEGORY (b)(VI)(Appendix-A)**

Certified that Miss/Mr.....S/o Sh..... resident  
of ..... was born in Punjab as per  
Birth Certificate.

Signature of DC,ADC(R),ADC(D),SDO(C),  
GA to DC, D.O.R.G., D.R.O., E.M.  
Tehsildar, Commissioners of Municipal  
Corporation of Amritsar, Jalandhar and Ludhiana.

Place:.....

Dated:.....

(With Seal)



GOVERNMENT of PUNJAB  
Office of the Tehsildar, ( \_\_\_\_\_ )  
Name of District

### Punjab Residential Certificate

Document Sr. No.

#### CATEGORY No. IV

Certified that Shri/Smt. \_\_\_\_\_

Son/Daughter of Sh. \_\_\_\_\_

Mother's Name, Smt. \_\_\_\_\_

Resident of \_\_\_\_\_

Tehsil \_\_\_\_\_ District \_\_\_\_\_

Has settled in Punjab or has resided in Punjab for a period of \_\_\_\_\_ years from \_\_\_\_\_ to \_\_\_\_\_ . He is working as \_\_\_\_\_ .

This issues as per Pb. Govt.Cir.No. 1/3/95-3PP2/2043, dated 29-01-1996 and Cir.No. 1/3/95-3PP2/9619, dated 06-06-1996, 1/3/95-3PP2/80, dated 01-01-1999 and 1/3/95-3PP2/7480, dated 24-5-2001 for the purpose of admission to educational Institutions (Including Technical/Medical institutions) only.

Date of Issuance:

Signature of the Issuing Authority:

Digitally Signed by:

Designation:

Date:

(Stamp and Sign of certificate printing center)

Place:

Disclaimer- "This is a digitally Signed Certificate and does not require hand written signatures. The responsibility of verification of this document, before accepting the same for any legal purpose, would rest with the Institution or Organization or Company or any other entity where this document is produced."

The Content of this document could be verified using the document serial number at the following web link  
<http://edistrict.punjab.gov.in/EDA>

## NOTIFICATIONS AND FORMAT OF CERTIFICATES

### *Notifications*

GOVERNMENT OF PUNJAB, DEPARTMENT OF PERSONNEL  
(PERSONNEL POLICIES II BRANCH)

Nos. 1/3/95-3PPH/7332 & 1/3/95-3PPH/10377

Dated, Chandigarh, the 14/6/1999 & 18/8/2000

To

All the Heads of the Departments,  
Commissioners of Divisions,  
Deputy Commissioners, Registrar  
Punjab and Haryana High Court,  
District and Session Judges and  
Sub-Divisional Magistrates (Civil)  
in the state of Punjab.

**Subject:** Issuance of Certificates for the purpose of seeking admission to various educational/technical/professional institutions in the State and also for employment.

Sir,

It has been brought to the notice of Government that educational authorities and institutions prescribe various certificates regarding residence, SC/BC category and backward area etc. to be furnished by the students/candidates with the application forms for entrance examination or employment in the formats and by the authorities different from those prescribed by the government departments. Cases have also been reported where the authorities concerned insist on retaining original certificates and refuse to accept the attested photo copies of the certificates. All this results in harassment and panic among the students/candidates and their parents/guardian, since they have to apply with such certificates to more than one authorities simultaneously and within a limited period. The list of certificates required at the time of applying for CET/JET/PMT and PSU are enclosed by way of illustration.

2. In order to overcome the difficulty mentioned above, it has been decided by the Government that the following procedure shall be followed meticulously by all the educational and other authorities concerned:

- (1) Certificates issued in the format and by the authorities prescribed by Government Departments shall be accepted as valid by all educational institutions and other authorities.
- (2) Where a number of authorities have been authorised to issue the certificates there shall be no insistence on issue of a certificate by any particular authority or by the highest authority indicated in the format.
- (3) (a) In case of entrance examinations, no certificate should be called for in the first instance alongwith the application form. It will be sufficient for the candidates seeking admission or

## NOTIFICATIONS AND FORMAT OF CERTIFICATES

other facility to indicate in the application form whether he/she belongs to any particular category entitling him/her to certain concessions or facility. Requisite certificates may be obtained only from the selected/wait listed candidates.

- (b) To further simplify the procedure attested copies of the certificates only shall be retained and original certificates if required to be produced at the time of interview shall be returned immediately, thereafter.
4. Parents/guardian or candidates can also obtain Scheduled Caste Certificate for the purpose of seeking admission as per proforma given below from the Head of Institution where the candidate has studied if the proof i.e. an attested copy of Scheduled Caste Certificate issued by a competent authority in favour of the candidate or the father of the candidate is available in the school records.
  5. (i) If parents/guardians are employed with Punjab Govt. they can obtain S.C. Certificate from the Head of Dept. or the Head of Office in the proforma given below provided relevant S.C. Certificate exists on the in service record.  
(ii) If the residents of Punjab who are employed in Govt. of India or any other State Govt. the S.C. Certificate in such cases will also issued by the respective H.O.D. or Head of Office in the proforma given below provided S.C. Certificate exists in their service record.
  6. In case of freedom fighters; political sufferers, terrorists/riot victims and migrants where the registers are maintained by D.C. Office the certificate may be issued by Deputy Commissioner/ G.A. to D.C./A.D.C.

These instructions shall come into force with immediate effect and shall be affective even where admission prospectus have already been printed following earlier instructions but entrance examination is yet to be held or deadline for submission of forms is not yet over.

## NOTIFICATIONS AND FORMAT OF CERTIFICATES

ਨੰ : 1/8/07-ਰਸ1/853

ਪੰਜਾਬ ਸਰਕਾਰ  
ਭਲਾਈ ਵਿਭਾਗ  
(ਰਿਜ਼ਰਵੇਸ਼ਨ ਸੈੱਲ)

ਸੇਵਾ ਵਿਖੇ,

ਰਾਜ ਦੇ ਸਮੂਹ ਵਿਭਾਗਾਂ ਦੇ ਮੁੱਖੀ,  
ਸਮੂਹ ਜਿਲ੍ਹਿਆਂ ਦੇ ਡਿਪਟੀ ਕਮਿਸ਼ਨਰਜ਼,  
ਸਮੂਹ ਉਪ ਮੰਡਲ ਮੈਜਿਸਟਰੇਟ (ਸਿਵਲ) ਅਤੇ  
ਤਹਿਸੀਲਦਾਰ

ਮਿਤੀ, ਚੰਡੀਗੜ੍ਹ : 29.06.2009

**ਵਿਸ਼ਾ : ਅਨੁਸੂਚਿਤ ਜਾਤੀਆਂ ਅਤੇ ਪਛੜੀਆਂ ਸ਼੍ਰੇਣੀਆਂ ਨੂੰ ਜਾਤੀ ਸਰਟੀਫਿਕੇਟ ਜਾਰੀ ਕਰਨ**

ਸ਼੍ਰੀਮਾਨ ਜੀ,

ਸੇਨੂੰ ਉਪਰੋਕਤ ਵਿਸ਼ੇ ਤੇ ਆਪ ਦਾ ਧਿਆਨ ਸਰਕਾਰ ਦੇ ਪੱਤਰ ਨੰ:1/8/07-ਰਸ1/815-10.07.2008 ਅਤੇ ਇਸ ਸਬੰਧ ਵਿੱਚ ਸਮੇਂ-ਸਮੇਂ ਸਿਰ ਜਾਰੀ ਕੀਤੀਆਂ ਗਈਆਂ ਹਦਾਇਤਾਂ ਵੱਲ ਦਿਵਾਉਣ ਕਹਿਣ ਦੀ ਹਦਾਇਤ ਹੋਈ ਹੈ ਕਿ ਅਨੁਸੂਚਿਤ ਜਾਤੀਆਂ ਅਤੇ ਪਛੜੀਆਂ ਸ਼੍ਰੇਣੀਆਂ ਦੇ ਵਿਅਕਤੀਆਂ ਨੂੰ ਸਰਟੀਫਿਕੇਟ ਜਾਰੀ ਕਰਨ ਲਈ ਪਹਿਲਾਂ ਅਧਿਕਾਰਤ ਕੀਤੇ ਅਧਿਕਾਰੀਆਂ ਤੋਂ ਇਲਾਵਾ ਹੋਰ ਲਿਖੇ ਅਧਿਕਾਰੀਆਂ ਨੂੰ ਜਾਤੀ ਸਰਟੀਫਿਕੇਟ ਜਾਰੀ ਕਰਨ ਦੇ ਅਖਤਿਆਰ ਦਿੱਤੇ ਜਾਂਦੇ ਹਨ:

| ਲੜੀ ਨੰਬਰ | ਕੈਟਾਗਰੀ   | ਸਰਟੀਫਿਕੇਟ ਜਾਰੀ ਕਰਨ ਲਈ ਸਮੱਰਥ ਅਧਿਕਾਰੀ |
|----------|---|-------------------------------------|
| 1        | 2   | 3                                   |
| 1.       | ਪੇਂਡੂ ਖੇਤਰਾਂ ਲਈ                                 | ਸਬੰਧਤ ਬਲਾਕ ਵਿਕਾਸ ਤੇ ਪੰਚਾਇਤ ਅਫਸਰ     |
| 2.       | ਮਿਉਂਸਪਲ ਕਰਪੋਰੇਸ਼ਨਾਂ ਦੀ ਹਦੂਦ ਦੇ ਵਸਨੀਕਾਂ ਲਈ       | ਸਬੰਧਤ ਮਿਉਂਸਪਲ ਕਮਿਸ਼ਨਰ/ਵਧੀਕ ਕਮਿਸ਼ਨਰ  |
| 3.       | ਮਿਉਂਸਪਲ ਕੌਂਸਲਾਂ/ ਐਨ.ਏ.ਸੀ. ਦੀ ਹਦੂਦ ਦੇ ਵਸਨੀਕਾਂ ਲਈ | ਸਬੰਧਤ ਕਾਰਜ ਸਾਧਕ ਅਫਸਰ                |

1. ਇਹ ਸਪੱਸ਼ਟ ਤੌਰ ਤੇ ਦਸਿਆ ਜਾਂਦਾ ਹੈ ਕਿ ਸੰਵਿਧਾਨਕ ਹੁਕਮ (ਅਨੁਸੂਚਿਤ ਜਾਤੀ), ਪੰਜਾਬ ਲਿਸਟ (ਕਾਪੀ ਨੱਥੀ ਹੈ) ਵਿੱਚ ਦਰਜ ਹਿੰਦੂ, ਸਿੱਖ ਅਤੇ ਬੁੱਧ ਧਰਮ ਦੇ ਅਨੁਯਾਈਆਂ ਨੂੰ ਹੀ ਅਨੁਸੂਚਿਤ ਸਰਟੀਫਿਕੇਟ ਜਾਰੀ ਕੀਤੇ ਜਾ ਸਕਦੇ ਹਨ ਅਤੇ ਇਸ ਲਿਸਟ ਤੋਂ ਬਾਹਰ ਕਿਸੇ ਵੀ ਜਾਤੀ/ਉਪ ਜਾਤੀ ਨੂੰ ਜਾਰੀ ਕੀਤਾ ਗਿਆ ਜਾਤੀ ਸਰਟੀਫਿਕੇਟ ਗੈਰ-ਕਾਨੂੰਨੀ

## NOTIFICATIONS AND FORMAT OF CERTIFICATES

ਹੋਵੇਗਾ। ਇਸ ਲਈ ਅਨੁਸੂਚਿਤ ਜਾਤੀ ਸਰਟੀਫਿਕੇਟ ਕੇਵਲ ਅਨੁਸੂਚਿਤ ਜਾਤੀ ਦੀ ਸੂਚੀ ਵਿੱਚ ਦਰਜ ਜਾਤੀਆਂ ਨੂੰ ਹੀ ਜਾਰੀ ਕੀਤੀ ਜਾਣਾ ਯਕੀਨੀ ਬਣਾਇਆ ਜਾਵੇ।

ਪਛੜੀਆਂ ਸ਼੍ਰੇਣੀਆਂ/ਹੋਰ ਪਛੜੀਆਂ ਸ਼੍ਰੇਣੀਆਂ ਨਾਲ ਸਬੰਧਤ ਵਿਅਕਤੀਆਂ ਨੂੰ ਪਛੜੀ ਸ਼੍ਰੇਣੀ/ਓ.ਬੀ.ਸੀ. ਸਰਟੀਫਿਕੇਟ ਜਾਰੀ ਕਰਨ ਲਈ ਸਰਕਾਰ ਦੇ ਪੱਤਰ ਨੰ:1/41/93-ਰਸ।/209-211, ਮਿਤੀ 24.02.2009 (ਕਾਪੀ ਨੱਥੀ ਹੈ) ਰਾਹੀਂ ਸਲਾਨਾ ਆਮਦਨ ਸੀਮਾ ਦੀ ਹੱਦ ਨਿਸ਼ਚਿਤ ਕੀਤੀ ਗਈ ਹੈ, ਪੰਜਾਬ ਰਾਜ ਲਈ ਪਛੜੀਆਂ ਸ਼੍ਰੇਣੀਆਂ/ਹੋਰ ਪਛੜੀਆਂ ਸ਼੍ਰੇਣੀਆਂ ਦੀ ਸੂਚੀ ਨਾਲ ਨੱਥੀ ਕਰਕੇ ਭੇਜੀ ਜਾਂਦੀ ਹੈ। ਇਨ੍ਹਾਂ ਜਾਤੀਆਂ ਦੇ ਉਮੀਦਵਾਰਾਂ ਨੂੰ ਸਰਟੀਫਿਕੇਟ ਜਾਰੀ ਕਰਨ ਲਈ ਪਛੜੀਆਂ ਸ਼੍ਰੇਣੀਆਂ ਅਤੇ ਹੋਰ ਪਛੜੀਆਂ ਸ਼੍ਰੇਣੀਆਂ ਦੇ ਸਮਾਜਿਕ ਤੌਰ ਤੇ ਪਦ-ਉੱਨਤ (ਕਰੀਮੀਲੇਅਰ) ਵਿਅਕਤੀਆਂ ਨੂੰ ਪਛੜੀਆਂ ਸ਼੍ਰੇਣੀਆਂ ਲਈ ਰਾਖਵੇਂਕਰਨ ਦੇ ਦਾਇਰੇ ਤੋਂ ਬਾਹਰ ਰੱਖਣ ਲਈ ਸਰਕਾਰ ਵੱਲੋਂ ਨੀਤੀ ਹਦਾਇਤਾਂ ਮਿਤੀ 24.02.2009 ਅਤੇ ਇਸ ਸਬੰਧ ਵਿੱਚ ਸਮੇਂ-ਸਮੇਂ ਸਿਰ ਜਾਰੀ ਕੀਤੀਆਂ ਗਈਆਂ ਹੋਰ ਹਦਾਇਤਾਂ ਨੂੰ ਧਿਆਨ ਵਿੱਚ ਰੱਖ ਕੇ ਪਛੜੀਆਂ ਸ਼੍ਰੇਣੀਆਂ ਨੂੰ ਪਛੜੀ ਸ਼੍ਰੇਣੀ/ਓ.ਬੀ.ਸੀ. ਸਰਟੀਫਿਕੇਟ ਜਾਰੀ ਕਰਨਾ ਯਕੀਨੀ ਬਣਾਇਆ ਜਾਵੇ।

ਇਹ ਹਦਾਇਤਾਂ ਕੇਵਲ ਮਿਤੀ 01.07.2009 ਤੋਂ ਮਿਤੀ 30.09.2009 ਤੱਕ ਹੀ ਲਾਗੂ ਰਹਿਣਗੀਆਂ।

ਸਹੀ/-  
ਅਧੀਨ ਸਕੱਤਰ ਭਲਾਈ

## FORMAT OF CERTIFICATE



GOVERNMENT of PUNJAB  
Office of the Tehsildar, (\_\_\_\_\_) )  
Name of District

### Certificate of Scheduled Caste

Document Sr. No.

It is Certified that \_\_\_\_\_ Shri/Smt. \_\_\_\_\_  
Son/Daughter of \_\_\_\_\_ Shri \_\_\_\_\_ of  
Village/Town \_\_\_\_\_ of  
District/Division \_\_\_\_\_  
State of Punjab belongs to \_\_\_\_\_ Caste which  
has been recongnized as Scheduled Caste as per "The Constitution (Scheduled Castes), Order 1950".

Shri \_\_\_\_\_ and his family lives in village/Town of \_\_\_\_\_ of  
District/Division \_\_\_\_\_ of Punjab State.

Date of Issuance:

Signature of the Issuing Authority:

(Stamp and sign of certificate printing center)

Digitally Signed by:  
Designation:  
Date:  
Place:

Disclaimer- "This is a digitally Signed Certificate and does not require hand written signatures. The responsibility of verification of this document, before accepting the same for any legal purpose, would rest with the Institution or Organization or Company or any other entity where this document is produced."

The Content of this document could be verified using the document serial number at the following web link  
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## FORMAT OF CERTIFICATE



GOVERNMENT of PUNJAB  
Office of the Tehsildar, (\_\_\_\_\_) )  
Name of District

### Certificate of Backward Class

Document Sr. No.

This is to Certified that Shri/Smt. \_\_\_\_\_  
Son/Daughter of Shri \_\_\_\_\_ of \_\_\_\_\_  
Town of \_\_\_\_\_

District/Division In the State of Punjab belongs to the \_\_\_\_\_ Community which is recognized as a backward class under the Government of Punjab, Department of Welfare of SCs and BCs vide Notification No. 11096-WG55/53380 dated 03/09/1955 and Government of Punjab (Reservation Cell) vide Notification No. 1/41/93-RS1/1093050/1 dated 27-10-2017.

Shri/Smt \_\_\_\_\_ and/ or his/her family ordinarily resides in the \_\_\_\_\_ District/Division of the state of Punjab.

This is also to certify that he does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of Punjab, Department of Welfare of SCs and BCs Notification no. 1/41/93-RC1/ dated 17-01-1994, as amended vide Notification no. 1/41/93-RC1/1597 dated 17-08-2005, Notification No. 1/41/93-RC1/209 dated 24-02-2009 and Notification No. 1/41/93-RC1/609 dated 24-10-2013 and Government of Punjab (Reservation Cell) vide Notification No. 1/41/93-RS1/1093050/1 dated 27-10-2017.

Date of Issuance:

Signature of the Issuing Authority:

Digitally Signed by:

Designation:

Date:

(Stamp and sign of certificate printing center)

Place:

Note: The term "Ordinarily" used here will have same meaning as in Section 20 of Representation of People Act, 1950.

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**ਦਫ਼ਤਰ ਜ਼ਿਲ੍ਹਾ ਭਲਾਈ ਅਫ਼ਸਰ, ਪਟਿਆਲਾ।**

(ਡਾ.ਬੀ.ਆਰ.ਅੰਬੇਦਕਰ ਭਵਨ, ਸੇਵਾ ਸਿੰਘ ਠੀਕਰੀ ਵਾਲਾ ਨਗਰ,  
ਈ-ਮੇਲ: [dwopatiala@gmail.com](mailto:dwopatiala@gmail.com) ਟੈਲੀਫੋਨ ਨੰ: 0175-2370574)

ਸੇਵਾ ਵਿਖੇ,

ਸਹਾਇਕ ਰਜਿਸਟਰਾਰ  
ਕੇਂਦਰੀ ਦਾਖਲਾ ਸੈੱਲ  
ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ,  
ਪਟਿਆਲਾ।

ਪੱਤਰ ਨੰ.ਸ-1/ 5865

ਮਿਤੀ: ਪਟਿਆਲਾ/ 25-01-18

ਵਿਸ਼ਾ: ਕੈਟਾਗਰੀਆਂ ਨਾਲ ਸਬੰਧਤ ਸਰਟੀਫਿਕੇਟ ਸਬੰਧੀ।

ਹਵਾਲਾ: ਆਪ ਦੇ ਦਫ਼ਤਰ ਦੇ ਪੱਤਰ ਨੰ: 13542/CAC ਮਿਤੀ 22-01-18 ਦੇ ਸਬੰਧ ਵਿੱਚ।

ਉਪਰੋਕਤ ਵਿਸ਼ੇ ਦੇ ਸਬੰਧ ਵਿੱਚ ਆਪ ਨੂੰ ਲਿਖਿਆ ਜਾਂਦਾ ਹੈ ਕਿ ਪੱਛੜੀਆਂ ਸ਼੍ਰੇਣੀਆਂ/ਹੋਰ ਪੱਛੜੀਆਂ ਸ਼੍ਰੇਣੀਆਂ ਦੇ ਉਮੀਦਵਾਰਾਂ ਨੂੰ ਲਾਭ ਦੇਣ ਲਈ ਪੰਜਾਬ ਸਰਕਾਰ (ਰਿਜ਼ਰਵੇਸ਼ਨ ਸੈੱਲ) ਵਲੋਂ ਪੱਤਰ ਨੰ: 1/41/93-ਰਸ1/1093050/1 ਮਿਤੀ 27-10-17 ਰਾਹੀਂ ਨਿਰਧਾਰਿਤ ਆਮਦਨ ਸੀਮਾ Less than 6 ਲੱਖ ਤੋਂ ਵਧਾ ਕੇ Less than 8 ਲੱਖ ਰੁਪਏ ਸਲਾਨਾ ਕਰ ਦਿੱਤੀ ਗਈ ਹੈ। ਇਸ ਲਈ ਇਸ ਪੱਤਰ ਦਾ ਇੰਦਰਾਜ ਵੱਲੋਂ ਸਰਟੀਫਿਕੇਟ ਵਿੱਚ ਕਰ ਦਿੱਤਾ ਜਾਵੇ।

ਜ਼ਿਲ੍ਹਾ ਭਲਾਈ ਅਫ਼ਸਰ  
ਪਟਿਆਲਾ  
25/1/18

CAC



GOVERNMENT of PUNJAB  
Office of the Tehsildar, (\_\_\_\_\_)   
Name of District

### Certificate of Other Backward Class

Document Sr. No.

This is to Certified that Shri/Smt. \_\_\_\_\_

Son/Daughter of Shri \_\_\_\_\_ of \_\_\_\_\_

Village/Town of \_\_\_\_\_

District/Division \_\_\_\_\_

State of Punjab belongs to the \_\_\_\_\_ Caste which has been recognized as a backward class in terms of Punjab Government Letter No. 11096-WG55/53380 dated 03/09/1955 and Government of Punjab (Reservation Cell) vide Notification No. 1/41/93-RS1/1093050/1 dated 27-10-2017.

This is also to certify that he/she does not belong to any category of persons/sections mentioned in column 3 of the schedule to the Punjab Government, Department of welfare letter No. 1/41/93-RC1/209 dated 24-02-2009 and Notification No. 1/41/93-RC1/209 dated 24-02-2009 and Government of Punjab (Reservation Cell) vide Notification No. 1/41/93-RS1/1093050/1 dated 27-10-2017.

Shri/Smt. \_\_\_\_\_ and his/her family ordinarily resides in Village/Town \_\_\_\_\_ District/Division of \_\_\_\_\_ the state of Punjab.

Date of Issuance:

Signature of the Issuing Authority:

Digitally Signed by:

Designation:

Date:

(Stamp and sign of certificate printing center)

Place:

Disclaimer- "This is a digitally Signed Certificate and does not require hand written signatures. The responsibility of verification of this document, before accepting the same for any legal purpose, would rest with the Institution or Organization or Company or any other entity where this document is produced."

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## NOTIFICATIONS AND FORMAT OF CERTIFICATES

ਪੰਜਾਬ ਸਰਕਾਰ  
ਪ੍ਰੋਸੇਨਲ ਵਿਭਾਗ  
(ਟਰੇਨਿੰਗ ਸ਼ਾਖਾ)

ਸੇਵਾ ਵਿਖੇ,

ਰਾਜ ਦੇ ਸਮੂਹ ਵਿਭਾਗਾਂ ਦੇ ਮੁੱਖੀ,  
ਡਵੀਜ਼ਨਾਂ ਦੇ ਕਮਿਸ਼ਨਰ,  
ਰਜਿਸਟਰਾਰ, ਪੰਜਾਬ ਅਤੇ ਹਰਿਆਣਾ ਹਾਈਕੋਰਟ,  
ਡਿਪਟੀ ਕਮਿਸ਼ਨਰ ਅਤੇ ਉਪ ਮੰਡਲ ਅਫਸਰ (ਸਿਵਲ)

ਮੀਮੋ ਨੰ:3/7/2010-ਟਰੇਨਿੰਗ (3)/1007  
ਮਿਤੀ, ਚੰਡੀਗੜ੍ਹ: 10 ਮਾਰਚ, 2010

ਵਿਸ਼ਾ : ਪੰਜਾਬ ਰਾਜ ਪ੍ਰਬੰਧ (ਗਵਰਨੈਂਸ) ਸੁਧਾਰ ਕਮਿਸ਼ਨ ਦੀਆਂ ਸਿਫਾਰਸ਼ਾਂ ਨੂੰ ਲਾਗੂ ਕਰਨ ਸਬੰਧੀ।

ਪੰਜਾਬ ਰਾਜ ਪ੍ਰਬੰਧ (ਗਵਰਨੈਂਸ) ਸੁਧਾਰ ਕਮਿਸ਼ਨ ਦੀ ਸਥਾਪਨਾ ਸਰਕਾਰੀ ਹੁਕਮਾਂ ਰਾਹੀਂ ਮਿਤੀ 3 ਜਨਵਰੀ, 2009 ਨੂੰ ਹੋਈ ਸੀ। ਇਹ ਪਹਿਲਾਂ ਸਰਕਾਰ ਨੂੰ ਦੋ ਰਿਪੋਰਟਾਂ ਸੌਂਪ ਚੁੱਕਾ ਹੈ। ਕਮਿਸ਼ਨ ਦੁਆਰਾ ਪ੍ਰਸਤਾਵਿਤ ਸੁਝਾਵਾਂ ਨੂੰ ਲਾਗੂ ਕਰਨ ਦੇ ਮੁੱਦੇ ਤੇ ਸਰਕਾਰ ਵੱਲੋਂ ਧਿਆਨਪੂਰਵਕ ਵਿਚਾਰ ਕੀਤਾ ਗਿਆ ਅਤੇ ਇਹ ਫੈਸਲਾ ਲਿਆ ਗਿਆ ਕਿ ਸਿਫਾਰਸ਼ਾਂ ਨੂੰ ਮੁੱਖ ਸਕੱਤਰ ਦੀ ਪ੍ਰਧਾਨਗੀ ਹੇਠ ਬਣੀ ਉੱਚ ਪੱਧਰੀ ਕਮੇਟੀ ਵਿਚ ਵਿਚਾਰਨ ਉਪਰੰਤ ਪ੍ਰੋਸੇਨਲ ਵਿਭਾਗ ਸਬੰਧਤ ਸਕੱਤਰਾਂ ਨਾਲ ਸਲਾਹ ਮਸ਼ਵਰੇ ਨਾਲ ਸਰਕਾਰੀ ਫੈਸਲਿਆਂ ਨੂੰ ਜਾਰੀ ਕਰਨ ਲਈ ਜਿੰਮੇਵਾਰ ਹੋਵੇਗਾ।

ਕਮਿਸ਼ਨ ਦੇ ਸੁਝਾਵਾਂ ਤੇ ਇਸ ਅਨੁਸਾਰ ਧਿਆਨਪੂਰਵਕ ਵਿਚਾਰ ਕੀਤਾ ਗਿਆ ਅਤੇ ਹਲਫੀਆ ਬਿਆਨਾਂ ਅਤੇ ਤਸਦੀਕ ਸਬੰਧੀ ਵਿਸ਼ੇਸ਼ ਸੁਝਾਵਾਂ ਦੇ ਸਬੰਧ ਵਿਚ ਹੇਠ ਲਿਖੇ ਹੁਕਮ ਜਾਰੀ ਕੀਤੇ ਜਾਂਦੇ ਹਨ।

ਸਾਰੇ ਸਬੰਧਤ ਵਿਅਕਤੀਆਂ ਨੂੰ ਹੁਕਮਾਂ ਦੀ ਪਾਲਣਾ ਅਤੇ ਸੰਸ਼ੋਧਿਤ ਵਿਧੀ ਨੂੰ ਦਰਸਾਏ ਸਮੇਂ ਦੇ ਅੰਦਰ-ਅੰਦਰ ਅਪਨਾਉਣ ਲਈ ਤੁਰੰਤ ਕਾਰਵਾਈ ਹਿੱਤ ਬੇਨਤੀ ਕੀਤੀ ਜਾਂਦੀ ਹੈ।

1. ਲੋੜ ਆਧਾਰਿਤ ਸੇਵਾਵਾਂ ਹਿਤ ਹਲਫੀਆ ਬਿਆਨਾਂ ਦੀ ਪ੍ਰਣਾਲੀ (System):-

1.1 ਮੌਜੂਦਾ ਸਮੇਂ ਤੇ ਬਿਨੈਕਾਰਾਂ/ਸਰਪ੍ਰਸਤਾਂ ਦੇ ਵੱਖ-ਵੱਖ ਲੋੜ ਆਧਾਰਿਤ ਸਰਟੀਫਿਕੇਟਾਂ ਜਿਵੇਂ ਕਿ ਰਿਹਾਇਸ਼/ਅਧਿਵਾਸ/ਕੰਢੀ ਖੇਤਰ/ਅਨੁਸੂਚਿਤ ਜਾਤੀ/ਪੱਛੜੀਆਂ ਸ਼੍ਰੇਣੀਆਂ ਆਦਿ ਲਈ ਹਲਫੀਆ ਬਿਆਨਾਂ ਦੀ ਲੋੜ ਪੈਂਦੀ ਹੈ। ਕੁਝ ਮਾਮਲਿਆਂ ਵਿਚ ਹਲਫੀਆ ਬਿਆਨ ਕਾਨੂੰਨੀ ਨਿਯਮਾਂ ਅਤੇ ਅਧਿਨਿਯਮਾਂ ਅਧੀਨ ਮੁਕੱਰਰ ਕੀਤੇ ਜਾਂਦੇ ਹਨ। ਕੁਝ ਮਾਮਲਿਆਂ ਵਿਚ, ਪਬਲਿਕ ਨੋਟਰੀ ਇਨ੍ਹਾਂ ਨੂੰ ਤਸਦੀਕ ਕਰ ਸਕਦੇ ਹਨ ਜਦੋਂ ਕਿ ਹੋਰਵੇਂ ਮਾਮਲਿਆਂ ਵਿਚ ਇਸ ਦੇ ਅਥਤਿਆਰ ਕੇਵਲ ਕਾਰਜਕਾਰੀ ਮੈਜਿਸਟ੍ਰੇਟਾਂ ਕੋਲ ਹੀ ਹਨ।

1.2 ਸਰਕਾਰ ਦਾ ਵਿਚਾਰ ਹੈ ਕਿ ਹਲਫੀਆ ਬਿਆਨਾਂ ਦੀ ਮੰਗ ਦੇ ਸਿੱਟੇ ਵਜੋਂ ਨਾਗਰਿਕਾਂ ਨੂੰ ਬੇਲੋੜੀ ਪ੍ਰੇਸ਼ਾਨੀ ਹੁੰਦਾ ਹੈ ਅਤੇ ਜ਼ਿਆਦਾਤਰ ਮਾਮਲਿਆਂ ਵਿਚ ਹਲਫੀਆ ਬਿਆਨਾਂ ਨੂੰ ਸਵੈ-ਘੋਸ਼ਣਾ ਨਾਲ ਬਦਲਿਆ ਜਾ ਸਕਦਾ ਹੈ ਕਿਉਂਕਿ ਕਾਨੂੰਨ ਅਧੀਨ ਗਲਤ ਬਿਆਨੀ ਕਰਨ ਤੇ ਸਖਤ ਦੰਡ ਰੱਖੇ ਗਏ ਹਨ। ਇਸ ਲਈ ਇਹ ਫੈਸਲਾ ਕੀਤਾ ਗਿਆ ਹੈ ਕਿ ਕੋਈ ਵੀ ਸਰਕਾਰੀ ਵਿਭਾਗ ਜਾਂ ਸੰਸਥਾ ਕਿਸੇ ਵੀ ਪ੍ਰਕਾਰ ਦੀ ਸੇਵਾ ਮੁਹੱਈਆ ਕਰਵਾਉਣ ਲਈ ਬਿਨੈਕਾਰ ਤੋਂ ਹਲਫੀਆ ਬਿਆਨ ਨਹੀਂ ਮੰਗੇਗਾ। ਸਿਵਾਏ ਉਨ੍ਹਾਂ ਮਾਮਲਿਆਂ ਦੇ ਜਿਨ੍ਹਾਂ ਵਿਚ ਕਾਨੂੰਨ ਜਾਂ ਕਾਨੂੰਨੀ ਨਿਯਮਾਂ ਅਨੁਸਾਰ ਹਲਫੀਆ ਬਿਆਨ ਦੀ ਲੋੜ ਹੋਵੇ। ਹਲਫੀਆ ਬਿਆਨ ਦੀ ਥਾਂ ਤੇ ਸਵੈ-ਘੋਸ਼ਣਾ ਸਵੀਕਾਰ ਕੀਤੀ ਜਾਵੇਗੀ। ਇਹ ਪ੍ਰਣਾਲੀ 1 ਅਪ੍ਰੈਲ, 2010 ਤੋਂ ਲਾਗੂ ਹੋਵੇਗੀ। ਡਿਪਟੀ ਕਮਿਸ਼ਨਰ ਇਹ ਸੁਨਿਸ਼ਚਿਤ ਕਰਨਗੇ ਕਿ ਸਵੈ-ਘੋਸ਼ਣਾਵਾਂ ਦੇ ਸੰਸ਼ੋਧਿਤ ਖਾਕੇ (ਫਾਰਮ) ਸਾਰੇ ਸੁਵਿਧਾ ਕੇਂਦਰਾਂ ਤੇ ਉਪਲਬਧ ਹੋਣ, ਹਾਲਾਂਕਿ ਸਵੈ-ਘੋਸ਼ਣਾ ਉੱਤੇ ਬਿਨੈਕਾਰਾਂ ਦੀ ਵੋਟੋ ਲੱਗੇਗੀ।

ਨਿਯੰਤਰਣ ਅਧੀਨ ਰੋਜਗਾਰ ਦੇ ਬਿਨੈਪੱਤਰਾਂ ਵਿਚ ਉਚਿਤ ਤਰੀਕੇ ਨਾਲ ਸ਼ਾਮਲ ਕੀਤਾ ਜਾਵੇ।

## NOTIFICATIONS AND FORMAT OF CERTIFICATES

ਐਸ.ਸੀ. ਅਗਰਵਾਲ  
ਮੁੱਖ ਸਕੱਤਰ, ਪੰਜਾਬ ਸਰਕਾਰ

ਪਿੰ:ਅੰ:ਨੰ:3/7/2010-ਟਰੇਨਿੰਗ (3)/1008

ਮਿਤੀ, ਚੰਡੀਗੜ੍ਹ: 10  
ਮਾਰਚ, 2010

ਅੰਤਿਕਾ-1

**Section 177. Furnishing false information**

Whoever, being legally bound to furnish information on any subject to any public servant, as such, furnishes, as true, information on the subject which he knows or has reason to believe to be false, shall be punished with simple imprisonment for a term which may extend to six months, or with fine which may extend to one thousand rupees, or with both.

Or, if the information which he is legally bound to give respects the commission of an offence, or is required for the purpose of preventing the commission of an offence, or in order to the apprehension of an offender, with imprisonment of either description for a term which may extend to two years, or with fine, or with both.

**Section 193. Punishment for false evidence**

Whoever intentionally gives false evidence in any stage of a judicial proceeding, or fabricates false evidence for the purpose of being used in any stage of a judicial proceeding, shall be punished with imprisonment of either description for a term which may extend to seven years and shall also be liable to fine;

and whoever intentionally gives or fabricates false evidence in any other case, shall be punished with imprisonment of either description or a term which may extend in three years, and shall also be liable to fine.

**Section 197. Issuing or signing false certificate**

Whoever issues or signs any certificate required by law to be given or signed, or relating to any fact of which such certificate is by law admissible in evidence, knowing or believing that such certificate is false in any material point, shall be punished in the same manner as if he gave false evidence.

**Section 198. Using as true a certificate known to be false**

Whoever corruptly uses or attempts to use any such certificate as a true certificate, knowing the same to be false in any material point, shall be punished in the same manner as if he gave false evidence.

**Section 299. False statement made in declaration which is by law receivable as evidence**

Whoever, in any declaration made or subscribes by him, which declaration any Court of Justice, or any public servant or other person, is bound or authorized by law to receive as evidence of any fact, makes any statement which is false and which he either knows or believes to be false or does not believe to be true. Touching any material to the object for which the declaration is made or used, shall be punished in the same manner as if he gave false evidence.

## NOTIFICATIONS AND FORMAT OF CERTIFICATES

### Section 200. Using as true such declaration knowing is to be false.

Whoever corruptly uses or attempts to use as true any such declaration, knowing the same to be false in any material point, shall be punished in the same manner as if he gave false evidence.

Explanation- A declaration which is inadmissible merely upon the ground of some formality, is a declaration within the meaning of sections 199 to 200

### ਨਮੂਨਾ ਫਾਰਮ ਸਵੈ ਘੋਸ਼ਣਾ

#### ਅੰਤਿਕਾ 2

ਰਾਜ ਸਰਕਾਰ ਜਾਂ ਇਸ ਦੇ ਅਧੀਨ ਆਉਂਦੀਆਂ ਵਿਦਿਅਕ ਸੰਸਥਾਵਾਂ ਵਿਚ ਦਾਖਲੇ ਹਿੱਤ ਬਿਨੈਕਾਰ ਵਲੋਂ ਦਿੱਤੇ ਜਾਣ ਵਾਲੀ ਸਵੈ ਘੋਸ਼ਣਾ।

ਦਾਖਲਾ ਲੈਣ ਲਈ ਬਿਨੈ ਪੱਤਰ ਫਾਰਮ ਦੇ ਅੰਤ ਵਿਚ ਹੇਠ ਲਿਖੀ ਘੋਸ਼ਣਾ ਾਮਲ ਕੀਤੀ ਜਾਣੀ ਚਾਹੀਦੀ ਹੈ:

ਮੈਂ ..... ਪੁੱਤਰ/ਪੁੱਤਰੀ ਸ਼੍ਰੀ ..... ਉਮਰ  
..... ਸਾਲ ..... ਵਾਸੀ ..... ਜਿਲ੍ਹਾ .....

ਪੰਜਾਬ, ਇਹ ਘੋਸ਼ਣਾ ਕਰਦਾ/ਕਰਦੀ ਹਾਂ ਕਿ ਉਪਰੋਕਤ ਅਤੇ ਨੱਥੀ ਦਸਤਾਵੇਜ਼ਾਂ ਵਿਚ ਦਿੱਤੀ ਸੂਚਨਾ ਮੇਰੀ ਜਾਣਕਾਰੀ ਅਤੇ ਵਿਸ਼ਾ ਅਨੁਸਾਰ ਦਰੁਸਤ ਹੈ ਅਤੇ ਇਸ ਵਿਚ ਕੁਝ ਵੀ ਛੁਪਾਇਆ ਨਹੀਂ ਗਿਆ। ਮੈਂ ਇਸ ਗੱਲ ਤੇ ਜਾਣੂ ਹਾਂ ਕਿ ਜੇਕਰ ਮੇਰੇ ਦੁਆਰਾ ਦਿੱਤੀ ਗਈ ਸੂਚਨਾ ਝੂਠੀ ਸਾਬਤ ਹੁੰਦੀ ਹੈ ਤਾਂ ਮੈਂ ਕਾਨੂੰਨ ਅਧੀਨ ਸਜ਼ਾ ਦਾ ਭਾਗੀਦਾਰ ਹੋਵਾਂਗਾ/ਹੋਵਾਂਗੀ ਅਤੇ ਮੈਨੂੰ ਉਸ ਵਿਦਿਅਕ ਸੰਸਥਾ ਵਿਚੋਂ ਸਰਸਰੀ ਤੌਰ ਤੇ (summarily) ਕੱਢ ਦਿੱਤਾ ਜਾਵੇਗਾ ਜਿਸ ਵਿਚ ਮੈਂ ਅਜਿਹੀ ਝੂਠੀ ਸੂਚਨਾ ਦੇ ਅਧਾਰ ਤੇ ਦਾਖਲਾ ਲਿਆ ਹੈ।

ਉਮੀਦਵਾਰ ਦੇ ਹਸਤਾਖਰ

**BACKWARD AREA CERTIFICATE**

Despatch No. \_\_\_\_\_

Date: \_\_\_\_\_

Certified that \_\_\_\_\_ son/daughter of Shri \_\_\_\_\_ is a bonafide resident of \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_ which has been declared as backward area by the Punjab Government. His/Her claim falls under Category \_\_\_\_\_ indicated below:

(a) A person who with the family members has been residing in a particular village or town included in the list of areas which are declared backward constantly for a period of ten years or more and is likely to continue to reside there.

(b) A person who has been residing in a village town for a period of less than ten years but not less than five years who is likely to reside there on account of the fact that he has obtained employment and will settle there after retirement.

In case of a person who has been residing in a village or town included in the list of areas which are declared backward and has migrated to another village or town in the said area, the total of his stay at both places will be counted.

Place:

\*\*District Magistrate/G.A. to D.C.  
or Sub-Divisional Officer (Civil)

Date:

(with Seal of the Court)

\*Please mention here category (a) or (b) as the case may be.

\*\*Certificate from authority other than D.M./G.A. to D.C. or S.D.O. (Civil) is not Valid.

**CERTIFICATE FOR BEING CHILDREN/GRANDCHILDREN OF POLITICAL SUFFERERS  
(GRAND CHILDREN WOULD MEAN SON'S SONS/DAUGHTERS OR DAUGHTER'S  
SONS/DAUGHTERS)**

Despatch No. \_\_\_\_\_

Date: \_\_\_\_\_

Certified that \_\_\_\_\_ son/daughter of Shri \_\_\_\_\_ of village \_\_\_\_\_ P.O. \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_ and father/mother of Shri/Kumari \_\_\_\_\_

(Name of the Candidate)

bonafide political sufferer and has been granted freedom fighter's pension by the Punjab Government or has been awarded Tamra Patra for his political sufferings.

Place:

\*Deputy Commissioner

Date:

(with Seal of the Court)

\*Certificate from no other authority will be accepted.

**CERTIFICATE BY THE CANDIDATE HAILING FROM BORDER AREA**

Despatch No. \_\_\_\_\_

Date: \_\_\_\_\_

(i) Certified that \_\_\_\_\_ son/daughter of Shri \_\_\_\_\_ of village \_\_\_\_\_ District \_\_\_\_\_ is a bonafide resident of village \_\_\_\_\_ District \_\_\_\_\_ the village/town fall within the belt of 10 miles from the international border.

It is further certified that \_\_\_\_\_ has studied for at least 5 years in a recognised institutions(s) located in such village/town, as per dated of joining and leaving school/college given below, which also fall within the belt of 10 miles from the international border.

- (1) \_\_\_\_\_
- (2) \_\_\_\_\_
- (3) \_\_\_\_\_
- (4) \_\_\_\_\_

Place:  
Date:

\*D.C./G.A. to D.C./S.D.O.(Civil)  
(with Seal of the Court)

\*Certificate from no other authority will be accepted.

(ii) Certified that \_\_\_\_\_ son/daughter of Sh. \_\_\_\_\_ of village \_\_\_\_\_ District \_\_\_\_\_ was a bonafide student of the school/college from \_\_\_\_\_ to \_\_\_\_\_.  
(exact date of joining and leaving the School/College to be given)

Place:  
Date:

Signature of Headmaster/  
Principal of the School/College  
(with Seal)

-----  
**DEFENCE/PARA-MILITARY/PUNJAB POLICE/P.A.P./PUNJAB HOME GUARDS PERSONNEL  
CERTIFICATE**

To be obtained from the appropriate authority with despatch number and date of the issue alongwith seal of the officer issuing the certificate mentioned in the Reservation Policy in the Prospectus for this category. Certificate must indicate the name of the candidate.

**FORMAT OF CERTIFICATE**

**DISTRICT SAINIK WELFARE OFFICER**

Name of District \_\_\_\_\_

**Admission Certificate**

(As per Pb. Govt. Notification No. GSR 9/Const/Art 309, 234 and 318/amd(5)/2003 dated 6<sup>th</sup> Nov, 2002 and letter No. 15/7/92-4DW/Part11/2056 dated 30<sup>th</sup> Apr, 2003

Certified that \_\_\_\_\_ is a Lineal Descendant of No \_\_\_\_\_ Rank  
Ex \_\_\_\_\_ Name \_\_\_\_\_ Who is an Ex-Servicemen  
as per Identity Card No \_\_\_\_\_ issued by District Defence Services Welfare  
Officer, \_\_\_\_\_ and residing at  
\_\_\_\_\_

District-

This certificate is issued to \_\_\_\_\_ whose date of birth is  
\_\_\_\_\_ strictly for the purpose of Admission for (Name of the  
class/course) \_\_\_\_\_

No. \_\_\_\_\_

District Defence Services Welfare Officer,

Dated: \_\_\_\_\_

(\_\_\_\_\_)

Name of District

**ਪੰਜਾਬ ਰੁਰਲ ਏਰੀਆ ਸਰਟੀਫਿਕੇਟ**  
**Punjab Rural Area Certificate- CERTIFICATE: (A)**

Document Sr. No.

ਇਹ ਤਸਦੀਕ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ/ This is to Certified that \_\_\_\_\_ ਪੁੱਤਰ/ਪੁੱਤਰੀ/Son/  
 Daughter of \_\_\_\_\_ ਪਿੰਡ ਦਾ ਰਹਿਣ ਵਾਲਾ/ਵਾਲੀ ਹੈ/is Resident of  
 Village \_\_\_\_\_ ਤਹਿਸੀਲ/Tehsil \_\_\_\_\_  
 ਜ਼ਿਲਾ/District \_\_\_\_\_ ਜਿਹੜਾ ਕਿ ਪੇਡੂ ਏਰੀਆ ਹੈ/ Which is a Rural  
 Area. \_\_\_\_\_

Date of Issuance:

Signature of the Issuing Authority:

(Stamp and sign of certificate printing center)

Digitally Signed by:

Designation:

Date:

Place:

**Punjab Rural Area Certificate- CERTIFICATE: (B)**

(Require only from those candidates claiming benefit of reservation under rural area)

Certified that \_\_\_\_\_ son/daughter/wife of Shri \_\_\_\_\_ an applicant for  
 admission to various courses (2026-27) in Punjabi University, Patiala has passed Matriculation/ Higher  
 Secondary examination from Name of School \_\_\_\_\_  
 Village \_\_\_\_\_ District \_\_\_\_\_ which was situated in rural area i.e. an area that falls  
 neither under a Corporation/Municipal Committee nor under a Notified Area Committee. Further he/she has  
 studied in this school from \_\_\_\_\_ to \_\_\_\_\_.

Further certified that he/she is a resident of village \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_.

Place:

Signature of the Principal/  
 Headmaster of the School with office  
 stamp

Date:

Signature of Tehsildar of the area  
 with clear office stamp

Despatch No. \_\_\_\_\_  
 Dated \_\_\_\_\_

**Note:**

- If the residence of the candidate and village in which candidate has studied are same then only certificate "B" is required. Otherwise "A" and "B" both the certificates are required.
- The school run on the campuses of Corporations, Universities and Cantonment areas will not be considered in this category.
- Candidate should studied in a school situated in rural area for at least five years prior to his/her Matriculation/Higher Secondary Examination.

Disclaimer- "This is a digitally Signed Certificate and does not require hand written signatures. The responsibility of verification of this document, before accepting the same for any legal purpose, would rest with the Institution or Organization or Company or any other entity where this document is produced."

The Content of this document could be verified using the document serial number at the following web link  
<http://edistrict.punjab.gov.in/EDA>

**CERTIFICATE IN RESPECT OF 1984 RIOT AFFECTED MIGRANTS / DISPLACED PERSON/ DEPENDENTS OF TERRORIST AFFECTED FAMILY OF PUNJAB**

Dispatch No. \_\_\_\_\_

Date: \_\_\_\_\_

This is to certify that \_\_\_\_\_ son / daughter of Sh. \_\_\_\_\_ is November 1984 riots affected migrant/ displaced person terrorist affected person / Dependent of terrorist affected family in Punjab. (Dependents of terrorist affected family will mean a family which has lost its bread winner in some terrorist action in Punjab).

He / She is a child of army deserter killed 100% physically disabled or the child of family of person killed as a result of terrorist violence by security forces acting in aid of civil power or the child of innocent civilians who have sustained 100% disability in terrorist violence or during operation by security forced acting in aid of civil power.

Place :  
Date ;

Deputy Commissioner  
(with Seal of the Court)

- a) Certificate from authority other than D.C is not valid.
- b) The applicant will have to fulfill the basic qualifications and any criteria prescribed by the University.

---

**(CERTIFICATE FROM THE HANDICAPPED)**

Dispatch No. \_\_\_\_\_

Date: \_\_\_\_\_

Certified that \_\_\_\_\_ son / daughter of Sh. \_\_\_\_\_ suffers from a loss of disability of :

- (a) 50% of more
- (b) 40% or more but less than 50%

According to the criteria laid down in the Punjab Govt. notification (Reproduced in Chapter VII of the Prospectus for category 6)

Not relevant should be scrored out.

Date :

Chief Medical Officer  
Punjabi University,  
Patiala

## MEDICAL FITNESS CERTIFICATE

I certify that I have carefully examined Mr. / Ms.....

Son/Daughter of Sh.....

His/Her age is about .....

His Chest Measurement is :- Unexpanded .....cm    Expanded.....cm

His/her eyesight is upto the prescribed standards:

Details of glasses, (if worn) .....

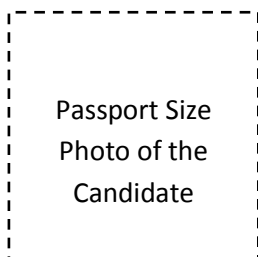
He/She has no disease or mental/bodily infirmity unfitting or likely to unfit him/her in the future for active outdoor service.

Marks of identification: .....

Right Hand Thumb impression:-

Dated.....

**(Signature of Gazetted Medical Officer)  
With Office Seal**



Signature of Candidate .....

**Self Declaration**

**Regarding Discontinuity in Studies (Gap Certificate)**

I .....

S/o, D/o Mr./Mrs./Ms .....

Resident of .....



do hereby solemnly affirm and declare as under:-

- That I discontinued my study from Session .....to .....
- That during the above period I was not involved in any offence or in any illegal activity.
- That no criminal case is pending against me in any court.

Dated:.....,.....

**DEPONENT**

**Verification**

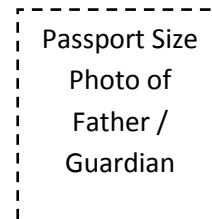
Verified that the contents of my above affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed there from.

Dated.....

**DEPONENT**

**SELF DECLARATION**  
**ANTI RAGGING - AFFIDAVIT BY PARENT/GUARDIAN**

I.....  
Father/Mother/Guardian of Mr./Ms.....  
having been admitted to.....



have received a copy of the UGC Regulations on Curbing the menace of Ragging in Higher Educational Institutions, 2009, (herein after called the "Regulations") carefully read and fully understood the provisions contained in the said regulations.

2. I have, in particular, persued clause 3 of the regulations and am aware as to what constitutes ragging.
3. I have also, in particular, persued clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
4. I hereby solemnly aware and undertake that:-
  - a. My ward will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.
  - b. My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the regulations.
5. I hereby affirm that, if found guilty of ragging, my ward will be liable for punishment according to clause 9.1 or Regulations, without prejudice to any other criminal action that may be taken against me under penal law or any law for the time being in force.
6. I hereby declare that my ward have not been expelled or debarred from admission in any institution in the country on account of being found guilty or, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my ward's admission is liable to be cancelled.

Declared this.....day of.....Month of.....Year

**Signature of Deponent**

Name.....

**VERIFICATION**

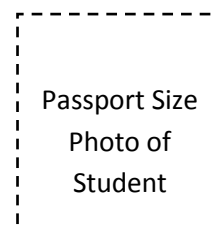
Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at.....day of .....Month of.....Year

**Signature of Deponent**

**SELF DECLARATION**  
**ANTI RAGGING - AFFIDAVIT BY THE STUDENT**

I.....  
Father/Mother/Guardian of Mr./Ms.....  
having been admitted to.....



have received a copy of the UGC Regulations on Curbing the menace of Ragging in Higher Educational Institutions, 2009, (herein after called the "Regulations") carefully read and fully understood the provisions contained in the said regulations.

2. I have, in particular, persued clause 3 of the regulations and am aware as to what constitutes ragging.
3. I have also, in particular, persued clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
4. I hereby solemnly aware and undertake that:-
  - a. I will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.
  - b. I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the regulations.
5. I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 or Regulations, without prejudice to any other criminal action that may be taken against me under penal law or any law for the time being in force.
6. I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty or, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this.....day of.....Month of.....Year

**Signature of Student**

Name.....

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at.....day of .....Month of.....Year

**Signature of Student**

**SELF DECLARATION**  
**Regarding Organs/Eyes Donations by Students**

I \_\_\_\_\_ son/daughter of  
shri \_\_\_\_\_ resident of  
\_\_\_\_\_ want to  not want to

"Pledge my eyes for eye donation after my death. My family members also support my decision.

This is to certify that the above said information given by me is accurate and I know that my name will be displayed in the list of Eye donors on the official website as I have chosen to pledge my eyes."

Note: Selected students have to submit the self declaration forms of the above mentioned, attached as annexure.

Signature

ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ, ਪਟਿਆਲਾ  
(1961 ਦੇ ਪੰਜਾਬ ਐਕਟ ਨੰ. 35 ਤਹਿਤ ਸਥਾਪਤ)

**ਵਿਦਿਆਰਥੀ ਦੇ ਬੀਮੇ ਸਬੰਧੀ ਨਾਮਜ਼ਦਗੀ ਫਾਰਮ**  
**(Nomination Form for Student Insurance)**

ਵਿਦਿਆਰਥੀ ਦਾ ਨਾਮ (Student Name) .....

ਪਿਤਾ ਦਾ ਨਾਮ (Father's Name) .....

ਕੋਰਸ ਦਾ ਨਾਮ (Name of Course) .....

ਕਲਾਸ ਰੋਲ ਨੰਬਰ (Class Roll No.) .....

ਸੈਸ਼ਨ (Session) : 2026-2027

ਘਰ ਦਾ ਪੱਕਾ ਪਤਾ: .....

Permanent Home Address .....

ਮੋਬਾਇਲ ਨੰਬਰ Mobile No. ....

ਪੱਤਰ ਵਿਹਾਰ ਲਈ ਪਤਾ: .....

Correspondence Address .....

ਨਾਮਜ਼ਦ ਵਿਅਕਤੀ ਦਾ ਨਾਮ: .....

Nominated Person

ਵਿਦਿਆਰਥੀ ਨਾਲ ਰਿਸ਼ਤਾ .....

Relation with Student

ਨਾਮਜ਼ਦ ਵਿਅਕਤੀ ਦਾ ਪੱਕਾ ਪਤਾ .....

Address of Nominated Person .....

ਮੋਬਾਇਲ ਨੰਬਰ Mobile No. ....

ਮਿਤੀ .....

ਵਿਦਿਆਰਥੀ ਦੇ ਹਸਤਾਖਰ (Signature of Student)

ਨੋਟ: ਇਹ ਫਾਰਮ ਵਿਦਿਆਰਥੀ ਦੇ ਦਾਖਲਾ ਫਾਰਮ ਦੇ ਨਾਲ ਲਗਾਕੇ ਵਿਭਾਗ ਦੇ ਰਿਕਾਰਡ ਵਿੱਚ ਰੱਖਿਆ ਜਾਵੇ।

**FORM-A**  
**NRI SELF DECLARATION**  
**(FOR NRI SEAT ONLY)**

I.....son/daughter of Shri..... resident of ..... solemnly affirm and declare that I am non-Resident Indian and presently staying at .....

1. That I am serving as .....with.....

OR

that I am doing my own business at .....

2. That Mr/Ms ..... who has applied for admission to ..... of Punjabi University, Patiala under NRI category is my son/daughter. A proof in this regard is attached herewith.

3. That I undertake to bear all his/her expenses on tuition fee and other university dues during the entire period of study in this course in the university as per university rules.

4. That in support of evidence, I am enclosing a copy of Passport and Visa/Green Card/Salary Certificate/Income Tax Return/Bank Balance (in foreign exchange).

DATED:

**DEPONENT**

**VERIFICATION**

I solemnly state and affirm that the contents of my declaration (Para 1 to 4) are true to the best of my knowledge and belief.

**DEPONENT**